



togetherforbetter

AMENDMENT NO. 1

CBENO. 606367-22

**PEDIATRIC AND ADOLESCENT MEDICAL CONSULTATIONS,
MEDICAL RECORDS REVIEW, LEGAL TESTIMONY, TRAINING,
AND SUPPORT FOR THE CLARK COUNTY DEPARTMENT OF
FAMILY SERVICES**

THIS AMENDMENT is made and entered into this ____ day of _____ 20____, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and UNIVERSITY OF UTAH SCHOOL OF MEDICINE, DEPARTMENT OF PEDIATRICS (hereinafter referred to as “AGENCY”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606367-22, entitled “PEDIATRIC AND ADOLESCENT MEDICAL CONSULTATIONS, MEDICAL RECORDS REVIEW, LEGAL TESTIMONY, TRAINING, AND SUPPORT FOR THE CLARK COUNTY DEPARTMENT OF FAMILY SERVICES” dated FEBRUARY 7, 2023 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. ARTICLE II: TERM OF AGREEMENT

ORIGINALLY READ

“The initial term of this AGREEMENT shall be from date of award through December 31, 2023, with the option to extend for 2, one-year option(s).”

REVISED TO READ

“The initial term of this AGREEMENT shall be from date of award through December 31, 2023, with the option to extend for 4, one-year option(s).”

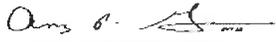
2. The revisions contained herein are effective as of December 31, 2025.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

AGENCY:
UNIVERSITY OF UTAH SCHOOL OF
MEDICINE

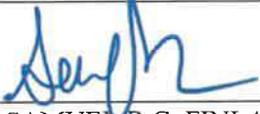
COUNTY:
COUNTY OF CLARK, NEVADA

By: 
ANGELO P. GIARDINO,
MPH, MD, Ph.D., FAAP
Chair, Department of Pediatrics

By: _____
MICHAEL NAFT, CHAIR
Clark County Commissioners

Date: 12/18/2025

Date: _____

By:  1/12/26
SAMUEL R.G. FINLAYSON,
MD, MPH, MBA
SYSTEM CHIEF CLINICAL OFFICER
UNIVERSITY OF UTAH HEALTH

ATTEST:
By: _____
LYNN MARIE GOYA
County Clerk

Date: _____

APPROVED AS TO FORM:
Steven Wolfson, District Attorney

By: 
Sarah Schaerrer (Feb 11, 2026 14:24:05 PST)
SARAH SCHAERRER
Deputy District Attorney

Date: _____