

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager
Lisa Kremer, Director of Real Property Management

Recommendation:

Approve the Contract with Johnson Controls, Inc., for CBE No. 606007-21, for Purchase, Repairs and Maintenance of Countywide Access Control Systems, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various
Fund Center:	Various	Funded PGM/Grant:	N/A
Amount:	\$750,000.00 Annually		
Description:	Purchase, Repairs & Maintenance of Countywide Access Control Systems		
Additional Comments:	The total Contract award is estimated in the amount of \$4,281,851.86 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

This Contract is for the Purchase, Repairs & Maintenance of Countywide Access Control Systems with Johnson Controls, Inc. (NBE).

A Fiscal Directive No. 6, Competitive Bidding Exception, was approved because Johnson Controls, Inc. is the sole distributor and authorized installer of P2000 in Clark County.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from date of award through June 30, 2023 and includes the option to renew for 4, one-year periods.
- Includes the option to increase the award amount up to 10% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Includes the option to increase the award amount up to 3% for possible price increases for renewal terms.
- Includes the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

The recommendation of award is in accordance with NRS 332.115.1(a) and (c), the competitive bidding process is not required as the item to be purchased is contracted from a sole source.

Johnson Controls, Inc. currently holds a Clark County Business License.

Cleared for Agenda

11/01/2022

File ID#

22-1544