

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

---

**Petitioner:** Les Lee Shell, Deputy County Manager

---

**Recommendation:**

**Approve an offer of judgment in the amount of \$100,000 to be served on the Plaintiffs in the case Christopher Burr, et al. v. Clark County Department of Family Services, et al., Case No. 2:20-CV-1101-JCM-EJY; and authorize the District Attorney's Office to execute any necessary settlement documents in accordance with the terms of the offer of judgment. (For possible action)**

---

**FISCAL IMPACT:**

|                      |                              |                      |  |
|----------------------|------------------------------|----------------------|--|
| Fund #:              | 6600.000/6610.000            | Fund Name:           | Liability Fund<br>Liability Insurance Pool |
| Fund Center:         | 1020501000/1020502000        | Funded<br>PGM/Grant: | N/A  |
| Amount:              | \$100,000                    |                      |  |
| Description:         | Liability Settlement Payment |                      |  |
| Additional Comments: | N/A                          |                      |  |

**BACKGROUND:**

The Plaintiffs commenced an action against the Department of Family Services alleging a minor suffered a bodily injury in March of 2018 and was not provided proper medical treatment. In an attempt to resolve this matter, the District Attorney's Office seeks approval to serve the Plaintiffs with an offer of judgment in the amount of One Hundred Thousand Dollars (\$100,000) inclusive of all attorney's fees and costs, accrued interest and any other sums. Should the Plaintiffs accept the offer of judgment, Clark County will be dismissed from the action by way of a settlement agreement in accordance with the terms of the offer of judgment.

The proposal to serve an offer of judgment has been reviewed and approved by the Civil Division of the District Attorney's Office and the Clark County Liability Pool Committee members

Cleared for Agenda

**11/07/2023**

File ID#

**23-1474**