

**Clark County Planning Commission**  
**CLARK COUNTY, NEVADA**

STEVE KIRK  
Chair  
TIMOTHY CASTELLO  
Vice-Chair  
EDWARD FRASIER III  
LIANE LEE  
LESLIE MUJICA  
NELSON STONE  
VIVIAN KILARSKI

NANCY A. AMUNDSEN  
Executive Secretary

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***OPENING CEREMONIES***

**CALL TO ORDER**

The regular meeting of the Clark County Planning Commission was called to order by Chair Steve Kirk on Tuesday, June 6, 2023, at 7:02 p.m. in the Commission Chambers, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada. On roll call, the following members were present, constituting a quorum of the members thereof:

**CHAIR AND COMMISSIONERS:**

Steve Kirk  
Timothy Castello  
Edward Frasier III  
Liane Lee  
Leslie Mujica  
Nelson Stone

**Excused:**

Vivian Kilarski

NOTE: Commissioner Edward Frasier III attended via teleconference.

**Also present:**

Robert Warhola, Chief Deputy District Attorney, Civil Division  
Sami Real, Deputy Director, Comprehensive Planning  
Negar Masoomi, Assistant Planning Manager, Comprehensive Planning  
James McFarland, Administrative Secretary, Comprehensive Planning  
Jason Allswang, Senior Plan Checker, Public Works – Development Review  
Sarah Mabry-Padovese, Plan Checker II, Public Works – Development Review

**PLEDGE OF ALLEGIANCE**

1. Public Comments.

At this time Chair Steve Kirk asked if there were any persons in the audience wishing to be heard on any items on the agenda as posted.

**SPEAKER(S):** None

There being no persons present in the audience wishing to be heard on any items on the agenda as posted, Chair Steve Kirk closed the public comments.

2. Approval of the Agenda After Considering Requests to Add, Hold, or Delete Items. (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello and carried unanimously that the Agenda for June 6, 2023 be approved with the following changes:

Item #4 - AR-23-400036 (UC-22-0124) - Held until 07/18/23 per the applicant.

Item #11 - WS-23-0121 - Held no date per the applicant; fees apply.

Item #15 - UC-22-0405 - Withdrawn without prejudice per the applicant.

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

3. Approval of minutes. (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the Planning Commission Regular Meeting Minutes and Briefing Meeting Minutes for May 2, 2023 be approved as submitted by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**ROUTINE ACTION ITEMS**

Negar Masoomi, Assistant Planning Manager, presented the Routine Action Items and stated items 4 through 14 will be taken in one vote, except items #4 and #11 were held, and items #12 and #13 were heard separately.

**ACTION:** It was moved by Vice-Chair Timothy Castello and carried unanimously that the Routine Action Items be Approved; incorporating the staff recommendations and the added conditions for each application type (specific vote and conditions are outlined under each agenda item).

4. AR-23-400036 (UC-22-0124)-ALVAREZ LAURENCIO:

USE PERMITS FIRST APPLICATION FOR REVIEW for the following: 1) allow agricultural – livestock, large not in Community District 5; 2) allow a non-decorative roof; and 3) increase the square footage of accessory buildings in conjunction with a principal structure.

DESIGN REVIEW for an accessory agricultural building on 0.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Gateway Road, approximately 130 feet south of Tonopah Avenue within Sunrise Manor. TS/jgh/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Held until July 18, 2023 as requested by the applicant, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was held during the approval of the agenda.

5. TM-23-500043-MKTSLVBL, LLC:

TENTATIVE MAP for a commercial subdivision on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the north side of Harmon Avenue and the east side of Las Vegas Boulevard South within Paradise. JG/rk/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -  
Comprehensive Planning**

- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

6. UC-23-0157-ILUMINA FLAMINGO LP:

USE PERMITS for the following: 1) allow office as a principal use (work-share/office spaces); and 2) health club.

DESIGN REVIEW for site changes for a previously approved multiple family residential development on 8.0 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone. Generally located on the south side of Flamingo Road, 260 feet west of Paradise Road within Paradise. JG/jor/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

**Public Works - Development Review**

- Traffic study and compliance.

**Department of Aviation**

- Applicant is required to file a valid FAA Form 7460-1, "Notice of Proposed Construction or Alteration" with the FAA, in accordance with 14 CFR Part 77, or submit to the Director of Aviation a "Property Owner's Shielding Determination Statement" and request written concurrence from the Department of Aviation;
- If applicant does not obtain written concurrence to a "Property Owner's Shielding Determination Statement," then applicant must also receive either a Permit from the Director of Aviation or a Variance from the Airport Hazard Areas Board of Adjustment (AHABA) prior to construction as required by Section 30.48 Part B of the Clark County Unified Development Code; applicant is advised that many factors may be considered before the issuance of a permit or variance, including, but not limited to, lighting, glare, graphics, etc.;
- No building permits should be issued until applicant provides evidence that a "Determination of No Hazard to Air Navigation" has been issued by the FAA or a "Property Owner's Shielding Determination Statement" has been issued by the Department of Aviation.
- Applicant is advised that the FAA's determination is advisory in nature and does not guarantee that a Director's Permit or an AHABA Variance will be approved; that FAA's airspace determinations (the outcome of filing the FAA Form 7460-1) are dependent on petitions by any interested party and the height that will not present a hazard as determined by the FAA may change based on these comments; that the FAA's airspace determinations include expiration dates; and that separate airspace determinations will be needed for construction cranes or other temporary equipment.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0021-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

**7. UC-23-0159-SRMF TOWN SQUARE OWNER, LLC:**

USE PERMIT for a recreational facility.

WAIVER OF DEVELOPMENT STANDARDS to encroach into air space.

DESIGN REVIEW for a recreational facility (professionally designed putting course) with a restaurant, bar, and outside playground area in conjunction with an existing shopping center on a portion of 94.4

acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South and the south side of Sunset Road within Enterprise. MN/rk/syp  
(For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

**Department of Aviation**

- Applicant is required to file a valid FAA Form 7460-1, "Notice of Proposed Construction or Alteration" with the FAA, in accordance with 14 CFR Part 77, or submit to the Director of Aviation a "Property Owner's Shielding Determination Statement" and request written concurrence from the Department of Aviation;
- If applicant does not obtain written concurrence to a "Property Owner's Shielding Determination Statement," then applicant must also receive either a Permit from the Director of Aviation or a Variance from the Airport Hazard Areas Board of Adjustment (AHABA) prior to construction as required by Section 30.48 Part B of the Clark County Unified Development Code; applicant is advised that many factors may be considered before the issuance of a permit or variance, including, but not limited to, lighting, glare, graphics, etc.;
- No building permits should be issued until applicant provides evidence that a "Determination of No Hazard to Air Navigation" has been issued by the FAA or a "Property Owner's Shielding Determination Statement" has been issued by the Department of Aviation;
- Incorporate exterior to interior noise level reduction into the building construction as required by Code for use.
- Applicant is advised that the FAA's determination is advisory in nature and does not guarantee that a Director's Permit or an AHABA Variance will be approved; that FAA's airspace determinations (the outcome of filing the FAA Form 7460-1) are dependent on petitions by any interested party and the height that will not present a hazard as determined by the FAA may change based on these comments; that the FAA's airspace determinations include expiration dates; that separate airspace determinations will be needed for construction cranes or other temporary equipment; that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations, which was constructed after October 1, 1998; and that funds will not be available in the future should the owners wish to have their buildings purchased or soundproofed.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0138-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

8. UC-23-0162-HERBST FAMILY LP II:

USE PERMITS for the following: 1) restaurants; 2) outside dining and drinking; and 3) retail sales and service.

WAIVER OF DEVELOPMENT STANDARDS to eliminate the required 48 inch wide pedestrian access around the perimeter of the outside dining area.

DESIGN REVIEWS for the following: 1) restaurants with outside dining and drinking; and 2) retail uses in conjunction with a parking garage, warehouse, and convenience store with gasoline station on 4.1 acres in an M-1 (Light Manufacturing) (AE-60) Zone. Generally located on the south side of Dewey Drive, the north side of Russell Road, and the west side of Polaris Avenue within Paradise. MN/md/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -  
Comprehensive Planning**

- **Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.**
- **Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.**

**Public Works - Development Review**

- **Traffic study and compliance.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email [sewerlocation@cleanwaterteam.com](mailto:sewerlocation@cleanwaterteam.com) and reference POC Tracking #0139-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.**

9. **UC-23-0186-SERENE CENTER, LLC:**

USE PERMIT for an on-premises consumption of alcohol (service bar) in conjunction with an existing restaurant in a commercial center on 2.0 acres in a C-1 (Local Business) Zone. Generally located on the west side of Spencer Street and the north side of Serene Avenue within Paradise. MN/hw/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Applicant is advised that approval of this application does not constitute or imply approval of any other County issued permit, license, or approval; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

10. VS-23-0170-UNLV RESEARCH FOUNDATION:

VACATE AND ABANDON easements of interest to Clark County located between Cimarron Road and Jim Rogers Way, and between Sunset Road and Patrick Lane within Spring Valley (description on file). MN/jgh/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** Liane Lee

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review**

- Grant new easements as required;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

11. WS-23-0121-LAGOON INVESTMENTS, LLC:

WAIVER OF DEVELOPMENT STANDARDS to reduce parking.

DESIGN REVIEW for a restaurant building with drive-thru services and retail building on a pad site on a 0.7 acre portion of a 5.5 acre shopping center in a C-2 (General Commercial) Zone. Generally located on the west side of Rainbow Boulevard, 320 feet north of Cactus Avenue within Enterprise. JJ/al/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Held No Date specific as requested by the applicant, by the following vote:



**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

NOTE: This item was held during the approval of the agenda. The applicant was advised that re-notification fees are required prior to this item being placed on an agenda.

12. WS-23-0155- AMH NV 14 DEVELOPMENT, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) non-standard improvements in the right-of-way for a single family residential development on 6.5 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Cactus Avenue and the west side of Mann Street within Enterprise. JJ/jud/syp (For possible action)

STAFF RECOMMENDATION: Negar Masoomi, Assistant Planning Manager, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Chair Steve Kirk that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

**WAIVER OF DEVELOPMENT STANDARDS #2 WAS WITHDRAWN.**

**TOWNBOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: 1 card**

**OPPOSITION RECEIVED: 2 cards, 1 letter**

NOTE: This item was heard separately from the Routine Action Agenda.

13. WS-23-0158-AMH NV4 DEVELOPMENT, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) non-standard improvements in the right-of-way for a single family residential development on 8.7 acres in an R-2 (Medium Density Residential) Zone in the CMA Design Overlay District. Generally located on the south side of Peace Way, 636 feet west of Lone Mesa Drive within Spring Valley. JJ/jud/syp (For possible action)

STAFF RECOMMENDATION: Negar Masoomi, Assistant Planning Manager, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

**WAIVER OF DEVELOPMENT STANDARDS #2 WAS WITHDRAWN.**

**TOWNBOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 1 card**

NOTE: This item was heard separately from the Routine Action Agenda.

14. **WS-23-0166-POINTE FLAMINGO HOLDINGS, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** for parking lot landscaping.

**DESIGN REVIEW** for a convenience store and gasoline station on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the northeast corner of Flamingo Road and Eastern Avenue within Paradise. TS/sd/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.**
- **Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.**

**Public Works - Development Review**

- **Drainage study and compliance;**
- **Traffic study and compliance.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0141-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.**

**NON-ROUTINE ACTION ITEMS**

15. UC-22-0405-REBEL LAND & DEVELOPMENT, LLC:  
AMENDED HOLDOVER USE PERMITS for the following: 1) gasoline station; 2) convenience store; 3) alcohol sales, beer and wine packaged; 4) restaurant; and 5) office uses.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce throat depth; 2) reduce departure and approach distances (previously not notified); 3) reduce landscaping; 4) reduce parking; 5) eliminate cross access; and 6) eliminate loading zones.  
DESIGN REVIEWS for the following: 1) alternative parking lot landscaping; 2) gasoline station (fuel canopy); 3) commercial building (restaurant with drive-thru; convenience store; office); and 4) lighting on 1.1 acres in an H-1 (Limited Resort and Apartment) (AE-60) Zone. Generally located on the south side of Flamingo Road and the west side of Paradise Road within Paradise. JG/bb/jo (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Withdrawn without prejudice as requested by the applicant, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**NOTE:** This item was withdrawn without prejudice during the approval of the agenda.

16. UC-23-0165-BRUCE-ROCHELLE APARTMENT, LLC:  
USE PERMIT for a swap meet (outdoor).  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce parking; and 2) landscaping.  
DESIGN REVIEW for a swap meet in conjunction with a vehicle repair facility on 0.9 acres in a C-2

(General Commercial) Zone. Generally located on the south side of Spring Mountain Road, 290 feet east of Duneville Street within Spring Valley. JJ/al/syp (For possible action)

**STAFF RECOMMENDATION:** Negar Masoomi, Assistant Planning Manager, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Held until June 20, 2023, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**TOWNBOARD RECOMMENDATION: Approval**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 4 cards**

**NOTE:** This item was HELD for staff to review revised plans.

17. PA-23-700002-ROUMANOS, PATSY SEPARATE PROPERTY TRUST & ROUMANOS, PATSY TRS:

HOLDOVER PLAN AMENDMENT to redesignate the existing land use category from Business Employment (BE) to Industrial Employment (IE) on 5.0 acres. Generally located on the north side of Industry Center Drive and the east side of Industry Park Court (alignment) within Sunrise Manor. MK/gtb (For possible action)

**STAFF RECOMMENDATION:** Negar Masoomi, Assistant Planning Manager, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Nelson Stone that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**ADOPTED - FORWARDED TO THE 06/21/23 BCC MEETING.**

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

**TOWNBOARD RECOMMENDATION: Denial**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 9 cards**

18. ZC-23-0026-ROUMANOS, PATSY SEPARATE PROPERTY TRUST & ROUMANOS, PATSY TRS: AMENDED HOLDOVER ZONE CHANGE to reclassify 5.0 acres from an M-D (Designed Manufacturing) Zone to an M-1 (Light Manufacturing) Zone.

USE PERMITS for the following: 1) allow stacking above the height of the screen fence (previously not notified); and 2) allow outside storage which is not screened from right-of-way and an adjacent less intense use (previously not notified).

DESIGN REVIEW for an outside storage yard (previously not notified). Generally located on the north side of Industry Center Drive and the east side of Industry Park Court (alignment) within Sunrise Manor (description on file). MK/rk/syp (For possible action)

STAFF RECOMMENDATION: Negar Masoomi, Assistant Planning Manager, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Nelson Stone that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, and Nelson Stone

**VOTING NAY:** None

**EXCUSED:** Vivian Kilarski

**ABSENT:** None

**ABSTAIN:** None

**APPROVED - FORWARDED TO THE 06/21/23 BCC MEETING.**

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning**

- **No Resolution of Intent and staff to prepare an ordinance to adopt the zoning;**
- **Stacking not to exceed 2 containers, with a maximum height of 10 feet each, for a total of 20 feet.**
- **Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application.**

**Public Works - Development Review**

- **No comment.**

**Fire Prevention Bureau**

- **No comment.**

**Clark County Water Reclamation District (CCWRD)**

- **Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.**

**TOWNBOARD RECOMMENDATION: Denial**

**SUPPORT RECEIVED: NA**

**OPPOSITION RECEIVED: 7 cards**

## **PUBLIC COMMENTS**

Comments by the General Public regarding any items not listed on the agenda as posted. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda.

At this time, Chair Steve Kirk asked if there were any persons in the audience wishing to be heard.

SPEAKER(S): None

There being no persons present in the audience wishing to be heard, Chair Steve Kirk closed the public comments.

There being no further business to come before the Board at this time, at the hour of 8:05 p.m., the meeting was adjourned.

ATTEST:

/s/ Nancy A. Amundsen  
NANCY A. AMUNDSEN  
Executive Secretary to the  
Planning Commission