

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

PA-23-700051-SILVER GILESPIE, LLC & SILVER GILESPIE 2, LLC:

HOLDOVER PLAN AMENDMENT to redesignate the existing land use category from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN) on 2.14 acres.

Generally located on the west side of GilesPie Street, 130 feet north of Wellspring Avenue within Enterprise. MN/gc (For possible action)

 RELATED INFORMATION:
APN:

177-28-203-002; 177-28-203-003

EXISTING LAND USE PLAN:

ENTERPRISE - RANCH ESTATE NEIGHBORHOOD (UP TO 2 DU/AC)

PROPOSED LAND USE PLAN:

ENTERPRISE - LOW-INTENSITY SUBURBAN NEIGHBORHOOD (UP TO 5 DU/AC)

BACKGROUND:**Project Description**

General Summary

- Site Address: N/A
- Site Acreage: 2.14
- Existing Land Use: Undeveloped

Applicant's Justification

The applicant states that an 80 foot wide power easement along the north property line of the northern parcel limits available buildable space, thus, making it a challenge to conform to rural standards for development. The proposed Low-Intensity Suburban Neighborhood (LN) designation is appropriate since there are existing **RS5.2** and **RS3.3** zoned subdivisions farther to the south and southwest. The request also addresses the need for in-fill development in Clark County and reduces urban sprawl.

Surrounding Land Use

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
North	Public Use	PF	Silverado Ranch Park
South & West	Ranch Estate Neighborhood (up to 2 du/ac)	RS20	Single-family development

Surrounding Land Use

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
East	Ranch Estate Neighborhood (up to 2 du/ac)	RS20 (NPO-RNP)	Single-family planned unit development

The subject site is within the Public Facilities Needs Assessment (PFNA) area.

Related Applications

Application Number	Request
ZC-23-0879	A zone change to reclassify the site from RS20 to RS5.2 is a companion item on this agenda.
WS-25-0284	A waiver of development standards and design review to modify residential adjacency standards and increase wall height in conjunction with a proposed single-family residential development is a companion item on this agenda.
VS-25-0285	A vacation and abandonment for a portion of right-of-way being Gillespie Street and government patent easements is a companion item on this agenda.
TM-25-500070	A tentative map for a proposed 8 lot single-family residential subdivision is a companion item on this agenda.

STANDARDS FOR ADOPTION:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

Analysis

Comprehensive Planning

The applicant shall establish the request is consistent with the overall intent of the Master Plan by demonstrating the proposed amendment 1) is based on changed conditions or further studies; 2) is compatible with the surrounding area; 3) will not have a negative effect on adjacent properties or on transportation services and facilities; 4) will have a minimal effect on service provision or is compatible with existing and planned service provision and future development of the area; 5) will not cause a detriment to the public health, safety, and general welfare of the people of Clark County; and 6) adherence to the current goals and policies of the Master Plan would result in a situation neither intended by nor in keeping with other core values, goals, and policies.

The applicant requests a change from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Intended primary land uses in the proposed LN land use category include single-family detached homes. Supporting land uses include accessory dwelling units and neighborhood serving public facilities, such as parks, trails, open space, places of assembly, schools, libraries, and other complementary uses.

Staff finds the request to redesignate the site to Low-Intensity Suburban Neighborhood (LN) to not be compatible with the surrounding area. The properties to the east, west, and south are

planned Ranch Estate Neighborhood (RN), zoned **RS20**, and developed with existing single-family residences. Even though the properties across Gilespe Street to the northeast are planned Mid-Intensity Suburban Neighborhood (MN), those properties were developed with **RS20** zoned single-family homes. Therefore, the existing RN designation on the site is more compatible with the existing adjacent and abutting properties than the proposed LN designation. Furthermore, the applicant states that the 80 foot wide power easement along the north property line of the north parcel is justification for the proposed LN designation. However, only a 56.5 foot wide portion of the power easement is on the parcel, leaving 0.68 acres available for development, which is more than the required minimum lot size of 0.5 acres needed in the **RS20** zone. The request does not comply with Policy 1.4.4 which encourages in-fill development and redevelopment in established neighborhoods that is compatible with scale and intensity of the surrounding area. For these reasons, staff finds the request for the LN land use category not appropriate for this location.

Staff Recommendation

Denial. If approved, adopt and direct the Chair to sign a resolution adopting the amendment. This item has been forwarded to the Board of County Commissioners for final action.

If this request is adopted, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

STAFF ADVISORIES:

Clark County Water Reclamation District (CCWRD)

- No comment.

TAB/CAC: Enterprise - denial.

APPROVALS: 1 card, **2 letters**

PROTEST: **25 cards, 3 letters**

PLANNING COMMISSION ACTION: February 20, 2024 – HELD – To 04/16/24 – per the applicant.

PLANNING COMMISSION ACTION: April 16, 2024 – HELD – To 06/18/24 – per the applicant.

PLANNING COMMISSION ACTION: June 18, 2024 – HELD – To 12/17/24 – per the applicant.

PLANNING COMMISSION ACTION: December 17, 2024 – DENIED – Vote: Aye: Kirk, Castello, Kilarski, Lee, Mujica, Stone Nay: Frasier

COUNTY COMMISSION ACTION: January 22, 2025 – HELD – To 06/04/25 – per the applicant.

APPLICANT: KHUSROW ROOHANI

CONTACT: JESSICA WALES, TANEY ENGINEERING, 6030 S. JONES BOULEVARD,
LAS VEGAS, NV 89118

**RESOLUTION
OF THE CLARK COUNTY BOARD OF COMMISSIONERS
ADOPTING AN AMENDMENT TO THE ENTERPRISE LAND USE PLAN MAP OF
THE CLARK COUNTY MASTER PLAN**

WHEREAS, pursuant to NRS 278, the Clark County Planning Commission adopted the Clark County Master Plan on November 16, 2021, and forwarded a copy to the Clark County Board of Commissioners for their consideration; and

WHEREAS, pursuant to NRS 278, the Clark County Board of Commissioners adopted the Clark County Master Plan on November 17, 2021, and

WHEREAS, the Clark County Board of Commissioners (hereafter referred to as the Board) is required to adopt a long-term master plan for the physical development of the unincorporated portions of Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

WHEREAS, on December 17, 2024, the Clark County Planning Commission denied an amendment to the Enterprise Land Use Plan Map of the Clark County Master Plan and forwarded a copy to the Board for their consideration; and

WHEREAS, on June 4, 2025, a public hearing was held by the Board in accordance with Nevada Revised Statute 278.220 regarding an amendment to the Clark County Master Plan;

NOW, THEREFORE, BE IT RESOLVED that the Board does adopt and amend the Enterprise Land Use Plan Map by:

PA-23-700051 - Amending the Enterprise Land Use Plan Map of the Clark County Master Plan on APN's 177-28-203-002 & 003 from Ranch Estate Neighborhood (RN) to Low-Intensity Suburban Neighborhood (LN). Generally located on the west side of Giles pie Street, and 130 feet north of Well spring Avenue.

PASSED, APPROVED, AND ADOPTED this 4th day of June, 2025.

CLARK COUNTY BOARD OF COMMISSIONERS

By: _____
TICK SEGERBLOM, CHAIR

ATTEST:

LYNN MARIE GOYA
COUNTY CLERK