

SUMMARY OF FINAL ACTION

AGENDA

JOINT MEETING OF THE CLARK COUNTY REDEVELOPMENT AGENCY AND CLARK COUNTY BOARD OF COMMISSIONERS

10:00 A.M. WEDNESDAY, FEBRUARY 18, 2026

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following locations:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

NOTICE IS HEREBY GIVEN that a Clark County Redevelopment Agency Meeting of the Board of County Commissioners is hereby called and will be held at the time and location indicated above, to consider the following matters:

CALL TO ORDER

PUBLIC FORUM

1. Public Comment

AGENDA

2. Approval of Minutes of the Regular Meeting on December 17, 2025. (For possible action) (Available in the County Clerk's Office, Commission Division).

MOVED BY: Tick Segerblom

ACTION: APPROVED.

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
Voting Nay:	None
Absent:	None
Abstain:	None

3. Approval of the Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action).

MOVED BY: Michael Naft

ACTION: APPROVED (ITEMS 9 AND 10 DELETED).

VOTE: 7

Voting Aye: Tick Segerblom
Justin Jones
Jim Gibson
Marilyn Kirkpatrick
William McCurdy II
April Becker
Michael Naft

Voting Nay: None
Absent: None
Abstain: None

CONSENT AGENDA: Items No. ## through No. ##

BUSINESS ITEMS

4. Designate a Chair and a Vice-Chair for the Clark County Redevelopment Agency Board of Directors. (For possible action)

MOVED BY: Michael Naft

ACTION: APPROVED DESIGNATION OF COMMISSIONER JUSTIN JONES AS CHAIR AND COMMISSIONER TICK SEGERBLOM AS VICE CHAIR.

VOTE: 7

Voting Aye: Tick Segerblom
Justin Jones
Jim Gibson
Marilyn Kirkpatrick
William McCurdy II
April Becker
Michael Naft

Voting Nay: None
Absent: None
Abstain: None

5. Review current Clark County Redevelopment Agency fund balance and expected FY26 revenue per district. (For possible action)

ACTION: REVIEWED.

ATTACHMENT: Staff Report

ATTACHMENT: 2a CC FY26 Budget Overview Pres

6. Approve, adopt and authorize the Chair to sign a resolution adopting the Inspiring Spring Mountain Redevelopment Plan as the guiding community-driven policy that celebrates the Las Vegas Chinatown, supports small businesses and re-imagines the area as a shaded, walkable, and

sustainable cultural destination for Clark County. (For possible action)

MOVED BY: Marilyn K. Kirkpatrick

ACTION: APPROVED (RESOLUTION R-2-18-26-1).

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
Voting Nay:	None
Absent:	None
Abstain:	None

7. Approve and authorize the allocation of \$1,500,000 to the Chinatown Improvement Grant program to assist with district enhancements and improvements to real property located within the Chinatown and Koreatown districts; authorize the Executive Director or his designee to take other actions as necessary to implement the program. (For possible action)

MOVED BY: Justin Jones

ACTION: APPROVED.

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
Voting Nay:	None
Absent:	None
Abstain:	None

8. Approve a Memorandum of Understanding (MOU) between the Clark County Redevelopment Agency (RDA) and the Las Vegas Metropolitan Police Department (LVMPD) for the reimbursement of costs to purchase, license and/or install security cameras, license plate reader cameras and other related hardware and software within Areas 5 and 6 of the Redevelopment Area and authorize the Executive Director or his designee to sign the MOU; and, further, that the Board of County Commissioners consent to the foregoing approval. (Also sitting as the Clark County Board of Commissioners) (For possible action)

MOVED BY: Marilyn K. Kirkpatrick

ACTION: APPROVED.

VOTE: 7

Voting Aye: Tick Segerblom
Justin Jones
Jim Gibson
Marilyn Kirkpatrick
William McCurdy II
April Becker
Michael Naft

Voting Nay: None

Absent: None

Abstain: None

9. Approve the purchase of nine (9) adjacent and semi-contiguous parcels comprising a total of +/-2.76 acres of vacant land (Assessor's Parcel Numbers 161-27-212-005 to 008, 161-27-203-011 to 014 and 161-27-311-001; fund the purchase price of \$2,405,000 and \$10,000 for closing costs; ratify the appraisal performed by Matthews Appraisal, Inc.; and authorize the Executive Director or his designee to sign escrow documents and any other related documents to complete the transaction. (For possible action)

ACTION: DELETED FROM AGENDA.

ATTACHMENT: Staff Report

ATTACHMENT: 6a CC RDA Fully executived conditional offer 8.25.2025

ATTACHMENT: 6b CC RDA Fully executed amendment I 9.16.2025

ATTACHMENT: 6c CC RDA fully executed amendment II 1.14.2026

ATTACHMENT: 6d CC RDA revised apn 161-27-203-011 5958 Boulder Hwy Chris M

10. Approve the purchase of six (6) adjacent and contiguous parcels consisting of partially developed and vacant land comprising a total of +/-0.93 acres (Asessor's Parcel Numbers 161-27-311-002 to 006, and 161-27-302-001.; fund the purchase price of \$490,000 and \$10,000 for closing costs; ratify the appraisal performed by Integra Realty Resources, Inc.; and authorize the Executive Director or his designee to sign escrow documents and any other related documents to complete the transaction. (For possible action)

ACTION: DELETED FROM AGENDA.

ATTACHMENT: Staff Report

ATTACHMENT: 7a CC RDS Fully Executived 6000 Clark Signed PSA 11.4.25

ATTACHMENT: 7b CC RDA fully executed amendment 1 01.13.2026

ATTACHMENT: 7c CC RDA Appraisal Report 6009 Clark St Las Vegas NV 89122

11. Approve the rehabilitation or demolition of 900 Liberace Ave., located on APN#162-10-510-029 which consists of a +/- 1.14 acre developed parcel with four two-story

retail/office buildings containing a gross building square footage of 72,500; and authorize the Executive Director or his designee to sign agreements and any other related documents to facilitate and complete the full rehabilitation and restoration or demolition of the site improvements. (For possible action)

MOVED BY: Tick Segerblom

ACTION: HELD FOR TWO MONTHS.

VOTE: 7

Voting Aye:	Tick Segerblom Justin Jones Jim Gibson Marilyn Kirkpatrick William McCurdy II April Becker Michael Naft
Voting Nay:	None
Absent:	None
Abstain:	None

12. Receive a presentation on the Commercial Center redevelopment area. (For discussion)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

ATTACHMENT: TS Redevelopment

13. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: NO CLOSED SESSION WAS HELD. NO ACTION WAS TAKEN BY THE BOARD.

ATTACHMENT: Staff Report

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.