

# Rural Alliance Advisory Committee (RAAC) Application

service integrity respect accountability excellence leadership

The RAAC consists of individuals that reside within a residential neighborhood in Clark County, with densities of 2 dwelling units per acre or less, areas designated with a rural neighborhood captured within the are rural in nature and preservation overlay, or other spaces that directly impact that input on issues Plan. Members will offer Master Clark County serve without compensation for two-year terms and attend regularly areas. Members these scheduled public meetings throughout the year.

Full Name: Brigitte Solvie	Phone Number:
Email Address	
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Las Vegas, NV 89149	
Mailing Address	
Las Vegas, NV 89149	
Employer: n/a	Occupation: wife
	rials become public record once received by Clark County.
To be eligible to serve, you must be <u>a re</u> you continue, please indicate if you meet the	esident of a rural community as defined above. Before ne eligibility requirements: Yes No
	es per year, <u>w</u> ith the dates, times and locations <u>to be</u>
determined by the new Committee.  If appointed, will you be able to attend meet	tings on a regular basis? Yes No
	or County Commission meeting? Yes No No



For the following questions, please feel free to attach additional pages as necessary.

#### List 3 issues impacting rural communities?

- 1) constant encroachment to reduce RNP areas with increased density,
- 2) waivers and variances that developers request to modify the ordinances or codes,
- 3) lack of connectivity for equestrian trails system and protective roadway crossing assistance

#### Please list any boards or committees that you currently serve on:

Northwest Rural Preservation Association Water Fairness Coalition Lower Kyle Canyon & LaMadre Hills Special Planning Area Advisory Group

#### Why are you interested in becoming a member of the RAAC?

As a property owner for over 25 years in the RNP, I would like to continue to advocate for the enduring protection of the rural areas in the Las Vegas Valley. I have been actively engaged in my community for years, built and maintain professional friendships within City and County departments, with developers, and attorneys. It is my hope to establish a method to secure our unique RNP areas for the next generations.

I verify by my signature below that all statements made on this application, as well as attached information, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. I understand that an incomplete application or any modifications to this application will not be accepted or considered.

Brigitte Solvie Brigitte Solvie (May 16, 2024 12:20 PDT)	May 16, 2024	
Signature	Date	

# **BRIGITTE SOLVIE**

Las Vegas, NV 89149

#### PROFESSIONAL SUMMARY

As a devoted advocate, I am for the protection and enduring status of the Rural Neighborhood Preservation areas of Las Vegas. Since late 1999, I have been engaged with both City of Las Vegas and Clark County boards and councils to promote the preservation of these unique gems within the valley. This last State Legislative session, I was committed to preserving language at the State statutory level. It is my ambition to promote enduring protection and preservation of our RNPs for the next generations to enjoy.

#### SKILLS

- Analytical Thinking
- Problem Solving
- Organizational
- Research
- Documentation

- Public Speaking
- Team Building
- Networking
- Accounting & Budgeting
- Records Management

#### **WORK HISTORY**

Aug 2023 - Current Las Vegas, NV Secretary / Water Fairness Coalition

maintain written record of meetings, assist acting President as necessary, attend community functions as representative of Water Fairness Coalition, and further promotion of organization in public square

Jan 2020 - Current Las Vegas, NV President / Northwest Rural Preservation Association advocate for protection and preservation of rural areas, educate public of what it means to live within a rural neighborhood, promote community involvement for furthering protection and enhancements for rural areas, team build within association, strength of membership and community involvement for goal of preserving and protecting rural land areas of Northwest Las Vegas area

Mar 1980 - May 1995 Las Vegas, NV Asst Manager & Accountant / Your Mail Box

manage shifts and daily operations, sort and set mail, process mail and packages for shipping, perform all record keeping and maintenance of financials for business, create and implement marketing strategies

#### **EDUCATION**

Las Vegas, NV

University of Las Vegas Nevada Some college, studied Accounting, History, Civics, Pre-Law Enjoyed the Physical Sciences, Mathematics, English Writing skills Jun 1979 Alexandria, VA

## **High School Diploma**

Fort Hunt High School

#### **PERSONAL TIME**

Enjoy time with my children and grandson, camping and outdoor activities, my young labrador retriever, and reading.

### REFERENCES

References available upon request