



Searchlight Town Advisory Board

March 9, 2022

MINUTES

Board Members: Bradley Longtin – Chair
Patricia Mayne – Vice Chair
Terry Irons
Kyle Myers
Nancy Whitney – unexcused absence

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Bradley Longtin at 6:00 p.m. The Pledge of Allegiance led by Bradley Longtin.
- II. Public Comment: None
- III. Approval of Minutes for February 9, 2022. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for March 9, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 4-0
- V. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz commented on the trash pick-up schedule and reminded everyone that this does not include Searchlight but does include Laughlin, Cal-Nev-Ari and Palm Gardens.

RECEIVED

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COUNTY CLERK

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The Monthly newsletter from Commissioner Naft is available on the back table and also available electronically.

Mr. Moskowitz commented on the new Fixit Clark County application and said this is a great County resource for residents when something needs to be addressed, repaired, or replaced. Once an issued has been entered there is a case number attached so you can go back and follow up. Flyers are available with instructions.

2. Joanna Jacob from Clark County Administrative Services will share information about the Short Term Rental ordinance and receive input from the community (For discussion only)

Mark Moskowitz advised that there is a hand out on the back table regarding the short term rentals and there will be a public comment with a three minute limit for each person.

Joanna Jacob addressed Assembly Bill 363 and how it will effect short term rentals. (STR) The Board of County Commissioners will begin discussions on how Clark County will move forward with the STR and what will be required from the owners and from the renters.

Dale Russell and Kim Garrison Means stated they are in support of the STR

Diane Kendall and Michele Brown voiced their concerns about the number of STR that would be allowed in Searchlight and the STR should be limited.

Additional concerns from residents and the STAB members included.

Would RV's be allowed?

Concerns regarding parking for large gatherings.

A public listing of the STR in the area.

Would Motels be allowed to list for STR?

3. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Gene Gallagher provided the report.

Calls for Service: 23

Traffic Citations: 23

DUI: 0

Battery Domestic Violence Arrests: 1

Bookings: 0

Juvenile Citations: 0

Patricia Mayne commented about Carter's Trailer Park, Officer Gallagher responded by saying there has been improvements and will continue to address the issues.

Judy Bundorf voiced her concerns regarding the ongoing thefts on and around Grandpas Road and is requesting more patrol for the area.

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Kim Garrison Means voiced her concerns about the lack of maintained roads in the area and was concerned it would hinder Metro from getting to the locations in question.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)

Court Calendar:

Arraignments: Work in Progress

Status Checks: 20

Preliminary Hearings: 5

Traffic Bench Trials: 6

Actions Taken:

Combined Citations / Metro/ NHP/ NDOW: 273 paid in full

Warrants issued: 43

Protection Orders issued: 0

Approximately 500 citations are processed each month.

Criminal Court will be held on March 15, 29, 2022.

Traffic Court will be held on March 16, 30, 2022.

All court days are open to the public and begin at 10:00 a.m.

5. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service: 11

9 – medical

2 – Auto

Chair Longtin requested the codes for the locks on Grandpas Road for the fire department.

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kyle Myers read the report in Kathy Flanagan's absence.

February 2022, the town of Searchlight used 4.04 million gallons of water.

February 2021, Searchlight used 3.83 million gallons of water.

The increase is possibly due to a couple of high-use customers with water leaks on their property. LVVWD is in contact with those customers and encouraging them to get the leaks fixed and helping where able.

There are no other issues or items to report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

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Kyle Myers read the report in Will Smith's absence.

February 2022 Statistics:

February 2022: Treated an average of 42,000 gallons per day

February 2021: Treated an average of 28,000 gallons per day

Flow increased by 14,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call Before You Dig Tickets: 6 tickets received for February 2022.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Michele Brown provided the February report.

Statistics: February 2022 – 4 programs- 19 visits.

1 Rental – 30 people.

P&R workshop – 23 people

1 event. Bocce Court Dedication – 52 people

Updates:

Searchlight Egg Hunt will be held April 17th. At the Searchlight Town Park. Ages 3 – 12.

A sewing class will be co-sponsored with the Library and the first class will be held March 15th at 11am.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)

Michele Brown provided the report in Caroline Adam's absence.

February Programs for adults will include:

Book Club to be held April 5th at 11:30am

Painting Club will be held March 31st at 11:30am

Sewing Club will be held March 15th, all materials will be provided.

Children's activities:

Painting Club to be held March 16th.

Craft Class on Wednesdays after school.

Video Game Club

STEM programs

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Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Nothing to report.

Judy Bundorf requested Grandpas road to be graded.

Vice Chair Mayne commented about the trash enclosures in town and the trash that is blown out of the containers.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Kim Garrison Means commented about the Spirit of the Land Exhibit, artist who honor Avi Kwa Ame. Satellite exhibitions to be held at the Laughlin Library April 10 – June 25, 2022. Searchlight Community Center March 25 – July 23, 2022.

Judy Bundorf provided updates for the Walking Box Ranch. There is a Star Gazing planned in April and May. Dates to be determined. A fund raiser is being planned.

VI. Planning & Zoning:

1. **UC-21-0657-RENEGADES MINES PARTNERS, LLC:**
USE PERMIT for a heliport.
WAIVER OF DEVELOPMENT STANDARDS for landscaping and screening.
DESIGN REVIEWS for the following: 1) a heliport; and 2) final grading plan for a Hillside Development on 10.7 acres in an R-U (Rural Open Land) Zone. Generally located 1.4 miles east of US Highway 95, and 1.7 miles north of Cottonwood Cove Road within Searchlight.

CONDITIONS OF APPROVAL

Current Planning

- 1 year to review as a public hearing;
- The proposed heliport is for private use only and not to be used for any commercial activities.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

DEPARTMENT OF AVIATION

- Applicant may be required to file Federal Aviation Administration (FAA) Form 7480-1, "Notice of Landing Area Proposal" with the FAA, per 14 CFR Part 157;

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- Applicant must comply with all heliport planning report requirements described in Table 30.44-1 "Heliport" of the Code.

- Applicant is advised that all helicopter noise complaints and inquiries regarding operations from this facility will be forwarded to the operator of this heliport.

CLARK COUNTY WATER RECLAMATION DISTRICT (CCWRD)

- Applicant is advised that there are no public sanitary sewer facilities available within the proposed development and none are planned within the next 5 years.

VII. General Business: None

VIII. Public Comment:

Kim Garrison Means provided an update on the National Avi Kwa Ame Monument.

Bill Russell commented about his concern of the boat storage on Cottonwood Cove being a fire hazard.

Max Bailey spoke of his appreciation to Mark Moskowitz by addressing the issues of the boat storage and getting them moved away from the street. He still has concerns of the storage being unsafe and if they have a permit as a boat rental.

IX. Next Meeting Date: April 13, 2022

X. Adjournment: 7:15pm

These minutes are in draft form and will be formally approved at the April 13, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 11, 2022.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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