

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Yolanda T. King, County Manager

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**Recommendation:**

**Discuss a resolution supporting the protection of 30 percent of the lands and waters of Nevada and the United States by 2030. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

Commissioner Jones has requested an agenda item to discuss a resolution supporting the protection of 30 percent of the lands and waters of Nevada and the United States by 2030.

Cleared for Agenda

**04/06/2021**

File ID#

**21-418**