



Winchester Town Advisory Board

October 28, 2025

MINUTES

| | | |
|-----------------|---|---|
| Board Members: | Cristhian Barnoend – Chair – PRESENT | April Mench – Member – ABSENT |
| | Christopher Hooper – Vice Chair – PRESENT | Brad Evans – Member – ABSENT |
| | Judith Siegel – Member – PRESENT | |
| Secretary: | Allison Acosta | (702) 817-6803 Allisonacosta.cca@outlook.com |
| County Liaison: | Beatriz Martinez | (702) 455-0560 beatriz.martinez@clarkcountynv.gov |

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions: Beatriz Martinez – County Liaison, Matt Young – Planner, & Allison Acosta – Secretary. The meeting was called to order at 6:00 p.m.
- II. Public Comment: None
- III. Approval of the October 14, 2025, Minutes
Moved by: Judith Siegel
Action: Approved
Vote: 3-0
- IV. Approval of Agenda for October 28, 2025.
Moved by: Christopher Hooper
Action: Approved
Vote: 3 -0
- V. Informational Items: None
- VI. Planning & Zoning

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

11/04/25 PC

1. ET-25-400107 (WS-23-0804)-CONCEPCION EDELKYS HERRERA:

WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to reduce setbacks in conjunction with an existing single-family residence on 0.2 acres in an RS5.2 (Residential Single-Family RS5.2) Zone. Generally located south of Palma Vista Avenue and west of Eastern Avenue within Winchester. TS/nai/kh (For possible action) 11/04/25 PC

11/18/25 PC

Motioned by: Judith Siegel

Action: Approved Per Staff Recommendation

Vote: 3/0

2. UC-25-0677-WESTPORT LAS VEGAS GLEN AVENUE SELF STORAGE, LLC:

USE PERMIT to allow a banquet facility.

WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with an existing commercial/industrial complex on a portion of 9.62 acres in a CG (Commercial General) Zone. Generally located south of Glen Avenue and west of Jacyra Avenue within Winchester. TS/my/xx (For possible action) 11/18/25PC

Motioned by: Cristhian Barneond

Action: Approved Per Staff Recommendation

Vote: 3/0 Approved

VII. General Business:

1. FY 25-26 budget request(s) and take public input regarding suggestion for the FY 26-27 budget request(s). (For possible action)

More dog parks or dog runs, comfortable chairs, increase homeless funds/ food assistance, and a stop light or sign at Bruman and Sahara.

2. Nominate and appoint a representative and alternate to the Community Development Advisory Committee (CDAC) for 2025/2026 (for possible action)

April Mench will be representative, and Christopher Hooper will be alternate.

Motioned by: Christopher Hooper

Action: Approved

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KEVIN SCHILLER, County Manager

Vote: 3/0

VIII. Public Comment: None

IX. Next Meeting Date

The next regular meeting will be November 25, 2025.

X. Adjournment

The meeting was adjourned at 6:26pm.