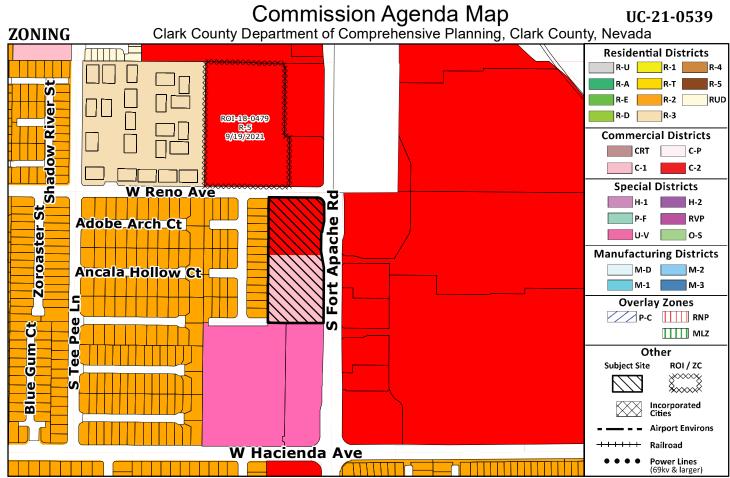
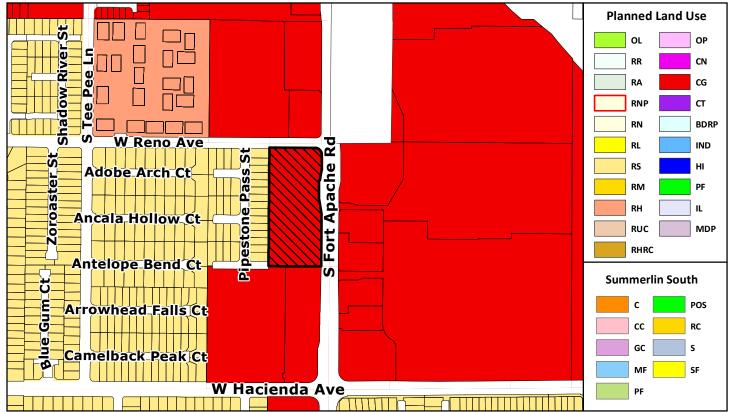


UC-21-0539



## **PLANNED LAND USE**



This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated hereon.





