

CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
 Bob Leek, Chief Information Officer
 Nita Schmidt, Detention Services Deputy Chief

Recommendation:

Approve an Amendment to the Contract with CenturyLink LLC dba Lumen Technologies Group, for CBE No. 607614-25, for Countywide Session Initiated Protocol (SIP) Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various
Fund Center:	Various	Funded PGM/Grant:	N/A
Amount:	Not to exceed \$1,113,639.64		
Description:	MSA for Countywide SIP Services		
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$1,113,639.64 for a new total not to exceed Contract amount of \$2,113,639.64		

BACKGROUND:

On October 2, 2025, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award CBE No. 607614-25 to CenturyLink LLC dba Lumen Technologies Group (LBE) in the not to exceed amount of \$1,000,000 for Countywide Session Initiated Protocol (SIP) Services.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2025 through June 30, 2028 and included the option to renew for 2, one-year periods. There are 2 renewal options remaining.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for additional Voice over Internet Protocol (VoIP) services required by Detention Services Division throughout their workstations at Clark County Detention Center. The attached Amendment No. 1 document details the modifications and costs involved.

CenturyLink dba Lumen Technologies Group (LBE) currently holds a Clark County Business License.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
October 2, 2025	PA Checksheet	Award	\$1,000,000.00
March 17, 2026	Pending	Amendment No. 1	\$1,113,639.64
		New Total Contract Amount	\$2,113,639.64

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

04/07/2026

File ID#

26-1355

