

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Timothy Burch, Administrator of Human Services

Recommendation:

Approve, adopt, and authorize an amendment to the Resolution to Grant HOME Investment Partnerships ("HOME") and/or Low-Income Housing Trust Fund ("LIHTF") Funds to Golden Rule, Inc. (as merged for Neighborhood Housing Services of Southern Nevada) to reflect ten (10) units to be reserved for low-income households certified as eligible LIHTF program recipients and identified through the Continuum of Care Coordinated Entry system or other means. (For possible action)

FISCAL IMPACT:

Fund #:	2011.000	Fund Name:	HUD and State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	N/A
Amount:	\$0		
Description:	HOME/LIHTF Amendment - The Betty Jeanne Apartments		
Additional Comments:	N/A		

BACKGROUND:

On June 20, 1995, the Board of County Commissioners awarded \$310,000 in Low Income Housing Trust Fund (LIHTF) to Golden Rule, Inc. (GRI) for the purchase and rehabilitation of Parson's Place Apartments, a 58-unit single room occupancy building located at 624 E. Stewart, Las Vegas, NV 89101. Additional funds from the County HOME Program and the City of Las Vegas HOME/LIHTF Programs were also awarded through separate Resolutions and the periods of affordability on those funds have expired. However, the period of affordability for the \$310,000 in LIHTF funding will not expire for another 10 years.

On October 16, 2018, the Board of County Commissioners approved an resolution amendment to reduce the number of units required for the remaining years of the period of affordability while NHSSN dedicated 10 floating units to the Continuum of Care through referrals from the Continuum of Care Coordinated Entry system.

The expansion of referrals from not only the Continuum of Care Coordinated Entry system but also other means serves to increase the number of referrals to The Betty Jeanne apartments and increased utilization of the 10 floating units.

The District Attorney's Office has reviewed and approved this amendment as to form.

Cleared for Agenda

04/06/2021

File ID#

21-409