



## Whitney Town Advisory Board

April 1, 2021

### MINUTES

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Board Members:	Christopher Fobes –Chair - <b>PRESENT</b> Greg Konkin - Vice Chair- <b>PRESENT</b> Amy Beaulieu- <b>PRESENT</b> Geraldine Ramirez- <b>PRESENT</b> Al Martinez- <b>PRESENT</b>
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Greg Cerven; Planning, Stephanie Halasi; Administrative Specialist

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment  
None

III. Approval of March 11, 2021 Minutes

**Moved by: Ramirez**  
**Approve minutes as submitted**  
**Vote: 5-0 Unanimous**

IV. Approval of Agenda for April 1, 2021

**Moved by: Ramirez**  
**Approve as submitted**  
**Vote: 5-0 Unanimous**

V. Informational Items(for discussion)

**Easter event April 2, 2021 10:00am -12:00pm**  
**Kids night to be held at Whitney Community Center April 7, 2021 4:00pm-6:00pm**  
**Food Pantry Whitney Community Center April 20, 2021 9:00am**

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair  
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

RECEIVED  
APR 16 2021  
COUNTY CLERK

VI. Planning and Zoning

1. **NZC-21-0062-BORLAND, LLC:**

**ZONE CHANGE** to reclassify 12.0 acres from C-2 (General Commercial) Zone to RUD (Residential Urban Density) Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase wall height; **2)** reduce street intersection off-set; and **3)** off-site improvements (including partial paving, curb, gutter, sidewalk, and streetlights).

**DESIGN REVIEWS** for the following: **1)** single family residential subdivision; and **2)** finished grade. Generally located on the south side of Tropicana Avenue and the east side of Steptoe Street within Whitney (description on file). JG/jt/jd (For possible action) **PC 4/20/21**

**MOVED BY-Konkin**

**APPROVE- Subject to staff conditions**

**VOTE: 5-0 Unanimous**

2. **VS-21-0063-BORLAND, LLC:**

**VACATE AND ABANDON** a portion of a right-of-way being Tropicana Avenue located between Steptoe Street and Wetlands Park Lane within Whitney (description on file). JG/jt/jd (For possible action) **PC 4/20/21**

**MOVED BY-Ramirez**

**APPROVE- Subject to staff conditions**

**VOTE: 5-0 Unanimous**

3. **TM-21-500017-BORLAND, LLC:**

**TENTATIVE MAP** consisting of 100 lots and common lots on 12.0 acres in an RUD (Residential Urban Density) Zone. Generally located on the south side of Tropicana Avenue and the east side of Steptoe Street within Whitney. JG/jt/jd (For possible action) **PC 4/20/21**

**MOVED BY-Beaulieu**

**APPROVE- Subject to staff conditions**

**VOTE: 5-0 Unanimous**

4. **WS-21-0082-S.J. NIXON 2004 IRREVOCABLE TRUST:**

**WAIVER OF DEVELOPMENT STANDARDS** for modified commercial driveway design standards.

**DESIGN REVIEW** for a vehicle maintenance development on 5.0 acres in an M-1 (Light Manufacturing) Zone. Generally located on the south side of Emerald Avenue, approximately 1,570 feet east of Stephanie Street within Whitney. JG/sd/jd (For possible action) **PC 4/20/21**

**No show return to the April 15, 2021 WTB meeting**

5. **ZC-21-0092-DRAKETAIL HOLDINGS II, LLC:**

**ZONE CHANGE** to reclassify a 4.9 acre portion of a 10.2 acre site from an R-E (Rural Estates Residential) Zone and R-2 (Medium Density Residential) Zone to an R-5 (Apartment Residential) Zone.

**USE PERMIT** for a senior housing project.

**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative street landscaping.

**DESIGN REVIEWS** for the following: 1) a senior housing project with associated structures; and 2) alternative parking lot landscaping. Generally located on the north side of Russell Road, 490 feet east of Boulder Highway within Whitney (description on file). JG/rk/jd (For possible action)  
**BCC 4/21/21**

**MOVED BY-Ramirez**

**APPROVE- Subject to conditions**

**VOTE: 5-0 Unanimous**

VII. General Business (for possible action)

**None**

VIII. Public Comment

**None**

IX. Next Meeting Date

**The next regular meeting will be April 15, 2021.**

X. Adjournment

**The meeting was adjourned at 6:45 p.m.**