

**AMENDMENT NO. 1
CBE NO. 605648-20
GILA MONSTER HABITAT MODELING**

THIS AMENDMENT is made and entered into this _____ day of _____ 2022, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTPY"), and BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION, on behalf of UNIVERSITY OF NEVADA, RENO (hereinafter referred to as "AGENCY").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 605648-20, entitled "Gila Monster Habitat Modeling" dated June 16, 2020 (hereinafter referred to as AGREEMENT); and

WHEREAS, the parties desire to amend the AGREEMENT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. ARTICLE V: TIME SCHEDULE, Page 2, Paragraph 1:

Originally read:

"Time is of the essence for this AGREEMENT. The work identified in Exhibit A, Scope of Work is anticipated to end on December 31, 2021."

Revised to read:

"Time is of the essence for this AGREEMENT. The work identified in Exhibit A, Scope of Work is anticipated to end on October 31, 2022."

2. ARTICLE VI: TERM OF AGREEMENT, Page 3, Paragraph 1:

Originally read:

"The term of this AGREEMENT shall be from the day of contract award through December 31, 2021, with the option to exercise a renewal to the AGREEMENT, subject to funding availability, for a renewal period from January 1, 2022, through April 30, 2022, and in accordance with the dates listed Appendix 1, Milestone/Deliverable/Invoicing Table."

Revised to read:

"The term of this AGREEMENT shall be from the date of award through October 31, 2022."

3. Appendix 1, Page 10 has been deleted in its entirety and replaced with Revised Page 10 attached to this Amendment No. 1.

4. The revisions contained herein are effective as of January 1, 2022.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

By: JAMES B. GIBSON, CHAIR
Clark County Commissioners

AGENCY:
BOARD OF REGENTS, NEVADA
SYSTEM OF HIGER LEARNIN, obo
UNIVERSITY OF NEVADA AT
RENO

Digitally signed by
Joseph Nady
Date: 2022.04.28
12:58:37 -07'00'
By: THOMAS A. LANDIS Joseph D. Nady
Grants and Contracts Manager
Office of Sponsored Projects

ATTEST:

BY: LYNN MARIE GOYA
County Clerk

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: Elizabeth Vibert
ELIZABETH VIBERT
Deputy District Attorney

CBE NO. 605648-20
Milestone/Deliverable/Invoicing Schedule Table
Amended Gila Monster Habitat Model Year 2
2019-UNR-1997C
Revised per Amendment No. 1

Date Due	Deliverable / Milestone #	Deliverable / Milestone Title	Amount Allowed
January 1, 2022	M04	Project Renewal and Mobilization	NO FEE ALLOWED
January 5, 2022	D13	Quarterly Progress Report (October 1, 2021 – December 30, 2021)	NO FEE ALLOWED
June 30, 2022	D14	Final Project Report	\$18,200.00
July 30, 2022	D15	Final Project Review Summary Form and Project Claim Release (Year 2)	\$1,800.00
October 30, 2022	N/A	Project Closeout	N/A
TOTAL YEAR 2 NOT TO EXCEED AMOUNT:			\$20,000.00
TOTAL NOT TO EXCEED AMOUNT:			\$56,698.62