

EXHIBIT "A-4"
Legal Description for Harmon Avenue Bridge
at Frank Sinatra Drive
APN's 162-20-510-002, 162-20-699-010, 162-20-711-008

Page 1 of 2

Explanation: The purpose of this description is for the transfer of a portion of Interstate 15/Harmon Avenue grade separation structure and associated components contained within the hereinafter described area, being the east edge of the east approach slab to the east line of the Interstate 15 right-of-way, and from fifteen (15) feet outside the outside face of the south edge of bridge to fifteen (15) feet outside the outside face of the north edge of bridge as constructed per the Improvement Plans for Harmon Avenue from Polaris to Las Vegas Blvd (L1542).

DESCRIPTION

A portion of Section 20, Township 21 South, Range 61 East, M.D.M., Clark County, Nevada, being more particularly described as follows:

COMMENCING at the southwest corner of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of said Section 20;

Thence South 89° 05' 14" East, along the south line of said Southwest Quarter (SW ¼), 295.84 feet, to a point on the easterly right-of-way line of Interstate 15, being the **POINT OF BEGINNING**;

Thence North 0° 08' 22" East, along said easterly right-of-way line, 60.01 feet;

Thence departing said easterly right-of-way line, South 89° 05' 14" East, 259.66 feet;

Thence South 0° 08' 56" West, 115.51 feet;

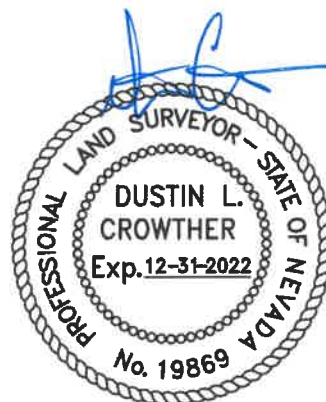
Thence North 89° 05' 14" West, 259.64 feet, to said easterly right-of-way line;

Thence North 0° 08' 22" East, along said easterly right-of-way line, 55.51 feet to the **POINT OF BEGINNING**.

BASIS OF BEARINGS

North 89° 05' 14" West, being the south line of the Northeast Quarter (NE ¼) of Section 20, Township 21 South, Range 61 East, M.D.M, Clark County, Nevada, as shown on that certain Record of Survey, File 153, Page 48, on file in the Official Records of the Clark County Recorder, Clark County, Nevada.

This description was prepared by the Clark County Surveyor's Office from documents of record and the results of a topographic field survey. See **Exhibit "B-4"** attached hereto, and by this reference made a part hereof.

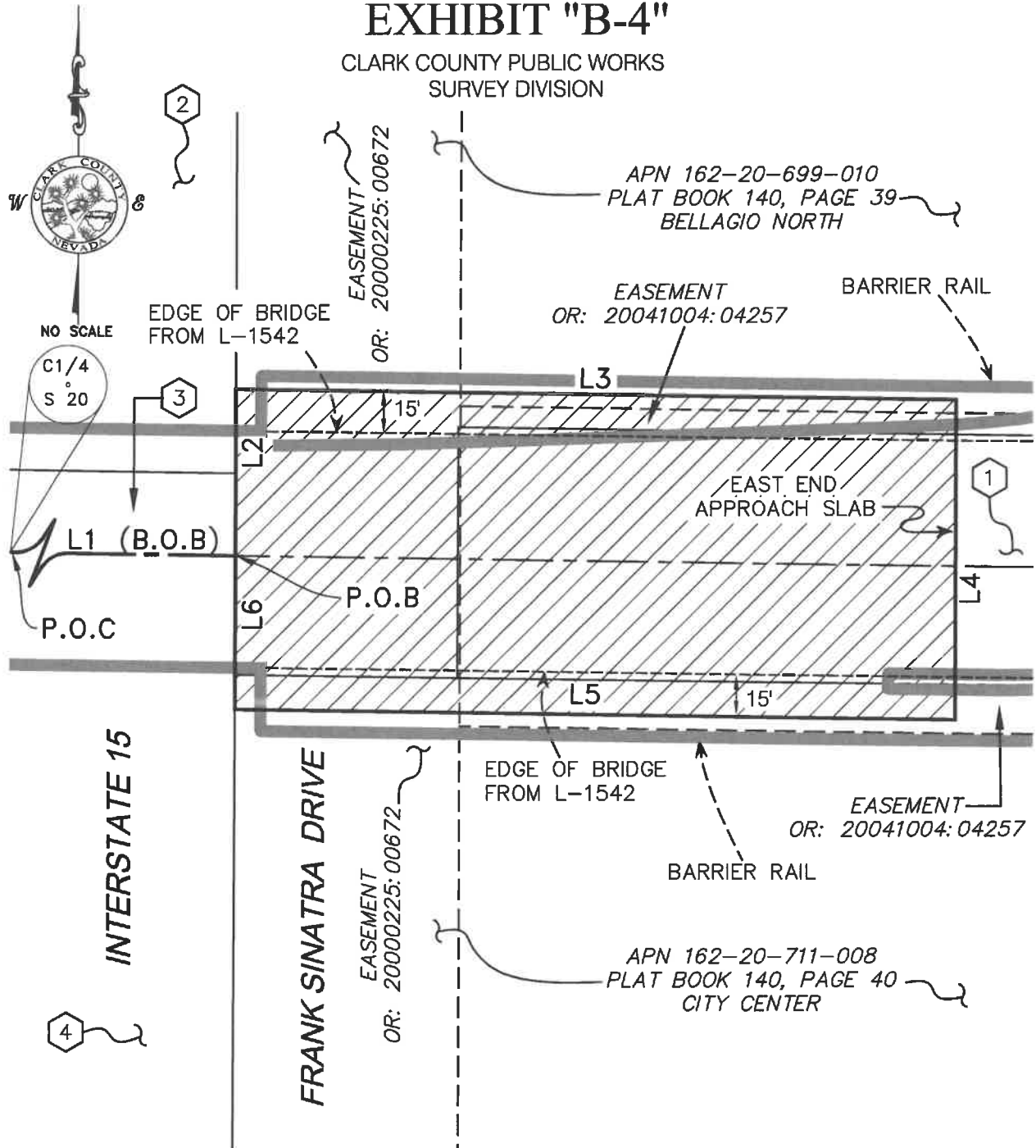


3-1-2021

Dustin L. Crowther, P.L.S.
Nevada Certificate No. 19869
Clark County Surveyor

EXHIBIT "B-4"

CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION



NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE RESULTS OF A FIELD SURVEY.



PARCEL NUMBER:	<u>162-20-510-002; 162-20-699-010; 162-20-711-008</u>
SECTION, TOWNSHIP, RANGE:	<u>SECTION 20, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.</u>
REFERENCES:	<u>RECORD OF SURVEY FILE 153, PAGE 48;</u>
	<u>IMPROVEMENT PLANS FOR HARMON AVENUE FROM POLARIS TO</u>
	<u>LAS VEGAS BLVD (L-1542)</u>

EXHIBIT "B-4"
CLARK COUNTY PUBLIC WORKS
SURVEY DIVISION

Line Table		
Line #	Direction	Length
L1	S89°05'14"E	295.84'
L2	N0°08'22"E	60.01'
L3	S89°05'14"E	259.66'
L4	S0°08'56"W	115.51'
L5	N89°05'14"W	259.64'
L6	N0°08'22"E	55.51'



APN 162-20-699-010
OR: 20071031: 02389



APN 162-20-699-003
OR: 719: 578204



APN 162-20-699-017
OR: 71: 409987



APN 162-20-799-003
OR: 719: 578203