## DISCLOSURE OF OWNERSHIP / PRINCIPALS FORM

THE PROPERTY AND PARTY AND	y Type (Pi	ease select (	one)							
Sole Proprietorship	Sole Partnership		ilted y Compan	Corporation	Trust	Non-Profit Organization	Other			
Business Desi	gnation Gr	oup (Please	select	all that apply)						
MBE [	WBE SBE			PBE	VET	DVET	ESB			
Minority Business Enterprise				Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business			
Number of Cla	rk County	Nevada Resi	idents l	Employed: 32						
Business Info	rmation:				<del></del>					
Corporate/Business	Entity Name:	Codale Elect	ric Supp	oly						
(Include d.b.a., if ap	oplicable)					773				
Street Address:		5225 W 2400	)S			ww.codale.com				
City, State and Zip (	Code:	Salt Lake Clt	y, UT 84	4120		POC Name: Michael Callewaert				
Telephone No:	····	702-384-950	0		POC Email:	michaelc@code	ale.com			
					Fax No: 70	Fax No: 702-384-9027				
Nevada Local Street	: Address:				Website: W	ww.codale.com	···			
(If different from ab	ove)	3920 W Suns	set Rd		Local POC N	<sub>lame:</sub> Michael Ca	chael Callewaert			
City, State and Zip	City, State and Zip Code: Las Vegas, NV 891			8		<sub>mait:</sub> michaeic@				
Local Telephone No: 702-384-8500					Local Fax N	o: 702-384-9027	7			
(5%) ownership or-	financial interes	t in the business	entity app	rofit organizations, must bearing before the Board		_	So State Management and Parkets of Management			
Publicly-traded e individuals with own landowner(s).	<b>ntities and no</b> nership or finar	on-profit organi Idal Interest, The	i <b>zations</b> s disclosur	shall list all Corporate e requirement, as applie	o Officers and Dir ed to land-use appli	ectors in lieu of di cations, extends to	sclosing the names of the applicant and the			
Entities include all corporations, close	business associ corporations, fo	ations organized ( reign corporation	under or g is, ilmited	governed by Title 7 of the llability companies, parti	e Nevada Revised Si nerships, limited pa	atutes, including bu rtnerships, and prof	t not limited to private essional corporations.			
Full Name				Title						
	Full Name				Title	() Con	% Owned  Not required for Publicly Traded  Porallons/Non-profit organizations			
Hasley Cook	Full Name		1	Director	Title		% Owned Not required for Publicly Traded Sorations/Non-profit organizations) S than 5%			
Hasley Cook David Gabriel	Full Name		<del></del>		7itle	less	Not required for Publicly Traded porations/Non-profit organizations)			
	Full Name			Director	Title	less	Not required for Publicly Traded soraltons/Non-profit organizations/State 5%			
David Gabriel	Full Name			Director	Title	less	Not required for Publicity Traded porations/Non-profit organizations/Stan 5% s than 5%			
David Gabriel Paul Trudel		nuhlir/v-trade		Director Director Director/Sec		less	Not required for Publicity Traded porations/Non-profit organizations/S s than 5% s than 5% s than 5% s than 5%			
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David Gabriel Paul Trudel  This section is not 1. Are any individe	It required for dual members,	partners, owners	d corpora	Director Director Director/Sec	<i>licly-traded corpo</i> siness entity, a Cla	less less less ration? Ye	Not required for Publicity Traded porations/Non-profit organizations/Se than 5% se than			
David Gabriel Paul Trudel  This section is not 1. Are any individe	et required for dual members, ion Center or C	partners, owners lark County Water of yes, please no	d corpora or princi r Reclama	Director Director/Sec  ations. Are you a publication of the but in	liciy-traded corpo siness entity, a Cla ployee(s), or appol appointed/elected	less less less less ration? Ye rk County, Departn nted/elected official official(s) may not	is than 5% s than 5% perform any work on			
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## DISCLOSURE OF OWNERSHIP / PRINCIPALS FORM

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

<sup>\*</sup>County employee means an employee of Clark County, Clark County Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

- Spouse Registered Domestic Partners Children Parents In-laws (first degree)
- Brothers/Sisters Half-Brothers/Half-Sisters Grandchildren Grandparents In-laws (second degree)

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<sup>&</sup>quot;Consanguinity" is a relationship by blood.

<sup>&</sup>quot;Affinity" is a relationship by marriage.

<sup>&</sup>quot;To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows: