



togetherforbetter

**AMENDMENT NO. 1
CBE NO. 606914-23
CHILDREN’S ATTORNEYS PROJECT (CAP)**

THIS AMENDMENT is made and entered into this _____ day of _____ 20____, by and between CLARK COUNTY, NEVADA (hereinafter referred to as “COUNTY”), and LEGAL AID CENTER OF SOUTHERN NEVADA, INC. (hereinafter referred to as “PROVIDER”).

WITNESSETH:

WHEREAS the parties entered into an agreement under CBE Number 606914-23, entitled “Children’s Attorneys Project ” dated March 19, 2024 (hereinafter referred to as CONTRACT); and

WHEREAS the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. Section II: Compensation and Terms of Payment, Page 1

ORIGINALLY READ

“COUNTY agrees to pay PROVIDER for the performance of services described in the Exhibit A, Scope of Work for the not-to-exceed amount of \$700,000 annually. COUNTY’S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER’S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.”

REVISED TO READ

“COUNTY agrees to pay PROVIDER for the performance of services described in the Exhibit A, Scope of Work for the not-to-exceed amount of \$1,450,000 annually. COUNTY’S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER’S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.”

2. Exhibit A, Children’s Attorneys Project (CAP) Scope of Work, Section 1.e

ORIGINALLY READ

“PROVIDER shall service at least 775 cases or 1,500 children.”

REVISED TO READ

“PROVIDER shall service at least 300 cases or 1800 children annually.”

3. Exhibit A, Children’s Attorneys Project (CAP) Scope of Work, Section II Budget

ORIGINALLY WRITTEN

Line-Item Category	
Salaries and Fringe (but not limited to):	
Program Directing Attorney	
Program Attorneys	
Paralegal/Advocate/Support staff	
Admin, recruit, CLE expenses	
Fringe	
Other Expenses (but not limited to):	
Professional Services (Experts & Litigation)	
Utilities & Maintenance	
Printing, Postage, etc.	
Travel/Training	
Malpractice Insurance	
Dues/Subscriptions	
Equipment & Supplies	
Legal Library	
Total Annual Amount Not to Exceed:	\$700,000

REVISED TO READ

Line-Item Category	
Salaries and Fringe (but not limited to):	
Program Directing Attorney	
Program Attorneys	
Paralegal/Advocate/Support staff	
Admin, recruit, CLE expenses	
Fringe	
Other Expenses (but not limited to):	
Professional Services (Experts & Litigation)	
Utilities & Maintenance	
Printing, Postage, etc.	
Travel/Training	
Malpractice Insurance	
Dues/Subscriptions	
Equipment & Supplies	
Legal Library	
Total Annual Amount Not to Exceed:	\$1,450,000

4. The revisions contained herein are effective as of 7/1/2025.

This Amendment No. 1 represents an increase of \$750,000 annually.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

PROVIDER:
LEGAL AID CENTER OF SOUTHERN NEVADA, INC.

By: 
BARBARA BUCKLEY, ESQ.
Executive Director

Date: 5-21-26

COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
JESSICA COLVIN
Chief Financial Officer

Date: _____

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: *Brandon M. Thompson (on behalf of)*
Brandon M. Thompson (on behalf of) (May 26, 2025 09:25:13 PST)
SARAH SCHAEFFER
Deputy District Attorney

Date: _____