



togetherforbetter

Board of County Commissioners

Clark County, Nevada

Michael Naft, Chair

William McCurdy II II, Vice Chair

April Becker

Jim Gibson

Justin Jones

Marilyn K. Kirkpatrick

Tick Segerblom

The Board of County Commissioners of Clark County, Nevada met in joint regular session with Moapa Valley Fire Protection District Board of Fire Commissioners, and Clark County Liquor and Gaming Licensing Board, in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, March 3, 2026:

CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89106

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SEC. 1. OPENING CEREMONIES

CALL TO ORDER

The meeting was called to order at 9:36 a.m. by Chair Naft with the following members present:

Commissioners Present:

Michael Naft, Chair
William McCurdy II II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Tick Segerblom

Absent:

None

Also Present:

Kevin Schiller, County Manager
Lisa Logsdon, Deputy District Attorney
Tammy McMahan, Deputy Clerk
Nancy Maldonado, Deputy Clerk

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Present a proclamation recognizing Sumnu Marketing for 20 years of service and community impact.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

MICHAEL NAFT

Good morning. Good morning. That didn't work. Good morning, everybody. Welcome to the March— Is the microphone on? Good morning and welcome to the March 3 meeting of the Clark County Commission. The first section on the agenda is to call this meeting to order. We'll move to section two, which is Commissioners and County Manager's recognition. Good morning, Kevin.

KEVIN SCHILLER

Good morning, Chair and Commissioners. Your first item is to present a proclamation, recognizing Sumnu Marketing for 20 years of service and community impact. And that Commissioner Naft and Commissioner McCurdy II II.

MICHAEL NAFT

Well, thank you. I'll begin by inviting the Sumnu team to join us up here. We're absolutely thrilled to help recognize 20 years of an extraordinary business that has been operating here in Clark County and more than a business, it's really become a community partner. Shaundell and his entire family and team is a true partner of Clark County and the extended boards that we serve on. Throughout their years, they have provided outreach to many of the organizations, for many of the organizations, that we work with. And I have to say as a personal note, Shaundell, aside from being a resident of District A, and I know Commissioner McCurdy II II and I are sharing the pride today, but he is also, public meetings like today,

often the only ray of light when it comes to our public comment. He always has something positive to say about community, whether it's this Board or LVCVA (Las Vegas Convention and Visitors Authority) where Commissioner Gibson and I serve. And Shaundell, we appreciate you, your family, and your entire team for the service over 20 years to Clark County. Commissioner McCurdy II II?

WILLIAM MCCURDY II II

Yes. As Commissioner and our Chairman has stated, he is a constituent of District A, but his business is in District D. And we're so very proud of the work that you do, not only through the ability to employ so many people, often young people in our community, but also making sure that we continue to grow and enhance the economic output of Clark County due to your efforts. So, we recognize you, we congratulate you, and thank you for keeping Sumnu moving forward, and I'm sure you're going to tell us something new soon. Let's give a round applause for Sumnu Marketing.

SHAUNDELL NEWSOME

Well, I wasn't going to say much because our CEO (Chief Executive Officer) and my daughter, who is the next generation of Sumnu, who actually is a classmate of Will McCurdy II II at Palo Verde High School. So, I was going to give the microphone to her, but we are a 20-year small business. And years ago, when my father passed away, who was my first investor, we actually rebranded to Sumnu Marketing because it was his dream to have generational wealth in our family. I grew up in Brooklyn and that was his first thing was to buy a home and make sure that we understood what it's like to look at next generation. So, years ago when my father passed away, my daughter came in and said, "We're going to keep grandpa's dream alive." So, I'll give it to her and let her finish up.

TIARA FLYNN

Thank you. Thank you. That was a quick five to seven minutes. I need to channel my military sense of urgency. Thank you, guys, for this honor and recognition. 20 years is an incredible milestone. As a family and as a company, we give honor to God always because we've been through quite a bit on this journey. And as my dad said, as a founder, it was very important for my grandfather to see his legacy continue. I'm very honored during Women's History Month that we have a team mostly comprised of all women. No offense to Kenneth and Shaundell, but my dad has always been a leader who is not afraid to let women lead, not afraid to follow strong bold Black women. So, and so, I'm very grateful for his vision for our company and then for the many companies that he really won't get credit for, for inspiring them to follow their dreams, myself included with my other business. And I figured my mom's here. She doesn't want to say anything, but she is also a co-owner of the family firm as well as my cousin. So happy Women's History Month.

2. Acknowledge and honor exceptional women and women's organizations in Clark County to commemorate Women's History Month.

ACTION: ACKNOWLEDGED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to acknowledge and honor exceptional women and women's organizations in Clark County to commemorate Women's History Month.

MARILYN K. KIRKPATRICK

Good morning. And I want to thank everybody that came today. So, we always love when there's a full house. And as you might have heard during the Clark County Water Reclamation District (CCWRD), this is

the start of Women's History Month where we acknowledge amazing women through strength, achievements, and really the impact for the younger generations. So, we have a little bit of a show for you all. So, we ask that you be patient because it really is — And over the years that we've done this, we've learned so much about how many women back in the 1800s started as maybe the first woman lobbyist in the State of Nevada, how we've learned how many of our schools are named after the first educators that were women. And so today is no different. We are going to start with the Nevada State Museum, which is the women's history who has many of things on display. So, Cassidy, you want to come down and get us started? Okay. Let's recognize Cassidy too, because she does amazing work.

KASSIDY WHETSTONE

Thank you all so much. Good morning. My name is Cassidy Whetstone, and I am the curator of library manuscripts and photographs at the Nevada State Museum Las Vegas. And I would just like to thank everybody for being here and thank the Board of County Commissioners (BCC) as well for inviting me to participate in this morning's program. So, it is truly an honor for me to be a part of recognizing some very strong and exceptional women who have not only made our community a better place, but who have also helped shape Southern Nevada into what it is as we know it today. And they are also crafting their own histories for future generations to live from as well. And so, at the Nevada State Museum, we're dedicated to preserving the stories and legacies of the people before us who have made contributions to our local communities, and again, also shape this place into what we know it as.

So, standing before you at my little table over here, I brought some things from the museum. We have some materials from our archival collections, showcasing some of these women from Southern Nevada, and also just women who helped contribute, shape this community and how we know it as today. And these were considered pioneers and trailblazers of their time. And so just some quick little summaries of some of these women that I have featured today. Starting off, we have Helen J. Stewart, who I'm sure many people here are familiar with, also known as the First Lady of Las Vegas. She was one of the largest landowners in Nevada at her time, and she sold her ranch, long story short, to the railroad to create this little railroad stop that would be called Las Vegas, and who knows what would happen with that one. She also served as the region's first postmaster and played a tremendous role in bringing a system of education into this area that would become Clark County.

And so, then we have Myram Borders, the first female United Press International Wire Service Manager in the Western United States. She was also chief of the Las Vegas News Bureau. We have the First Lady of Boulder City, Ida Browder, who brought the first permanent dining establishment to Boulder City during the construction of Hoover Dam. And you can still actually visit that coffee shop today. Lilly Fong, the first Asian American woman teacher in the Clark County School District (CCSD) and a major proponent of education and learning in Southern Nevada. We have civil rights activist, Ruby Duncan, who played an integral role among low-income families in the African American community in the Historic West Side. She also played a pivotal role in the development of the Clark County Welfare Rights Organization, as well as Operation Life. We have historian and politician, Jean Ford, who helped develop the Clark County Library District and also founded the Nevada Women's History Project, while also crossing political party lines to support women's causes in legislation.

And finally, we have first Las Vegas Review Journal, female reporter and local historian, Florence Lee Jones Cahlan. She is the namesake of the library that I work in at the state museum, The Cahlan Research Library. She was also integral in establishing a system of state museums, particularly in Southern Nevada and also their research libraries. And this was just to name a few. It's endless and it's hard to pick a few to bring here today. We also have some materials from organizations such as the Junior League, the Mesquite Club, and the Newcomers Club. All of these provided local women with opportunities for civic engagement as activism, as well as social connection and recreational outlets.

And so, I invite you all to browse our materials at the tables for display after this meeting. And if you haven't been, to come and visit us at the State Museum, we would love to have you and we love to showcase everything that's integral from the people, the landscapes, the places, the animals, everything that showcases what it means to be a Nevadan, and we're happy to share all of that with you. And so, I thank you very much for your time and for having me today. Thank you.

MARILYN K. KIRKPATRICK

Thank you. And we appreciate that history, and that's something that really, we want more people to know about how Clark County, Southern Nevada started and where we've gone from there. So, and it continues all the time. So, our next one will be a performance. And so, we have Juno and Layla Vasquez. So, these are two amazing young ladies who are here today to perform a song in honor of Women's History. And the song is going to be, "When You Believe." These are sisters at Colorado [Coronado] High School. They've been singing with this Seedling Theatre [Company] since 2021. They have been enrolled in their school's choir programs. Last year, both Juno and Layla auditioned and were selected to compete in the Get Launched Vegas singing competition with Positively Arts.

I want to just say without their mom who is a staple around Clark County, Ms. Blanca Vasquez, where are you? She's very shy. But these ladies, these young girls, they go around the valley, they do tons of community service. They're always looking for the next best thing, and they make Clark County their home, and we couldn't be more privileged than to have them here today. So go ahead, ladies.

(Music plays)

JUNO & LAYLA VASQUEZ

*Many nights we pray
With no proof anyone could hear
In our hearts a hopeful song
We barely understood
But we are not afraid
Although we know there's much to fear
We were moving mountains
Long before we knew we could
There can be miracles
When you believe
Though hope is frail
It's hard to kill
Who knows what miracles
You can achieve
When you believe
Somehow you will
You will when you believe
In this time of fear
When prayer so often proves in vain
Hope seems like the summer bird
Too swiftly flown away
Yet now I'm standing here
My heart's so full
I can't explain
Seeking faith and speakin' words
I never thought I'd say*

*There can be miracles
When you believe
You believe
Though hope is frail
It's hard to kill
Who knows what miracles
You can achieve
You can achieve
When you believe
Somehow you will
You will when you believe
They don't always happen when you ask
And it's easy to give in to your fears
But when you're blinded by your pain
Can't see the way
Get through the rain
A small but still resilient voice
Says, "Help is very near"
Yeah
When you believe
Oh, when you believe
Though hope is frail
It's hard to kill
It's hard to kill
Who knows what miracles
You can achieve
You can achieve
Somehow you will
Somehow, somehow, somehow
Somehow you will
You will when you
When you
Believe
You will when you
You will when you
Believe*

(Music ends)

MARILYN K. KIRKPATRICK

Ladies, thank you so much for that. And when people talk about arts and culture, we at Clark County try to bring that alive because people say all the time, "Oh, I didn't know. I didn't know." So, we try to remind people, we have amazing museums, we have amazing younger generation theater and arts and music and all of that stuff is out there. And it's right here within our own community. And so if you haven't been out to see any of that, please take the time because we are such a rich historical culture and we have so much of a melting pot that really it's important to me and to the Board that we all recognize and see what our young people and everybody's doing across the county.

So, with that, now we're going to get into our actual awards. So, we are going to play a video with all the amazing women that are honored here today.

And when you hear your name, please come up and join us on the stage. And we're going to wait for applause if we could until everybody comes through. There's a lot of them and we've really kind of dialed in this little system where we spend some time telling you a little bit about each awardee and then have everybody come up. We do have an award for them, a nice plaque. We also have— each lady will get this coin, and I'm going to tell you the importance of this coin. This was created by our younger generation. So, the ladies that did it were at our young women's conference, and they really did it. These are our teenagers, and we've had this coin for about five years right after we started really recognizing women's history. And so, with the students, they came up with all of this.

And so, there's only about 1,000 of these throughout Clark County, and it means something if you have something. It means that people will stop and take your call. It means that we're looking out for each other, and this is really the message that our younger generation wanted to portray. So, on the coin, it says, "No matter what comes my way, I am enough." And that was important to these young ladies to make sure that people understood that. "No matter what comes my way, I am enough." And so that is from Coco Chanel, who when she started in the design business, they told her she wasn't enough and she proved them quite wrong. So, she's doing well. And the ladies could really resonate with that.

The next piece of this coin is HEART. So, HEART comes from my friend who was the assistant surgeon general. He's been at Nellis AFB. He travels around the country is how we first met. And colonel, well, he's not a Colonel Flowers anymore. He's a General Flowers, but his father was the longest-serving African American in the United States Air Force. So, he served for well over 50 years. He grew up on a plantation, and that was really how he got his start, but he always lived by this. And this, when the girls heard the story behind it, General Flowers brought his dad and really talked with the girls about it. They really wanted this to be a part of where they were.

So, HEART is humility, first. If you're always humble, things will be a little bit better. Your eyes will be wide open. Enthusiasm, you got to be excited all the time because people want to know that you're interested and you're ready. Attitude. Attitude is so important for so many to ensure that you come to the table with the right attitude so that we can make things happen. Respect. I always tell the young ladies, "I don't have to agree with your opinion," and heaven knows, I don't agree with a lot of people's opinion, but I respect their opinion and I want to listen to it and I want to hear it. But the last one was most important is the ones that the girls struggle with often. And I'm going to tell you why, because for many of the young teenagers, they always stop and think, "What does that mean?" And we always tell them, "You'll know it when you see it," but T is for trust. So, if you have humility, enthusiasm, attitude, respect, and trust, and you are enough, and on the back it says, "And you walk with purpose." And walk with purpose came from Lucille O'Neil, which was a little bit comical because we invited her to speak to the young women.

And I forgot how old I was because the kids are like, "Who's Shaquille O'Neil?" And I thought, "Oh my goodness, I grew up with him." And his mom was like, "How do you not know my son?" So, then we had to do a second one so that the kids could really learn who he was. But she said that her grandmother told her when she was a young mother and that she had Shaquille, "Girl, you better walk like you got some purpose and you got somewhere to go so nobody knows the difference." And that is exactly what she did through her trials and tribulations. She always stood up, held her head up, and walked through like she had purpose. And then the last one is mine, and it is that the sky is the limit because we always want to tell these young ladies that no matter what you do, don't ever let someone tell you that you can't have it all because you can have it all. You got to want it all, though.

And so, for this coin that you're going to receive today, and we're almost to the end of these because we are super picky about how we give them out. But this is from our younger generation who wanted people to know that it meant something to be part of women's history, that it meant something to be a leader,

and it meant something most importantly to give back to our community. So, a little long story, but the coin does mean something and it was designed by young ladies. We still keep in touch with them today. Many of them are going to college. When we started, they were freshmen in high school, juniors in high school, and they still keep in touch. They still reach out and we want to help guide them and direct them. So, with all that being said, Victor, let's just start the video.

(Video Presentation Begins)

JUSTIN JONES

Hello, I'm County Commissioner Justin Jones representing District F, and I'm honored to celebrate Women's History Month and the incredible achievements of some outstanding women in our community. It's a privilege to recognize and honor the contributions of these trailblazing women who inspire us all. Today we spotlight two women who have made a profound impact on District F and beyond as our honorees, Dr. Ali Caliendo and Amy Ayoub.

First, we honor Dr. Ali Caliendo. Dr. Caliendo is the founder and executive director of Foster Kinship, Nevada's Kinship Navigator Program, which supports relatives and fictive kin who step up to raise children when parents cannot. Since founding the organization in 2011, her leadership has helped stabilize and strengthen more than 13,000 children and families across our state. Dr. Caliendo is a nationally-recognized expert in kinship care and child welfare policy. She holds a PhD in public affairs and brings over 16 years of experience in direct service, systems reform, and policy advocacy. Her work has improved state and national policy, expanded access to critical services for kinship caregivers and adoptive families, an advanced research that improves outcomes for children in non-parental care.

In addition to her professional accomplishments, Dr. Caliendo serves as an instructor in public policy at UNLV (University of Nevada, Las Vegas), shaping the next generation of leaders. She's also a foster, adoptive, and kinship caregiver herself, grounding her work and lived experience and a deep commitment to keeping children safely connected to family. Her impact is both profound and deeply personal.

Today, we also honor my friend, Amy Ayoub. Amy is a lifelong Las Vegan who turned her passion for public speaking and helping others into The Zen Speaker, a coaching company that empowers people to share their stories, find peace beyond the podium, and move audiences to action. Her leadership extends far beyond the stage. Amy has been appointed by Nevada's governors and U.S. senators to four state and federal commissions, including making history as the first woman appointed to Nevada's Athletic Commission, widely known as the Boxing Commission. In 2013, Amy bravely testified before the Nevada State Assembly and Senate Judiciary Committees, sharing her personal survivor story in support of legislation that increased penalties for sex trafficking. Her courage helped turn lived experience into meaningful policy change. Amy's life story, which is one of resilience, advocacy, and triumph, has inspired a documentary, The Zen Speaker, breaking the silence and continues to resonate with those seeking to transform adversity into purpose.

Most recently, her legacy was honored when the CCSD named the school at the Healing Center at St. Jude's Ranch for Children, The Amy Ayoub Academy of Hope, a powerful testament to the lives she has touched and the hope she continues to inspire. During Women's History Month, we celebrate women who lead with heart, who lift others as they rise, and who leave their communities stronger than they found them. Dr. Ali Caliendo and Amy Ayoub embody that spirit and it is truly an honor to recognize them today.

MARILYN K. KIRKPATRICK

Hi, I'm Marilyn Kirkpatrick with District B, and today is the day that we celebrate women from all walks of life for amazing things that they've done right here in our own community, from achievements to

leadership, to moving the needle today, tomorrow, and years to come, and we couldn't be more proud or more excited to ensure that women across our community get the recognition that they deserve. We in District B would like to start with Trish Williamson. I've known Trish for over 10 years, and we work so well when it comes to seniors. She is at Sun City Aliante, and she's in charge of the seniors. She does the newsletter. She gets people out, but most importantly, she is connecting seniors with the resources that we offer here in our community. So, we've been doing Lunch and Learn for a little over 10 years, and we have so much fun doing it. Standing room only. People come, they hear about all of the community assets that we have to ensure that they have the quality of life that they want. So, Trish, congratulations. Thank you so much for all that you've done and you continue to do to ensure that seniors in our community do well.

So, our next honoree is a young person within our community. We are so fortunate to have so many great young people across Clark County. Aiyana Castro is in District B. She's a junior at Arbor View High School, but she has done so much already with leadership, making change, and writing the history for the next generation to come. And what does that mean? That means that Aiyana is on student council. She's on honor society. She has started her own foundation of giving culture of Las Vegas. She is always working on events where she's giving back to the community on a daily basis.

And to tell you what kind of commitment this young lady has, 3,800 hours she is already given to do that. Now, what does Aiyana want to do in the future, and we hope that we are here to support her? She wants to get a 32 on her ACT (American College Testing). She wants to intern at the White House, but more importantly, she wants to make sure that the younger generation behind her, that they have a roadmap on how you make a community great by giving back, leading, taking on hard choices, and really moving the needle. So, thank you, Aiyana, for all that you've done. Congratulations to all the honorees.

Six years and counting. We hope to do this every single year for many years to come. I would be remiss if I didn't mention all the amazing women that we have right here in Clark County that do so much from leadership to community service. They're always giving back and in public service that is the number one thing that you do, and it really takes a special person to be able to be a public servant. So, thank you, thank you to all the Clark County women in management, and we look forward to seeing you here someday soon.

JIM GIBSON

Kathy Topp is an award-winning storyteller and small business owner who shapes messages that move people, spark results, and advance the causes she believes in. Kathy began her career as a broadcast journalist, earning four Regional Emmy Awards, an Edward R. Murrow Award, and national honors for education reporting. Her newsroom experience includes on-air reporting, producing, and assignment desk roles in Madison, Wisconsin, Peoria, Illinois, and Las Vegas, Nevada. She's earned a fifth regional Emmy in 2020 for producing the public affairs program, *VegasStrong: Connecting During COVID-19* for Vegas PBS. Kathy transitioned from the newsroom into nonprofit leadership where she managed marketing, PR (Public Relations), and community affairs for one of Nevada's largest nonprofit organizations. Within a year, she was named one of Vegas Inc's 40 Under 40. As owner of Red7 Communications, Kathy delivers vision and strategic focus to every project. She currently works with the local Workforce Development Board, Workforce Connections, produces the Emmy nominated television show, *Student Spotlight* for Vegas PBS, and supports nonprofits such as Assisting Lives in Las Vegas, Cure for the Kids Foundation, and the American Lung Association in Nevada.

She is passionate about working with organizations and leaders committed to meaningful impact. Kathy has won multiple pinnacle awards from the Las Vegas Valley Chapter of the Public Relations Society of America, PRSA, which named her PR Practitioner of the Year in 2017. Kathy holds degrees in journalism

and English from the University of Wisconsin-Madison, where she competed as a Division I varsity rower. She's also completed several half-marathons, a tough mudder, and a 60-mile walk for breast cancer research. She lives in Las Vegas with her husband, Brian, and stepdaughter Tegan. I am delighted to recognize Kathy Topp for her extraordinary contributions, not only to the community, but for her tireless efforts working together on our continuously successful annual spring job fair.

MICHAEL NAFT

I want to thank Commissioner Kirkpatrick for leading today's Women's History Month recognition. I'm proud to introduce District A's honoree, Kate McLaughlin, who serves as the Executive Director of Girls on the Run. Under Kate's leadership, Girls on the Run empowers girls third through eighth grade through a 10-week afterschool program that combines running with social emotional learning. The organization currently serves over a thousand girls each year. Through their programming, Girls on the Run teaches critical life skills from managing emotions, building confidence to embracing differences. Each season culminates in a community service project and a 5K fun run where participants cross the finish line and prove to themselves that they are capable of anything. Kate has led the organization for six years, guiding its growth and ensuring that girls across our community have access to programs that build confidence, resilience, and leadership skills. It is an honor to recognize Kate for her dedication and for inspiring the next generation of strong and confident women leaders.

WILLIAM MCCURDY II II

I'm Clark County Commissioner William McCurdy II II. It's a privilege to gather with you as we celebrate Women's History Month, a time to honor the women whose vision, resilience, and leadership continue to shape our communities today. I am proud to recognize two remarkable leaders whose work has strengthened Southern Nevada for decades. First, we honor Mrs. Ruby Collins. Born in Tallulah, Louisiana, Mrs. Collins dedicated her life to early childhood education. After earning her development associate credential from CSN (College of Southern Nevada), she went on to accumulate more than 80,000 hours training in early childhood education, an extraordinary testament to her commitment to children and families. She has also served as a CDA (Child Development Associate) Advisor to the National Association for the Education of Young Children, hoping to shape national standards for quality education. For 40 years, Mrs. Collins led the Variety Early Learning Center as Executive Director, providing childcare and early learning services to underserved children and families experiencing homelessness in the Historic West Side. Under her leadership, the center secured a \$200,000 grant from Bank of America, expanding opportunity for those who needed it most.

Her impact extends beyond the one institution. She served as an educational consultant for the United Way of Southern Nevada, contributed to the high school program, and it represented Nevada for 15 years on the West Side Laboratory Board in San Francisco.

Her impact extends beyond one institution. She served as an educational consultant for United Way of Southern Nevada, contributed to the high school program, and represented Nevada for 15 years on the West End Laboratory Board in San Francisco. As a founding member of the Tallulah Connection, she continues to invest in the next generation through scholarship opportunities. Mrs. Collins is not only an educator, she is a builder of futures and a guardian of opportunity.

We also proudly recognize Mayor Pamela Goynes-Brown. In 2022, Mayor Goynes-Brown made history as the first Black Mayor in Nevada's history, but her story of service began long before that historic moment. A resident of North Las Vegas since 1964, she dedicated 35 years to CCSD, retiring as an Assistant Principal after shaping countless young lives. She graduated magna cum laude from Prairie View A&M University and earned a master's degree from Nova Southeastern University.

Throughout her career, she has broken barriers, serving as the first female African-American Councilwoman in Ward 2, and the first female African-American Mayor Pro Tempore. Her leadership extends across numerous boards and commissions, always focused on strengthening families, supporting children, and building opportunity.

These two women embody the true spirit of Women's History Month. Leadership rooted in service, excellence, grounded in humility, and a commitment to lifting others as they rise. Please join me in celebrating Ruby Collins and Mayor Pamela Goynes-Brown for their extraordinary contributions to our community.

TICK SEGERBLOM

Hi, I'm Commissioner Tick Segerblom, proudly representing District E. Together, we come together to celebrate Women's History Month, a time to honor women whose leadership, resilience, and vision have shaped our communities, our nation, and our future.

This year's 2026 national theme, Leading Change: Women Shaping a Sustainable Future, reminds us that sustainability is not just about protecting the environment, it's also about building systems that are equitable, inclusive, and lasting across generations. Here in Clark County, celebrating Women's History Month is especially important. Our community is stronger because of women who lead across environmental stewardship, economic development, education, transportation, and social justice. These leaders are not only responding to today's challenges, but actively shaping solutions that will sustain our county for years to come.

It is my honor today to recognize two distinguished women whose work truly reflects this year's theme. My first distinguished honoree is Bertha Gutierrez, who serves as the Program Director for Nevada at the Conservation Lands Foundation. Bertha brings more than 17 years of nonprofit experience, began her career in financial counseling and education before following her passion for civic engagement. Through her leadership at Get Outdoors Nevada, and now at the Conservation Lands Foundation, Bertha has expanded access to public lands, strengthened volunteer engagement, and helped ensure that conservation efforts are inclusive and community centered. Originally from El Salvador, Bertha's deep connection to nature, from tropical landscapes to the Ozarks, to the Mojave Desert, shapes her belief that caring for the land goes hand in hand with caring for people. Her work reminds us that sustainability is rooted in culture, access, and belonging.

My second distinguished honoree is Deborah Reardon. She is the Regional Planning Manager for the Metropolitan Planning Organization at the Regional Planning Commission of Southern Nevada. Deborah oversees the Southern Nevada Strong Regional Plan.

My second distinguished honoree is Deborah Reardon. She is the regional plan manager for the Metropolitan Planning Organization at the Regional Planning Commission of Southern Nevada. Deborah oversees the Southern Nevada Strong Regional Plan, a collaborative roadmap focused on affordable housing, higher paying jobs, and improved transportation, key pillars of a sustainable and resilient region. Deborah brings a strong background in planning and public service, including 11 years with the National Park Service, where she managed recreation and conservation projects across the United States. With advanced degrees in architectural engineering and sustainable transportation, Deborah's leadership helps guide growth in Southern Nevada in a way that's thoughtful, forward-looking, and equitable.

I want to thank Bertha, Deborah, and all of today's honorees and every woman whose leadership strengthens Clark County. Your work does not just shape policies and programs; it shapes lives and builds a

more sustainable future for generations to come. Happy Women's History Month, and thank you all for joining us in this celebration.

APRIL BECKER

Hi, I'm Commissioner Becker, and I represent District C here in Clark County. We're here today to think about and talk about Women's History Month.

Now, when we think about Women's History Month, we often picture women who change the world in big, historic ways, and sometimes the women changing the world are doing it one classroom at a time. Today, I have the privilege of recognizing an incredible leader, Frances Lucero, the Principal of Doris Hancock Elementary, a woman whose life has been shaped by education, faith, family, and service. She comes from a proud family of educators. Her mother, father, and grandparents taught her that education is both a privilege and a responsibility. They instilled in her not just the drive to succeed, but the importance of leading with integrity, serving others, and staying grounded in faith, values she has carried with her throughout her 20 years in the CCSD.

Her journey began as an instructional assistant in Albuquerque, where she discovered her passion for education. She went on to teach kindergarten, second, and third grade, shaping young learners at the very start of their academic paths. Over the years, she's mentored teachers, led professional development, strengthened instruction, served as Assistant Principal, and now proudly leads as Principal of Doris Hancock Elementary. She has continually invested in her growth, earning her bachelor's degree from the University of Nebraska Lincoln, a Master's in Curriculum and Instructional leadership, an Educational Specialist Degree in Leadership, and a Certificate in School Management and Leadership from Harvard Business School, all to better serve her students and staff.

At Doris Hancock, her vision is simple and powerful: every child can be a leader. She believes education is about more than test scores, it's about building confidence, compassion, creativity, and critical thinking in a safe, welcoming environment, where every child feels seen and supported. Behind this dedicated leader is her husband of nearly 30 years and their four incredible children who have supported her every step of the way.

Women's History Month is about celebrating women who lead with heart and lift others along the way, and that is exactly what she does. On behalf of our community, thank you for your dedication and for creating a place where students truly soar. We are grateful for you this month and always. Thank you, Frances.

(Video Presentation Completed)

MARILYN K. KIRKPATRICK

All right. On behalf of Clark County and the Commissioners, first, we want to give a round of applause to all Clark County women that are working tirelessly every single day. And I've made these ladies stand long enough, so let's get their picture and then we'll give them applause after the picture. And we appreciate you and we look forward to what comes next, so thank you.

KEVIN SCHILLER

Commissioners, before I move on to the next item, I did want to just do a quick recognition. In addition to the honorees, I wanted to recognize— If you haven't noticed, the majority of my team are amazing women. Abbie Frierson, Lisa Logsdon, who's the DA's (District Attorney) team, but she's really my team. Les Lee Shell, Lisa Kremer, and Jennifer Cooper. They're all here. They do amazing work every day, so I just wanted to recognize them.

3. Present a proclamation in recognition of Women in Construction Week.

ACTION: PRESENTED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to present a proclamation in recognition of Women in Construction Week. Commissioner Jones.

MICHAEL NAFT

We have one more ceremonial recognition that we're about to begin.

JUSTIN JONES

We are so blessed in Clark County to have an amazing team of women who lead in the construction industry. The construction industry is essential to the strength and growth of our economy. Here in Southern Nevada, we know on and off the Strip, it provides thousands of jobs for people in our community here.

Although women remain underrepresented in this field, their contributions are significant and transformative across every sector of the industry. Each year, during the first full week of March, the National Association of Women in Construction leads National Women in Construction Week to recognize and promote the advancement of women in construction. This week highlights career opportunities, supports work-first development, and promotes diversity and inclusion. Our county departments, which include Real Property Management (RPM), Public Works, Building Department, Department of Environment and Sustainability, and so many others, remain committed to fostering inclusive— Are we okay here? Inclusive workplaces and expanding access to careers and construction and public infrastructure.

At a recent groundbreaking, Tara Carrell from our RPM group suggested that we recognize the tremendous women in our own departments who serve in the construction industry, and she's going to come up and accept this proclamation and recognition of Women in Construction Week. But I just want to say that she is just one of the hundreds and hundreds of women across Clark County who do so much. So, Tara, you want to come forward?

Sorry. Forgot we have an important video that we did reflecting many of the fantastic women across Clark County.

(Video Presentation Begins)

MONICA TATE

I'm currently being filmed for Women in Construction. I used a phone a friend to get your input on this one.

TARA CARRELL

Hi, my name is Tara and I build parks.

MONICA TATE

My name is Monica Tate and I build fire stations.

CARLA PALMA

My name is Carla Palma and I build Clark County.

FAYE INFUSO

Hi, my name is Faye and I build community centers, parks, and tenant improvements.

TARA CARRELL

There have been many projects where I drive by them and go, "I built that." But one of the most memorable probably was the Sunset Park Pickleball Complex.

FAYE INFUSO

My favorite project was Silverado Ranch Community Center because I worked on that from start to finish.

MONICA TATE

Fire Station 39 is a project I'm very proud of because not only did I provide the community another fire station for quicker response, but it's actually close to my home, and so I feel a lot safer where I live now.

FAYE INFUSO

It's nice to see the facility busy and that it's making a difference and benefiting the community.

TARA CARRELL

I feel that that's both a challenge and an opportunity.

CARLA PALMA

If you study hard, if you work hard, you can become a welder, an engineer. And what I found in Clark County and in our communities is just full support.

MONICA TATE

I enjoy challenges, so having my name on a project that is majority men makes me proud that I also contributed to the project's success.

FAYE INFUSO

Yeah, I've had a few girls tell me that watching me made them believe that they could do this too, and I think it's good to know that just showing up inspires them more than I know.

TARA CARRELL

If you're a young woman watching this and you're wondering whether or not you belong in the construction industry, you have to believe in yourself. You have to follow your dreams and just go out there and make yourself known.

CARLA PALMA

If you're the one that likes to pull things apart and building them again, if you're no one that likes to build the Barbie house, but then don't want to play with the Barbie piece, and instead you want to play with Legos and puzzles? This path, construction and engineering, is something you really want to take in consideration. You're going to have fun.

TARA CARRELL

I would have to say it's be brave, be strong, and believe in yourself.

FAYE INFUSO

You don't need a beard to swing a hammer.

TARA CARRELL

We can do it too.

CARLA PALMA

Be creative. Make it happen. We are inevitable.

TARA CARRELL

Girl power.

CARLA PALMA

Girl power.

MONICA TATE

Girl power.

(Video Presentation Completed)

JUSTIN JONES

We talk a lot about telling our own story, and women in construction are part of the Clark County story, and I pass the microphone to Tara to speak on behalf of the hundreds of women across Clark County.

TARA CARRELL

Thank you. It's an honor to be the person chosen to receive this today, and I just want to say thank you to all the women who oversee our projects, work on our projects, and make Clark County what it is today. Thank you.

JUSTIN JONES

Okay. We're going to do one more video, I think.

SEC. 3. PUBLIC FORUM

4. Public Comment

MICHAEL NAFT

All right. We have a meeting ahead of us as well, so we will begin by opening up the first time set aside for public comment. This time is dedicated to items on the agenda. When you come forward, please state your first and last name for the record, along with the agenda item that you're speaking to.

PAUL CATHA

Paul Catha with the Culinary Union, addressing agenda Item 18. As you discuss other airport concessionaires, you should be aware of the situation that the DBE (Disadvantaged Business Enterprise) airport concessionaire workers are in at the airport.

So, since we were last here two weeks ago, we've asked for negotiations, and we don't have anything scheduled right now. The economy and the cost of living are still through the roof, and what these companies have put on the table is a massive pay cut compared to the other airport workers. Union reps

have access at airports in most major cities. We don't understand why Las Vegas is different and why union reps don't have access to workers at the airport here. We don't understand why Las Vegas is different. This is supposed to be a union town, but these policies at the airport are not union friendly. DBE workers are not second-class workers, and they deserve more than a crappy second-class contract. The operators at the airport have a privileged license and they can do better.

We'll be here every two weeks to keep you all updated about the DBE workers until they get what they deserve, and now I'm going to bring forward a couple of DBE workers to tell you their stories. Thank you.

JACOB RAMOS

Hi, my name is Jacob Ramos. I live at 2312 North Green Valley Parkway. I have worked at the Day One Group most for over five years now. The last wage increase we got was in 2022, and as you know, rent, car insurance, and other bills have increased during that time, and many of our employees, including me, are struggling to make ends meet. Now we are getting laid off and they are cutting our hours. We have been picketing and fighting for our contract for over half a year now, and we still have not come to a formal agreement with any of the companies. We deserve better and we hope we can count on you. Thank you.

LOURDES BANAYO

Morning, County Commissioner. My name is Lourdes Banayo. I work with A&B Concessions, LLC. That is Wendy's at the C gate at Harry Reid International Airport. I worked with them for 17 years. In three or four years that we didn't have a signed contract and no raise increase in our wages and are looking forward that you can help us, County Commissioner. Thank you.

BRIAN AYALA

Good morning, Commissioners. Brian Ayala. 4149 Wagon Trail Ave, Las Vegas, Nevada, 89118. Speaking on Item 18, award to the small business concessionaire and the small businesses. I represent the Day One Group, one of nine ACDBE (Airport Concession Disadvantaged Business Enterprise) companies that are in contract negotiations with the union.

First, as has been stated before, we completely support union wages, we support union health and welfare, and we support the pension. Ultimately, what we need is a bargaining date. On the record, we have asked for bargaining dates from the union since November 18. Officially, we have not received a response to that. We have had off the record conversations, and we'll continue to have off the record conversations in an effort to continue to establish fundamental facts that we can all work from and explore creative ways to amicably reach an agreement that benefits workers and preserves an environment that allows small businesses to thrive in the airport.

Now, for the record, contractually we have not agreed to wages contractually, but many of these ACDBE companies have given raises beyond what we are currently contractually responsible for. I just want to put that on the record as well. Thank you.

AL ROJAS

Yeah. My name is Al Rojas. I live in Sunrise Manor, and I wanted to comment on Item 17, which is about the parks, and Item 34 about Latino Liquor.

First of all, I want to say that I totally support this \$75,000 award to our parks. They've been doing fantastic work, especially in our area in Sunrise Manor, Bob Price Park and the neighboring parks. The people that clean things up, they're in very well collaboration with the community, and I promised that I

would mention that to them. They did a major cleanup. We had a lot of stuff on the street and they cleaned it up, and I definitely want to give them the support.

Regarding the Latino Liquor, I want to ask the Commissions to reject their license there. There's a dispute that they're in conflict with the 1,500 foot radius or conjunction with a church. And I do want to share with the community and the Commissioners some of the issues that alcohols do to make homeless worse. I've looked this up on the internet.

Substance abuse and homelessness. While liquor stores do not directly cause homelessness, substance abuse is a major factor in homelessness. Thirty-eight percent of those people that are homeless individuals in the U.S. depend on alcohol. Alcohol swamps and environmental risk. The high availability of alcohol in these areas, often called alcohol swamps, act as a magnet for crime and can exacerbate alcohol-related problems in already disadvantaged communities. The concentration of alcohol in disadvantaged areas. Alcohol outlets, particularly off-premise retailers like liquor stores, are more heavily concentrated in low income and predominantly minority neighborhoods, a phenomenon sometimes linked to historic redlining. And finally, neighborhood disorder and crime. Areas with a high density of liquor stores are associated with higher rates of crime, violence, public drunkenness, and illegal activities.

This location is close to Charleston and Eastern. I drove by there yesterday. It's pretty bad. And as you know, we're trying to tackle the homeless problem here in Clark County and maybe controlling alcohol and some of these liquor stores may help us with a long-term solution. Thank you very much.

MICHAEL NAFT

Thank you. Good morning.

MARGARET ANN COLEMAN

Good morning. My name is Margaret Ann Coleman. 1316 Wizard is my mailing address. As you know, this is what started out on my behalf. I put it on a scanner. This here is a summons that went into default for quite a bit of money for a court order that was won by me, as a Black woman, to support and give you the opportunity to take the seat in which you have. This summon is worth \$49.4 million, plus \$9 million. The overlay of 43 years of disrespect from Deputy Shannon Mulhughes upon the third party is \$1,570,000. Also, \$3 million, \$3 billion.

This summons has accumulated. I was raped. I'm trying to get \$20,000. The order in which I'm trying to project and give Las Vegas, Nevada with this sum of money that I'm credit and due. My question is, do any of you have my American Bank card that the Treasurer Zach Conine is supposed to present to me upon this finalizing the settlement? I want to open up a bank, a Bank of America, as honor all the citizens as Deputy Shannon Mulhughes did behind my back of opening up the HUD (United States Department of Housing and Urban Development) and make me a part of it.

Now, I'm a lady of history as well. As I said, this court order in which I won, 19 of 82, it's worth that amount of money to open up a bank. I gave you an opportunity to use my \$3 million to sit on this throne in which you are today. I should have been honored for that and appreciated. My name is Margaret Ann Coleman and I have been here 43 years and of this layover. I have trouble that's in my way due from you giving me the discrimination.

My sister passed and I don't have any money to go. This is my daughter. Every day I'm missing my daughter. I find her only in this condition, as a dead, dying person. You don't understand the seriousness of my living arrangements here. It has been zero. I'm only living out of a storage area, and right now, I'm still a homeless victim trying to get 1360 Wizard that you are overriding me with Pega. Thank you.

MICHAEL NAFT

Thank you. Good morning.

CYRUS HOJJATY

Morning, Cyrus Hojjaty. Before I begin, may I talk on agenda Item 3, please?

MICHAEL NAFT

You may.

CYRUS HOJJATY

Thank you so much. I appreciate the effort and celebration, and I respect all the contributions by all, but I do have some concerns. I feel these efforts are about guilt and it's been pushed on for many, many decades. Many of the efforts to elevate women have actually come at an expense of men, hence the double standards, the cherry-picking society. We also have to be aware of all the contributions that men actually make. For an example, the most noticeable ones, all the major casinos were developed by men, taking their own risk, buying the land, and impressing the entire world. I haven't heard one woman who's ever done the same thing. You go from Wynn, Adelson, Kerkorian. Thank you. Sorry about that.

Most of the construction field is dominated by men. Most of engineering is dominated by men. When we had that power outage through that windstorm last summer, it was brave men that helped happen. What do you think our society would've been without men? Most of the taxes that are paid are done by men. Most of the military men that are protecting our country are men. And of course we have different policies on men and women when it comes to drafting.

There are many issues that men faced, higher suicide rates, higher homelessness rates. And a lot of this so-called equality has just been given more resources to women. You look at business grants, many subsidies, quotas for employment, family court. Men have been going through lots of false accusations. Relations between men and women are not improving. Family formation has declined. Relations has continued to worsen. Many articles point that the dating scene has fallen down. Really, think about it. And we have one of the lowest percentage of college grads in the country, and yet we have so many 30 something year olds that haven't started a family.

And this is all pushed by the media and academia. They're pushing an agenda. But the enemy is not women. The concern is elite men. They are pushing these agendas. Powerful men are against most men. They're pushing these trends. It makes you think, what are we benefiting from men and women living together, living in the same country? Seriously, what are we gaining? If women are so oppressed, well, we've got 40 miles out in the desert. Women can build their own civilization apart from this patriarchy, or men can just simply separate. And that way we can kind of just move on with our own lives. Think about it, because all this push is— What is it leading to us?

Also, there is no Persian History Month. I know it's a very critical time. We don't celebrate in this County Commission. I think it matters. My relatives are doing better in Tehran. Think about that. So, I think we should cover everybody. And other than that, please take and consider what I said. Oh, and by the way, men power. Thank you.

JIM GIBSON

Let me guess, you're not married.

CYRUS HOJJATY

What do I gain from marriage?

MICHAEL NAFT

Good morning.

MELISSA BORDINHAO

Hello. My name is Melissa Bordinhao. I'm born and raised in Las Vegas. I've been an employee at the airport for over 10 years. I've been in the union for 20 years. And we have now reached to a point where our employer, A&B Concession, has chosen not to give us our raise and will not sign the contract for the union. We've been waiting. We haven't had a raise up to four years. We pay the same dues as any other bartender, but yet I'm still making \$4 less than everybody else. And they're about to shut the doors on the 21 of March, so I want to make sure that our unpaid wages are going to be secured before they close, or at least give us a direction of what we're supposed to do or where we're going to go and make sure that it's being recognized. Thank you.

MICHAEL NAFT

Thank you. Good morning.

UNIDENTIFIED SPEAKER

Morning. Good afternoon, Commissioners. I want to address Item 37 today on the agenda. The narrative that hemp Nevada is unregulated, that is inaccurate. Under NRS (Nevada Revised Statutes) 439.532, Nevada granted health authority over hemp products. Pursuant to that authority, regulation R03522, adopted September 29, 2023, specifically section 67 required that hemp products sold or offered for sale in the State of Nevada be tested by laboratory-certified by Cannabis Compliance Board.

That is already state law. Nevada had already established laboratory testing requirements, labeling standards, and public health oversight through DHHS (Department of Health and Human Services) with regulatory authority assigned to the Department of Agriculture. Nevada law has already addressed synthetic and chemically converted cannabinoids at the state level. That is not an industry operating without rules. Responsible hemp operators in Nevada already comply with these state and federal testing, labeling age restrictions, and public health standards. Authority already been assigned at the state level. The issue before you is not whether hemp should be regulated. It already is regulated under Nevada law. The issue whether Clark County should create a separate duplicative regulatory structure that risk inconsistency and conflict with existing state oversight. Nevada already regulates hemp. Let's align with that structure and force it properly. Thank you.

MICHAEL NAFT

Thank you, good morning.

SHOSHANNA

Hello, my name is Shoshanna. I'm a resident, and I'm wanting to address two agenda items. One is I support agenda Item 31. And also, I would like to address the invocation that is still on the agenda and has been on the agenda for years here in Clark County. The invocation is sourced because of the Holy Bible, which I have, and I started reading it, and so I want to share with you what it is we are praying to. I'm going to read scripture from you. And the irony of it is its women's power, and there is no power for women in this book. It is the most misogynistic, horrific book I've ever read against women.

So, let's read scripture so you understand why it's so offensive to me and why I support the absolute separation of church and state.

In the book of Deuteronomy, "If no proof of a young woman's virginity can be found, she shall be brought to the door of her father's house. And there, the men of her town shall stone her to death." Book of

Samuel, "Now go. Attack the Amalekites and destroy everything that belongs to them. Do not spare them. Put to death men, women, children, and infants." Book of Hosea, "They will fall by the sword, their little ones. Their babies will be dashed to the ground, and their pregnant women ripped open."

This is what's in here. I hope people read this. It's free online. "The fruit of your womb will be cursed," the Book of Deuteronomy. "I will make your pains and childbearing very severe with painful labor when you give birth to children," Book of Genesis. "If two men," this is bizarre, "are fighting and the wife of one of them reaches to rescue her husband from the assailant, and she grabs the testicles and penis of the opposing man, her hand shall be cut off." This is in here. That's in the Book of Deuteronomy. Also, in the Book of Isaiah, "Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the Lord will discover their secret parts." That's their private area. Book of Isaiah.

In Leviticus, "And the daughters of any priest, if she profanes herself being with men, she profanes her father, and she shall be burned with fire." Book of Joshua, "Then they utterly destroyed all in the city, both men and women, young and old, with the edge of the sword." Book of Numbers, "He took a spear and rushed after the man into his tent. Phineas thrust the spear all the way through the man's body, and into the woman's stomach."

Again, I have no issue with people believing any of this. It's not my issue. My issue is that we have turned this into a house of worship. There should be a complete separation of church and state. There should be absolutely no accolades given to any religion in this environment. People who have suffered from religion, because this is part two of the meeting, Recovering from Religion is a great organization. They are people who have suffered from the indoctrination of religion since childhood. I encourage people to look into this. I appreciate your time. Thank you very much.

MICHAEL NAFT

Thank you very much. Thank you. Seeing no one else wishing to speak during public comment, we will close that portion of the meeting, and begin our agenda.

SEC. 4. AGENDA

5. Approval of Minutes of the Regular Meeting on February 3, 2026. (For possible action) (Available in the County Clerk's Office, Commission Division)

ACTION: APPROVED.

KEVIN SCHILLER

Commissioners, your next item's approval of the minutes of the regular meeting on February 3, 2026.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approve of the meeting minutes.

MICHAEL NAFT

Thank you. Please cast your votes.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT
Motion carries.

6. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

ACTION: APPROVED (ITEMS 11 AND 34 DELETED; ITEMS 7 AND 33 TAKEN SEPARATELY).

KEVIN SCHILLER

Commissioners, your next item is approval of the agenda with the inclusion of any emergency items and the deletion of any items. Staff is requesting that Item 11 under the consent section be deleted from your agenda. Staff is also requesting that Items 7 and 33 under your consent agenda be taken separately. Staff is also requesting that Item 34 under the public hearing section be deleted from your agenda.

MOTION

WILLIAM MCCURDY II

With the recommended changes read into the record, I will move approval of the agenda.

MICHAEL NAFT

Thank you, there's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT
That motion carries.

SEC. 5. CONSENT AGENDA: ITEM 7 THROUGH 33

ACTION: APPROVED (ITEM 11 DELETED; ITEM 7 HEARD SEPARATELY).

KEVIN SCHILLER

Commissioners, we can now move to the approval of your consent agenda consisting of Items 7 through 33. Item 11 has been deleted. Items 7 and 33 will be taken separately.

MOTION

WILLIAM MCCURDY II

I move approval of our consent agenda.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

The motion carries.

Purchasing & Contracts

7. Approve the award of Bid No. 607788-25, for Single Engine Mechanical Street Sweeper, to the low responsive and responsible bidder. Staff recommends award to Nescon, LLC; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

We now move to Item 7, Commissioners. This approve the award of Bid No. 607788-25 for Single Engine Mechanical Street Sweeper, to the low responsive and responsible bidder. Staff recommends award to Nescon, LLC; or take other action as appropriate. Chairman Naft.

MICHAEL NAFT

Thank you, Manager Schiller. Just for the Board's sake, I asked this item to be heard separately, because I think it speaks to a bigger issue. I know, like me, all of you probably receive lots of phone calls regarding the maintenance of the 215 Beltway and other roads in the county jurisdiction. I've asked for quite some time that we look at street sweepers. I'm glad that we are adding this to our fleet of street sweepers. I think that's important. But I wanted the Board to know that I've also asked through the audit committee that we include oversight of the BrightView contract into the next audit of BrightView, which is scheduled for this year. And that will include the oversight role that Public Works has on that contract and other related contracts to make sure that the taxpayers are getting their money out of that contract, and that they are doing the job well.

I also think, Manager Schiller, through you, that we need to re-look at the schedule of street sweeping in the county. In 2005, that used to be a twice a month, every 15-day schedule. It was reduced to every 30 days, which is the national federal minimum allowable. Since 2005, the population's increased I think by 1.2 million people in Clark County. And so, I think we need to do better. That's basically a core ground-

level service that we're obligated to provide to taxpayers, and I want to make sure that we're getting our money's worth. Any questions? Yes, sir.

TICK SEGERBLOM

It wasn't a question, but I just want to reiterate or echo what you said because it is so critical to have our streets swept. And I know we only have a couple machines. It seems like half of them are out of work. I know just to get the oil changed, it can take a month. So maybe we could farm that out to private contractors. But I just think it's so important that we have, for our unincorporated residents, good street sweeping twice a month.

MOTION

MICHAEL NAFT

Thank you. If there's nothing else on this item, I appreciate everyone indulging me, and move for approval of Item 7.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

Motion carries.

8. Approve the Task Order RP. D0923009A for Pinto Campus New Coroner's Facility & Parking Garage with LGA Architecture, dba LGA, for SOQ No. 607190-24, for Master Services Agreement; and authorize the Chief Financial Officer or her designee to sign the Task Order; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

9. Approve and authorize the increase of funding to the utilization of State of Utah NASPO Contract No. AR 3227 for CBE No. 605922-21 for Data Communications Products and Services Awarded to Cisco Systems, Inc.; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

10. Approve the Task Order RP. A0226028 for New Fire Station No. 37 Design & Construction with Tate Snyder Kimsey Architects, Ltd., for SOQ No. 607190-24, for Master Services Agreement; and authorize the Chief Financial Officer or her designee to sign the Task Order; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

11. Approve and authorize the Chair to sign Interlocal Agreement No. 2025-DRI-2575A with Desert Research Institute, for CBE No. 607877-26, for Effects of Solar Farms on Threecorner Milkvetch or take other action as appropriate. (For possible action)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

12. Approve the utilization of Houston-Galveston Area Council (H-GAC) Contract No. AM10-23, for Ambulances, EMS and Special Service Vehicles, awarded to Braun Northwest Inc., for CBE No. 607869-26; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

13. Approve and ratify an Amendment to the Master Contract and Contracts with Giddens Memorial Chapel, Inc., Heritage Mortuary, Inc., Inspired Life Holdings LLC dba Inspired Life Cremations, La Paloma Funeral Services, LLC, and Legacy Funeral Holdings of Nevada, LLC dba Las Vegas Cremations, for RFQ No. 606490-22, for Burial and Cremation Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

14. Approve, ratify and authorize the Chair to sign an Amendment to the Interlocal Agreement with University of Utah School of Medicine, Department of Pediatrics, for CBE No. 606367-22, for Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for Clark County Family Services; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

15. Approve and authorize the Chair to sign Agreement with the Clark County Emergency Response Fund ("the Nonprofit") for the performance of governmental services in accordance with the bylaws of the Nonprofit; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Town Services

16. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - December 11, 2025; Enterprise TAB - January 28, 2026; Laughlin TAB - January 13, 2026; Mt. Charleston TAB - October 31, 2025; Paradise TAB - January 27, 2026; Spring Valley TAB - January 27, 2026; and Sunrise Manor TAB - January 29, 2026.

ACTION: NOTED FOR THE RECORD.

Attachment(s) submitted and filed with the County Clerk's Office

Parks & Recreation

17. Authorize submission of grant application submitted by the Clark County Parks and Recreation in the amount of \$75,000 to 2026 NFCA Wildfire Risk Reduction Program; authorize the County Manager to sign grant documents as necessary; and accept any funds awarded. (For possible action)

ACTION: AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

Aviation

18. Authorize the Director of Aviation to sign the Concession Lease Agreement between Clark County and Interluxe, LLC (Ramon Torres, President); or take other action as appropriate. (For possible action)

ACTION: AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

Public Works

19. Approve and authorize the Chair to sign Supplemental No. 5 to the interlocal contract between Clark County and Regional Flood Control District to increase total funds for design of the Flamingo, Cimarron Branch between Russell Road and Patrick Lane project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

20. Approve and authorize the Chair to sign Supplemental No. 1 to the interlocal contract between Clark County and Regional Flood Control District to increase total funds for design, and change the name of the project from Tropicana Avenue Conveyance between Las Vegas Wash and Andover Drive to Tropicana Avenue Conveyance between Duck Creek Wash and Andover Drive. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Comprehensive Planning

21. Approve a list of public land sale nominations for disposal by the BLM and authorize the Director of the Department of Comprehensive Planning to submit the land sale nomination list to the Bureau of Land Management. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Budget & Finance

22. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-3-3-26-1).

Attachment(s) submitted and filed with the County Clerk's Office

23. Approve, adopt, and authorize the Chair to sign the Notice of Intent to Act on a Resolution to Augment the Fiscal Year 2026 General Fund (1010) budget; direct the County Clerk to publish on March 10, 2026, the notice in a newspaper of general circulation; and set a public hearing for March 17, 2025, at 10:00 a.m. (For Possible Action)

ACTION: APPROVED. PUBLIC HEARING SET FOR MARCH 17, 2026, AT 10 A.M.

Attachment(s) submitted and filed with the County Clerk's Office

24. Approve the reallocation of \$1,064,069 of appropriations from the Unidentified Park / Trail District F project and \$107,931 of appropriations from Project Overruns within the County Capital Project Fund (4370.000) for the Southwest Ridge / Bears Best Trailhead project (TBD). (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

General Administration

25. Approve and authorize the Chair to sign the correction of the 2022-2023 thru 2025-2026 Secured and the 2024-2025 thru 2025-2026 Unsecured Assessment Roll AR-0303-26-5 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

26. Adopt the Clinical and Community Services Department HIPAA Notice of Privacy Practices. (For possible action)

ACTION: ADOPTED.

Attachment(s) submitted and filed with the County Clerk's Office

27. Approve a Revision to the HIPAA Notice of Privacy Practices. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

28. Approve and authorize the Chair to sign the amendment to resolution 4-1-03-1 Designation of HIPAA Hybrid Entity Status, the Clinical and Community Services Department as part of the Health Care Component of the County's Hybrid Entity. (For Possible Action).

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

29. Ratify the acceptance of the additional subgrant award in the amount of \$100,518 from the Prevention, Advocacy, Choices, and Teamwork (PACT) Coalition for Safe and Drug Free Communities for the period of October 1, 2025, through September 30, 2026; approve and authorize the continuation of (34) permanent part time hourly positions: (28) Facilitation/Mediation Specialists, three (3) Management Assistants and three (3) Customer Service Assistants for the period which the grant funds are available; and authorize the County Manager or his designee to sign any additional grant documents related thereto. (For possible action)

ACTION: RATIFIED.

Attachment(s) submitted and filed with the County Clerk's Office

30. Receive the report of donations accepted by Clark County Family Services (CCFS), including the Southern Nevada Children's Assessment Center, from October 1, 2025, through December 31, 2025, for the use and benefit of CCFS and the children and families it serves. (For possible action)

ACTION: RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

31. Accept the donation of fire hoses, adapters and fittings and wildland equipment from Firetrucks Unlimited to Clark County Fire Department Rural Division with an estimated total value of \$7,500. (For possible action)

ACTION: ACCEPTED.

Attachment(s) submitted and filed with the County Clerk's Office

32. Accept the donation of fire hoses, adapters and fittings and wildland equipment from Firetrucks Unlimited to Moapa Valley Fire District with an estimated total value of \$7,500. (Sitting as the Moapa Valley Fire Protection District Board of Fire Commissioners) (For possible action)

ACTION: ACCEPTED.

Attachment(s) submitted and filed with the County Clerk's Office

33. Authorize Petition for Writ of Mandamus and/or Prohibition to Supreme Court of Nevada in 180 Land Company, LLC, et al v. County of Clark, EJDC Case No. A-25-916232-C and authorize a third-party complaint and/or counter claims against the City of Las Vegas; or take other action as deemed appropriate. (For possible action)

ACTION: APPROVED AND AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner, we're going to move to Item 33, which is to authorize a Petition for Writ of Mandamus on our Prohibition to Supreme Court of Nevada and 180 Land Company, LLC, et al. v. Clark County, EJDC (Eighth Judicial District Court) Case No. A-25-916232-C, and authorize a third-party complaint and/or counterclaims against the City of Las Vegas; or take other action as appropriate.

MICHAEL NAFT

Commissioner Kirkpatrick.

MARILYN K. KIRKPATRICK

Thank you. Mr. Chair, I ask that this be held because I want to talk about it, because at the end of the day, constituents are under some false pretense that this is just another lawsuit that we're getting into. But I think that constituents got to understand what's really at stake and why we are doing this. I mean, so I want you to tell me the reason, but I also want to point out all of the agencies that are impacted, because we're a pass through agency for the most of it. So, if you could—

LISA LOGSDON

Just to give you a little bit of background on this lawsuit. So, this lawsuit stems—is a lawsuit brought by the City of Las Vegas and the prior property owner of the Badlands Golf Course. And it's essentially they have sued the County for a taking of those property taxes during the time that the City of Las Vegas and the Badlands property owner were in their litigation dispute regarding the golf course at that time.

And so, what the City of Las Vegas and the property owner is, they want the County to reimburse those property taxes that were paid from 2017 to 2025. And what that means is the County, while we're the collector of those taxes, as Commissioner Kirkpatrick said, we distribute those taxes to about 12 different taxing agencies. So, the reason that the DA's office is recommending appealing this case is that the District Court ordered the County to reimburse those. And so that's a disgorgement of the school district, of Metro (Las Vegas Metropolitan Police Department), and other public entities that rely on this tax distribution. And so, we think that the Nevada Supreme Court, in the prior litigation with the City of Las Vegas, has already ruled that the City of Las Vegas is responsible for the payment of these taxes. So that is why we're asking this Board for the authorization to file the writ with the Nevada Supreme Court, and also file cross-claims against the City of Las Vegas for these taxes.

MARILYN K. KIRKPATRICK

Okay, so I am a little wrapped around the axles on this because I served as a chair of taxation in the state legislature for eight years. So, I feel like property tax is important to me, and I feel like people don't really realize what it does, but this means CCSD maintenance. I think there was an article today that says they're already short, so this would be more money. They got to give me back because I don't want to have to write the check. The City of Las Vegas itself, so I don't understand suing to sue — You got to pay me the money back.

This is the CCSD debt bond that we look at all the time. This is Metro. This is City Fire. This is Commissioner Segerblom, this is the Las Vegas County Library District. So that Eastside Library could not possibly happen. This is Cooperative Extension. This is Family Court. This is the State of Nevada. Are they aware they going to have to either write me a check or be part of this? And I just think that this conversation's got to be bigger, because if this is the case today — So I support what you all are doing, because I think that if this stands the way it is today, this could set a terrible precedent. And I don't know why we would dish out any money, because there's no guarantee that I don't have to pay it back.

So, I wanted the general public to understand the depth of this agenda item. And it's not us picking a fight one more time. This is like preserving their revenue source that they come to rely on, and services are provided to our community. So, thank you for making me feel better about this.

TICK SEGERBLOM

Now I'm depressed. I'm losing my library?

MICHAEL NAFT

Anything further on Item 33?

MOTION

JIM GIBSON

Oh, I move approval of the item.

MICHAEL NAFT

Thank you. There's a motion for approval.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT
The motion carries.

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

Items 7 and 33 were heard separately.

SEC. 7. PUBLIC HEARINGS – 10 A.M.

34. Conduct a public hearing to review the request for waiver for a Package Liquor Store for LATINO LIQUOR, located at 2885 E. Charleston Blvd., Suite 100, Las Vegas, NV 89104 in accordance with Clark County Code 8.20.450 - Location restrictions. Commission District: E (Sitting as the Liquor and Gaming Licensing Board)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

35. Conduct a public hearing; and approve and authorize the Chair to sign a Resolution Approving the Lease Agreement between public agencies for Clark County Owned Real Property, to lease to Southern Nevada Health District ±303 square feet of office space and existing space sufficient for the Kiosk, located at the Laughlin Community Resource Center, 55 Civic Way, Suites 111, 112, and 120, Laughlin, Nevada 89029; and authorize the Director of Real Property Management or her designee to sign the Interlocal Lease Agreement and any other documents necessary for the management of the Interlocal Lease Agreement. (For possible action)

ACTION: APPROVED (RESOLUTION R-3-3-26-2).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, it's now 10 a.m., so we can move to the public hearing section of your agenda. Item 35 is to conduct a public hearing; approve and authorize the Chair to sign a Resolution Approving the Lease Agreement between public agencies for Clark County Owned Real Property, to lease to Southern Nevada Health District ±303 square feet of office space and existing space sufficient for the Kiosk, located at the Laughlin Community Resource Center, 55 Civic Way, Suites 111, 112, and 120, Laughlin, Nevada 89029; and authorize the Director of RPM or her designee to sign the Interlocal Lease Agreement and any other documents necessary for the management of the Interlocal Lease Agreement.

MICHAEL NAFT

Thank you very much. If there's nothing further, I will open the public hearing on Item 35. Anyone wishing to speak, please come forward at this time. Seeing none, I'll close the public hearing

MOTION

MICHAEL NAFT

If there are no questions on this item, for my colleagues who serve on the SNHD (Southern Nevada Health District) Board, this is a good partnership in Laughlin that we have. We're glad to help fund some space for you to provide service out of it. So, I'll move for approval of Item 35. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion carries.

END PUBLIC HEARINGS

Item 36 heard after Item 39

SEC. 8. INTRODUCTION OF ORDINANCES

- 36. Introduce an ordinance to amend Clark County Air Quality Regulations Section 12.0, "Applicability and General Requirements for Permitting Stationary Sources," to remove applicability language and edit formatting; to create a new Section 131, "VOC Emissions Control for Emulsified Asphalt," as a contingency measure for the 2015 ozone standards to regulate owners or operators that may cause or contribute to the emissions of volatile organic compounds (VOC) by implementing VOC content limits, container labeling, registration, recordkeeping, and compliance requirements; and providing for other matters properly related thereto; and set a public hearing. (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, MARCH 17, 2026, AT 10 A.M. (BILL 3-3-26-1).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, we can now move to the introduction of ordinances. Item 36 is an ordinance to amend Clark County Air Quality Regulations Section 12.0, "Applicability and General Requirements for Permitting Stationary Sources," to remove applicability language and edit formatting; to create a new Section 131, "VOC Emissions Control for Emulsified Asphalt," as a contingency measure for the 2015 ozone standards to regulate owners or operators that may cause or contribute to the emissions of volatile organic compounds (VOC) by implementing VOC content limits, container labeling, registration, recordkeeping, and compliance requirements; and providing for other matters properly related thereto; and set a public hearing.

MICHAEL NAFT

Thank you. I'll introduce the ordinance, and set the public hearing for Tuesday, March 17, 2026, at 10 a.m.

- 37. Introduce an ordinance to amend Clark County Code Title 7, by adding Chapter 7.220 to establish regulations governing the retail sale of hemp and hemp-derived products, including findings, license application requirements, fees, operational regulations, investigation and inspection, penalties, and enforcement; and to amend Clark County Code Section 6.10.020 to make conforming changes regarding work identification card requirements; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

ACTION: INTRODUCED AND SET FOR PUBLIC HEARING ON TUESDAY, MARCH 17, 2026, AT 10 A.M. (BILL 3-3-26-2).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is an ordinance to amend Clark County Code Title 7, by adding Chapter 7.220 to establish regulations governing the retail sale of hemp and hemp-derived products, including findings, license application requirements, fees, operational regulations, investigation and inspection, penalties, and enforcement; and to amend Clark County Code Section 6.10.020 to make conforming changes regarding work identification card requirements; and providing for other matters properly related thereto; and set a public hearing.

MICHAEL NAFT

Thank you. Commissioner Kirkpatrick.

MARILYN K. KIRKPATRICK

Thank you. Ms. Logsdon, I want to ask a point of clarification. So, there is some potential less restrictive things we want to take out, but I believe that I got to do that under the Business Impact Statement (BIS), or?

LISA LOGSDON

Right. This section is just for the introduction of ordinance. So, during the BIS, you can talk about different changes.

MARILYN K. KIRKPATRICK

Okay, perfect.

MICHAEL NAFT

Wonderful. That being said, I will introduce the ordinance, and set the public hearing for Tuesday, March 17, 2026, at 10 a.m.

SEC. 9. BUSINESS ITEMS

38. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: IDENTIFIED. STAFF DIRECTED TO NOTIFY AND UPDATE THE BOARD REGARDING CLARK COUNTY DEPARTMENT OF AVIATION DISADVANTAGED BUSINESS ENTERPRISE (DBE) MEETINGS AND RELATED ACTIVITIES.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Okay. Commissioner, we can now move back to the business section of your agenda. Item 38 is to identify emerging issues to be addressed by staff or by the Board at future meetings, receive updates on the activities of various regional boards and commissions, and direct staff accordingly.

MICHAEL NAFT

Thank you. Commissioner Kirkpatrick.

MARILYN K. KIRKPATRICK

Thank you. I've been quiet the last few times. So, one, can we be in the loop or part of the conversation on this DBE thing at the airport? Because we need to really get this resolved. It's been four, five years for me, so can we be notified of the date if they're going to meet or what the conversation is? Because I just feel like I've at least seen this thing for four years and let's hash it out and get it done is what I want to see done. And then, two, I want to remind everybody of the safety fair that is next week. It's for across the valley, March 12. And we look forward to seeing folks there. So, thank you.

MICHAEL NAFT

Thank you. Anybody else? Commissioner Jones. So while your microphones, maybe you'll borrow Commissioner Kirkpatrick's, but while that's happening, I would just note for the Board's sake, Lisa Kremer and others have been leading a discussion with all of the stakeholders who have input into these chambers, and some technology improvements and other improvements that we might need to make in this room. And I'm sure she and others will be coming to speak with you about it directly.

JUSTIN JONES

Thank you, Mr. Chair. I just wanted to note last Friday I was able to go on a ride along with our Crisis Response Team (CRT), and just want to say thank you. I raised this issue back in January, about extending the pilot project that we had run last year for mobile crisis. It was a great experience, learned really about what our mobile crisis teams are doing, working closely with fire departments. So, I just wanted to praise our finance team, Ms. Frierson and senior management, for figuring out a way to very quickly turn that program back on, and know we're going to talk about it more as we look at the FY (Fiscal Year) 2027 budget. Thank you.

MICHAEL NAFT

Thank you. Seeing nothing else, that should take us to Item 40.

39. Appoint Tyler Brady to the Clark County Planning Commission for the remainder of a four-year term ending January 6, 2029. (For possible action)

ACTION: APPOINTED.

Attachment(s) submitted and filed with the County Clerk’s Office

KEVIN SCHILLER

Per the request of the Chair, we're going to go to Item 39 on the business section. Item 39 is to appoint Tyler Brady for the Clark County Planning Commission for the remainder of a four-year term, ending January 6, 2029.

MICHAEL NAFT

Thank you. Commissioner Becker.

MOTION

APRIL BECKER

Yes. I'm very excited to have you, Tyler. I look forward to your first night tonight, and hopefully it won't go as long as we have gone today. And I would move to approve.

MICHAEL NAFT

There's a motion for approval of the appointment of Tyler Brady. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

That motion carries. Congratulations, Commissioner.

40. Consider and approve the Business Impact Statement, pursuant to NRS Chapter 237, for the proposed amendments to Title 7, Chapter 7.220 (NEW) and Title 6, Chapter 6.10 of the Clark County Code to establish regulations governing the retail sale of hemp and hemp-derived products, including findings, license application requirements, fees, operational regulations, investigation and inspection, penalties, and enforcement; and to amend Clark County Code Section 6.10.020 to make conforming changes regarding work identification card requirements; and providing for other matters properly related thereto. Commission District: All (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk’s Office

KEVIN SCHILLER

Commissioners, next item is to consider and approve the BIS, pursuant to NRS Chapter 237, for the proposed amendments to Title 7, Chapter 7.220 (NEW) and Title 6, Chapter 6.10 of the Clark County Code

to establish regulations governing the retail sale of hemp and hemp-derived products, including findings, license application requirements, fees, operational regulations, investigation and inspection, penalties, and enforcement; and to amend Clark County Code Section 6.10.020 to make conforming changes regarding work identification card requirements; and providing for other matters properly related thereto.

MICHAEL NAFT

Good morning.

MIKE HARWELL

Good morning, Chair, Commissioners. Mike Harwell for Business License. The BIS notification of the ordinance was sent out was published in the RJ Review Journal paper, and was sent out to licensed smoke shops, cannabis establishments, other interested parties, including the Chambers of Commerce and trade associations pursuant to state law. We received 22 written comments. Two were in favor. The rest were opposed.

Most of the comments of the opposition was the jobs will be eliminated, there'd be reduced tax income, lawful businesses shouldn't be forced to close. They're worried about the additional regulations. The two that were in favor of it were the Cannabis Association and State Senator Rogich had a comment, and also she had some suggested changes to it, which we made.

And based on the comments from both opposition and in support, we did make a change in the definition of hemp retail store to exclude businesses that do not sell any hemp or hemp-derived products. We extended the ordinance, the effective date of the ordinance for 90 days after it's passed, to allow the businesses to come into compliance, especially with the work card requirements. And we also revised the definition to include Delta 7 THC and Delta 9 THC, pursuant to the state senator's recommendation. And I'm here for any questions you might have.

MICHAEL NAFT

Thank you. Are there any questions from the Board? Commissioner Kirkpatrick?

MARILYN K. KIRKPATRICK

I do. Thank you. I do want to have some things. So, reading through the BIS, there was a couple areas which I think that we can be reasonable with. I mean, I did talk to Vince yesterday. But I also want to justify why we can't change a few of them. So, one of the ones was changing the 3% and the total volume of the package. We've looked, and we want to keep that because it complies with state statute. And if something changes, then it complies with federal statute.

The second one is on page 11, Lisa, it is number E and F. We were asked to look at both of those, changing both of those. We checked on E in particular, and we also called the SNHD, we called Washoe Health District, and it is already not allowed to put this additive within their food already. That's per state law, per all those things, and it was never intended for that. But we do understand on number F, it was not meant to take the oils out. It wasn't meant to get rid of the lotions and all of those other things. So, I would be fine if we rid of that, and then to change the effective date 120 days out. So are those — That's not substantial changes, but they're least restrictive, I think, so we could do that; is that correct?

LISA LOGSDON

Yeah, that is correct. We could make those changes and read them into the record at the public hearing, and then that would be an amended ordinance for you to adopt at the public hearing.

MARILYN K. KIRKPATRICK

Okay. I tried to figure out everybody's stuff, but those are the two that I think we could do easily. And listen, if the feds change their mind on the farm bill, and it doesn't come to fruition in November, I'm happy to go back and match whatever they got, but I'm trying to be consistent.

MICHAEL NAFT

Thank you very much. Anything further on this item?

LISA LOGSDON

We will need a motion.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move to approve the BIS.

MICHAEL NAFT

Thank you. There's a motion for approval of the BIS. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom

VOTING NAY: None

ABSENT: None

ABSTAIN: None

MICHAEL NAFT

The motion carries.

MIKE HARWELL

Thank you.

MICHAEL NAFT

Thank you.

- 41. Receive a report by Lorena S. Portillo, Registrar of Voters, regarding Early Voting and Election Day Sites for the 2026 Primary and General Election; and direct staff accordingly. (For possible action)

ACTION: RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to receive a report by Lorena S. Portillo, Registrar of Voters, regarding Early Voting and Election Day Sites for the 2026 Primary and General Election, and direct staff accordingly.

MICHAEL NAFT

Good morning.

LORENA PORTILLO

Good morning. How are you? Thank you for having me here and thank you for the opportunity to present to you, and request the approval for the early voting and election day sites for the 2026 primary and general elections. We're really excited to present these to you because they took a lot of work. Our courageous staff, our dedicated staff really worked very hard to get to this point. And of course, with your collaboration, I think the voters are going to have exactly what they want, accessibility to all, and not only in person voting, but also an opportunity to drop off their mail ballot in a secure and safe way. So, thank you again, and I am here to answer any questions.

MICHAEL NAFT

Thank you. Are there any questions? Seeing none?

MOTION

WILLIAM MCCURDY II

If there are no questions, I move to receive the report, and motion for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

LORENA PORTILLO

Thank you.

MICHAEL NAFT

The motion carries. Thank you very much.

LORENA PORTILLO

Thank you.

- 42. Receive a presentation from the Southern Nevada Health District about their various programs and services. (For possible action)

ACTION: RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to receive a presentation from the SNHD about their various programs and services.

MICHAEL NAFT

Good morning.

CASSIUS LOCKETT

Good morning, or good, mid-morning. Oh, thanks for the clicker. So, for the record, Cassius Lockett, District Health Officer. Commissioners, Chair Naft, thank you for the opportunity to have the SNHD provide you with the annual update with a focus on our accomplishments.

Okay. So, as you see here, from this slide, our accomplishments basically reflect the dedication of the SNHD workforce and our cares-driven behaviors that advance our mission.

So here on this slide, this is our organizational chart. One thing I want to just point out here is that if you look in the middle here, these are our operational divisions. Those operational divisions comprise, I would say, approximately 500 of our 796 FTEs (Full-Time Equivalent), which is our headcount. If we throw in our vacancy rate, then we have about 870 FTEs in our organization. To the other side of the organization chart, we do have the Southern Nevada Community Health Center. So, we do have a federally-qualified health center that delivers primary care. And then on the opposite side of that, you have our administrative division, where we have an oversee communications, facilities, finance, health cards, and information technology.

So just going and taking a look at our FY 2026 annual budget, this is our revenue sources here, totaling with our general fund and spousal revenue fund, which is basically our grants, we're looking at about \$186.1 million combined. The only thing I'll just have to qualify about this is, last week, at our Board of Health meeting, our board approved our budget augmentation. And actually, after approval of our budget augmentation, that number is no longer \$186.1 million, it's actually \$179 million. Reason being is that we actually had a decline in our grants, specifically our Epidemiology Laboratory Capacity grant, and our Ryan White grants declined. And so that's a reason. However, the one thing I'll point out, compared to our augmentation, the percentages are off by about 1% when we're looking at a comparison to last week.

But as you can see here, the majority of our revenue sources come from grants still, and then that's followed by charges for several services, our federally-qualified health center, licenses and permits from environmental health, and also property taxes. And we appreciate Clark County's continued support and strengthening our local funding base while creating stability for the health district. Really important.

Okay. So, this one is our expenditure FY 2026 budget. And as I mentioned to you before, this also declined because last week, again, our SNHD Board of Health approved our augmentation, so those numbers are down as well. But regardless, as you can see here, with our expenditures, the majority of our expenditures come from salaries, taxes, and benefits, followed by services and supplies. And regardless, we have to remain vigilant these days, and that's because we have to watch for any additional major federal grant reductions. So all of you may have heard that there was \$600 million that were clawed back from the federal government impacting four states California, Colorado, Illinois, and Minnesota, and we're watching that because those four grants that were clawed back, including one called the Public Health Infrastructure Grant, we have those grants at the health district. So, we still have to remain vigilant because things can change at any moment.

So, taking a look at this slide here, this slide basically shows our service footprint. And you can see, one thing I want to point out here, maybe a couple of things, is that at our main Decatur location, you can see the majority of services are still housed here, including all the services in this slide in addition to our new program, street medicine, in addition to our behavioral health clinic house here.

I will say thanks for approving Item 35. Appreciate Chair Naft's comments there, because we do operate out of the Laughlin Public Health Community Center. We have three suites there. And out of those three

suites, we issue health cards, immunizations, and we do environmental health inspections. So grateful for that approval. Thank you.

So next, I'll talk about the SNHD workforce briefly. Again, I mentioned we have 796 headcount, our employees, with a total of 870 FTEs across six divisions with over 30 departments, and we have dozens of programs and services. If you take a look at the chart above at the top of this graph here, we're very proud of the fact that we have watched our turnover rate decline and it's gone down to 7.7%. And compared to local health department industry standards around 10%, we would love to keep it there.

So, in terms of employee engagement, we do that employee engagement survey, like some organizations still, every single year. At some point, I probably will do a pivot and do tiny pulse surveys instead, to get more frequent feedback from employees. And that happens to have a confidential section associated with it and allows you to take action in more real time. So, we'll probably eventually pivot to that, but we can still learn. And one of the things you can see here is that our neutral employees, we would love to continue to shift them to become engaged. We made little small gains here. We have shifted some of the disengaged employees over time into the engaged bucket, but more work still needs to happen here.

In terms of trying to keep all of our employees engaged, we did host — We tried to do an annual meeting. We didn't have the funding this time around to do an in person, so we held a virtual all hands meeting. And the theme since public health departments have been under a lot of stress, we picked a theme of wellness, motivation, and the federal look ahead so we can monitor the federal dollars that are being allocated. We had 668 staff attend that virtual meeting, glad about that, with 81% reporting that it was a good and an excellent experience.

So now I want to pivot real quick to talk about some of the health district's significant accomplishments. And the first one I'll talk about and mention here is that we are very grateful that we received a \$10.8 million state public health fund across the biennium split between FY 2026 and 2027, and we thank Commissioner Kirkpatrick for bringing this home.

This funding will help support the implementation of our healthcare acquired infections program. So, we would love to use this program to work with all of the healthcare facilities in the valley to reduce things like candida auris. We want to hold that at bay. We want to see a decline. Any kind of clostridium difficile or carbopenamase-resistant organisms. These are the things that this program would work on trying to reduce in these healthcare facilities. Also, because we did lose a significant amount of epidemiology, laboratory capacity funding that got clawed back actually in April, \$22 million. We do have epidemiology and laboratory staff under this grant. So very fortunate to have that source. We also partnered with 72 new community agencies and existing partners throughout Clark County. And we distributed over 209,000 doses of naloxone for the first time meeting the naloxone saturation goal identified by the State of Nevada, which is about 80,000 two dose Narcan kits. So very proud of that accomplishment. We also partnered with Three Square Food Bank to serve about 1,400 people across the valley for emergency food distribution events. We help those events over our Decatur campus, and our Fremont campus that also delivers primary care services there too. Then one of the things I want to mention too, it's kind of important for the future state is that we added the capability in our Southern Nevada Public Health Lab to test for Dengue.

This is significant because you know we do carry the mosquito, whether it's Aedes Aegypti or Albopictus that can actually transmit the Dengue virus to humans. We have that mosquito. So, this BioFire Warrior Panel test, we're the only laboratory in the state that has it, by the way. What it is, is it requires whole blood from a human and it will detect nucleic acids in the blood by doing polymers chain reaction or amplifying DNA (Deoxyribonucleic acid) until it gets a larger and larger amount. It takes about 50 minutes

to get the test results back. This will be very important, especially if we have Dengue Fever in humans spread across the valley. We're very, very happy that we have that capability. Meanwhile, our acute communicable disease program processed over or nearly 200,000 disease morbidity reports. We have about over 80 diseases that are reported to us from multiple entities required by law, by NRS 441A. And whether those reports came in through fax, whether they came in through electronic laboratory reports or online, that is a lot of work for that small and mighty team.

The next thing I want to talk about in terms of accomplishments is our express testing program. We just expanded our express testing into Mesquite and Henderson, and we're also partnering with UNLV to offer testing on that campus. The express testing team completed about 2,494 screenings among asymptomatic clients. Why is that important? That's important because a lot of programs do not focus on the population that does not have any symptoms. One thing I can tell you is up to 70% of the population that has a sexually transmitted infection, they do not have symptoms. So, you show a positivity rate of 11%, that's significant. The reason why that's extremely significant because that we have what we call prevalence, which is the number of existing cases in the community. The way you shrink your prevalence pool, which increases new infections is to get people treated. So, we just identified that rate, got those people treated, and therefore we should expect and to continue to see some of the rates in our community go down.

Also, our environmental health food operations team continues to keep our food supply safe. They've coordinated, organized, and continued to inspect third party large events like Formula 1, Grand Prix, Electric Daisy Carnival, Las Vegas Motor Speedway. Our aquatic health program completed over 4,492 inspections, investigated 332 complaints and responded to 42 drowning and diving incidents. Our small and mighty mosquito surveillance program tested 54,288 mosquitoes. That's a lot. They did detect West Nile Virus in 14 pools, but we had no human cases. Compared to 2024, as just a reminder, we had 26 cases of West Nile virus in the humans in 2024, the highest ever. So, it doesn't mean that this can't happen again. With most of those cases clustered in the north.

We also have population-based behavioral health program called CredibleMind. I'm happy to say that right now, I think it's one of those best practices that's never really talked about. We have a lot of adolescents signed up. It really is addressing the two things that they're concerned about, and that is stress and anxiety. And we see that. We have 8,123 users who reported 9,251 intervention sessions. There were about 19 presentations to 330 in the community and 52 agencies are promoting our CredibleMind platform in Clark County. I just want to mention our barber and beauty shop activities. They have facilitated 206 blood pressure and pre-diabetes screenings. As all of you know, that's significant to address our huge chronic disease disparities around hypertension and diabetes in our community. Who still have significant disparities, this program really helps to try and close the gap. We screened over 950 people and referred over 750 people to healthcare resources. We also collaborated with Clark County Medical Society and reached over 750 healthcare providers with information on tobacco sensation, brief interventions, and tobacco prevention resources.

One of the things we don't talk about that often is Vital Records, but Vital Records installed lockboxes through our funeral homes. This is important because our funeral homes usually just go into our lobby and they would have to stand in line with our customers and now they don't have to do that anymore. It's really an extreme benefit. They have a key, they have their own lockbox, they just walk right in, they put the key in and they take out their orders so they can deliver their services to their clients. It's fantastic. We also participated in our back-to-school immunization program with Vital Records. So, as the children walked in, we gave access and opportunity for parents to mothers and fathers to access birth certificate records. Just some of the activities in our Vital Records unit, you can see here over 22,000 births a year,

20,000 deaths, and then we issue over 135,000 certified copies every year. Just a reminder, we also have a passport program.

So, I want to mention this real quick, the Youth Advisory Council, which was formed at the direction of the SNHD Board, as you can see from the slide, it empowers young people to strengthen the community health while developing the next generation of public health leaders. The target age group is between 14 and 17 years. This year, those who applied, we ended up selecting 12 participants from diverse backgrounds across Clark County. We had an orientation date on July 30. Our first meeting, August the 20. Then the students got together. We gave them a variety of different projects to choose from. The one they selected is "The Time is Now". That's what they call it. It's a group project, but a photo advocacy campaign supporting a 100% tobacco-free CSN campus. We're really excited about that. I'll just say, although the graduation date is set for May of 2026, it would be great if we can have the SPARK Youth present their final project, if we could squeeze it into the Commissioners.

Vaccines. One thing I'll just point out is vaccine rates across the United States have declined and we're no exception. Despite our overall vaccination declines, partly due because in the past three years, we had a reduction in our COVID vaccination team when we lost funding in 2023, 2024, and then we're just seeing fewer immigrant appointments because of fear. That's just what it is. But regardless, we remain committed at the SNHD to continue to vaccinate our community. Last year we did serve a significant amount of clients. We served over 26,000 patients and administered more than 66,000 immunizations. Also, during back-to-school season, we helped get vaccinated 5,800 children. We do remain committed again to recommending all vaccines in the childhood immunization schedule.

I want to just focus a little bit here on our Southern Nevada Community Health Center and point out again that early in 2025, we did open up our brand new behavioral health clinic at the Decatur location. We ended up hiring a chief medical director, Dr. Robin Carter. She's fantastic. She's actually trying to implement a pediatric service line. That's working well. She sees on her own peds once a week. That's helped us out. One of the things we're really proud about also, and we did this with fewer staff this time around because we had some turnover in our clinic, but we're really proud of our unduplicated patient count, if you take a look here. We've increased it up to now 15,000 unduplicated patients, were served last year. This is a 12.8% increase year over year. We're excited about that. As you can see here, our unique encounters increased too by 7% year over year.

We also had some improvements in our pharmacy. Most notably, one made medication, Biktarvy, but we had a 30.5% increase year over year. In terms of prescriptions being filled, a 35% increase year over year. I expect these numbers to hopefully improve because we also shifted and we have a pharmacy czar that I requested to focus on the business of the pharmacy since we have lots of things coming up, 340B, rebate programs and such, so we have to stay vigilant there as well since some of those funding streams could be jeopardized. Also, one of the things I'm proud of this team is I asked them to increase work with managed care organizations and increase the number of Medicaid patients that we serve. They've done a remarkable job. You can see at this last bullet, we've increased our empaneled Medicaid patients by 149%, 920 to 2,295. However, that doesn't mean it does not transfer into patient seen. So, we continue to send out those welcome letters and whatnot so we can hopefully further engage those patients and get them into our service in the future.

One of the things when I was hired or appointed into this position I wanted to do is deliver nurse with a backpack, also known as street medicine. This is a engagement model. What that means is if we go on the ground or underground, our practice is engagement. We want to give you a care package. You take the care package— You may not want to see us for anything else. We come back, give you a care package, we see a wound on your knee, you let us treat the wound. We come back a third time. Here's another care

package. Hey, can we do a complete physical assessment on you so we can understand if we need to treat you for any chronic disease conditions? That's working. You can see here that the team is comprised of an APRN (Advanced Practice Registered Nurse), a senior community health nurse and two community health workers.

We have some partnerships that we're trying to strengthen here with some of the local organizations, HELP of Southern Nevada, Shine a Light, City of North Las Vegas, and Henderson Street Outreach teams, we've already partnered with. When this program launched in November of 2025, that first month, we already saw 24 unique patients. I'll just say that sitting in my office last week on Thursday, the team was super excited because for the first time in one day they saw eight patients. So, we're making progress and you can see the brand new uniforms, the orange jackets, they're starting to get that brand recognition now in the community.

Looking ahead, I'll talk about a few things that we would like to continue to focus on real briefly here. That is we continue to expand our public health lab. We're trying to create a biosafety level 3 laboratory in the parking lot where the current laboratory is, around 12,000 feet, two stories that will allow us to keep our employees safe.

It will also allow us to test for what they call category A agents like botulism, anthrax, tularemia, the plague, filoviruses, such as Marburg and Ebola. It will allow us to do that. It will also allow us to enhance our molecular program and do a little bit more microbiology. We're excited about that. That will bolster our bioterrorism capabilities and our response when investigating communicable diseases. One of the things also I mentioned to you earlier, healthcare acquired infections, that program is tied to the State Public Health Fund. So as that fund increases, we're hoping to scale up that program to serve more facilities. Then we would love to expand contractual partnerships with Street Medicine. One of the things I'm exploring just for your attention is a partnership with Clark County Social Services. I think there's some things we can do with heat mitigation and other things that might be of interest there and collaborate. We're kind of working on that, so we'll really love your support there.

Another thing I would just like to point out is that like everywhere else in the country, we would love to get in and improve our data modernization. One of the things I'll point out, you see all the things here we would love to work on. One of the things that I've given the team direction to do is take a look at our EHR (Electronic Health Record) and see if we can make a significant improvement here. I think there is another opportunity to partner with Clark County on this so that we can get a different view into our patients, reduce the need for it to have interoperability between us and also it would give us an opportunity to have that more longitudinal, complete record, having the medical system and the public health system joined in the effort to do better treatment for our patients. So, thank you for your continued support of SNHD and allowing our accomplishments here to be highlighted. You got the short version of our accomplishments, but none of it would be possible without our highly dedicated workforce.

MICHAEL NAFT

Thank you, Dr. Lockett. Are there any questions from the Board? Commissioner Jones?

JUSTIN JONES

Thank you, Mr. Chair. Thank you, Dr. Lockett, for your presentation and all the work that you're doing. Can you just speak— I know it's been a hot topic and certainly been contacted by many of my constituents, both in the rural areas and in rural neighborhoods about sewer conversions, septic conversions, where that stands.

CASSIUS LOCKETT

What I can tell you where we stand on that is, and to be continued, we are exploring all options right now on the table, but as you probably saw from a press release from last week, we did make some concessions like we always do, whether it's the resorts, whether it's daycare regulations that our board approves, just like any other regulations, we follow the process. So that process, listening to the primary stakeholders, the ISDS (Individual Sewage Disposal System) owners, we actually made some, I would think, relevant concessions related to rules, for example, and those on community wells to say, "Hey, look, that 400 foot when it comes to SNHD, it's in the rigs, we're taking it out." We made those kinds of concessions. Perhaps there may be more, but things can change swiftly as well. I would say more to come on that.

JUSTIN JONES

Thanks. I just appreciate— As you are well aware, communication with folks who are very tied to their septic systems is much appreciated.

CASSIUS LOCKETT

Yeah, and I appreciate that. We understand that sometimes processes aren't perfect and our communication this time around was not executed. It had some flaws in it. I'm the first one on record in front of the public to say that in this forum, but thank you.

MICHAEL NAFT

Thank you. Any other questions for Dr. Lockett? Thank you very much for your presentation today and for your service to the community.

CASSIUS LOCKETT

Thank you.

MICHAEL NAFT

Have a good afternoon. Thank you.

- 43. Receive a presentation from the Southern Nevada Regional Housing Authority about their various programs and services. (For possible action)

ACTION: RECEIVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to receive a presentation from the Southern Nevada Regional Housing Authority (SNRHA) about the various programs and services.

MICHAEL NAFT

Thank you. Good morning.

LEWIS JORDAN

Good morning, Commissioners. Chair, I'd like to also just acknowledge my Board Members, if I may, Commissioner William McCurdy II, Commissioner Segerblom, and actually in our audience, Commissioner Scott, who's actually an employee here at the county. There you go. I got a nice long presentation here that I'm not going to produce to present. I wanted to just talk a little bit about who we are as a new housing authority. We're not that agency that harbored that 30% or low AMI (Area Median

Income). We're doing things in the way of building communities that are mixed income. We're issuing vouchers up to 51%. We have a very, very aggressive jobs program. And one of the things that I'm hoping that we can do over time is spend time with each one of you to really help get a better understanding of what's going on in your districts and how we can better support your efforts. So, I've got a short video, but before I do that, I wanted to lay this out. How do I— In the middle. Okay. Very good. That's good. Okay.

MICHAEL NAFT

I think you just run.

LEWIS JORDAN

I think it might have way— Perfect. So here is just a—I call it a voucher distribution. This is how affordable housing is just distributed throughout the county. Up top, it talks just by percentage, tells you what percentage of all of our affordable housing, not just the vouchers, but affordable public housing, as well as vouchers. It shows how it's all distributed across the top. Then down below, it speaks to the household and the districts. So, what's important for me is that I'm of the belief that whenever there's an—you should have these in front of you, by the way, but whenever there's an opportunity for a resident to live in one of our properties, there's an opportunity for that resident to have a job. We want to make sure that we're focusing and really, really advancing the opportunity of those individuals to have a job.

So, we wanted to share that, in addition to, if I flip it over, these are the developments that we currently have in place, and these are up to almost 1,400 units that we're developing over the last year or so. We want to always be grateful for the county housing funds. Those funds have gone a long way. I can't tell you how grateful we are to staff, board, to pull those items together to create affordable housing and workforce housing across Southern Nevada. Those are just a few things. But again, we're excited about the possibility. The last time I was here, I made mention of project-based vouchers. The moratorium is still on hold. HUD won't let us release any vouchers for 2026, but we're anticipating in 2027 that we have an opportunity to release more project-based vouchers. As we do that, as you come up with funds and projects, we like to do something I call a strategic alignment.

You have a program, you're really trying to advance, we have vouchers, and we just come together and make sure that there's opportunity in your districts for you to say, yes, we want housing authority if they're available. That's always a catch. It's always that darn if they're available. But come along and say, if there are possible vouchers available, how can we provide some of that cushion from a financial standpoint to make sure that we can make these projects whole? In fact, I think it was Sunrise the other day that we were out visiting 50 units with Ovation. I know Commissioner Segerblom was there. So, all kinds of opportunity for us to not only provide meaningful housing, but also opportunity to provide opportunity for folks to move from where they are to where they want to be. With that being said, let me just show you a really quick video and we can see if there's questions after that of the video. There we go. Thank you. Are there any questions at all?

(Video Presentation Begins)

(Video Presentation Ends)

LEWIS JORDAN

Thank you. Are there any questions at all?

MICHAEL NAFT

Thank you. Are there any questions? Well, you answered them all well. Thank you very much for being here. We appreciate you—

LEWIS JORDAN

Very good. Thank you. We thank you for the partnership and the collaboration.

MICHAEL NAFT

Thank you.

44. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: NO CLOSED SESSION WAS HELD. NO ACTION WAS TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

PUBLIC COMMENTS

MICHAEL NAFT

Thank you. This brings us to the final time set aside for public comment. Anyone wishing to speak, please come forward and speak for up to three minutes. Please state your name for the record. Seeing no one, I will come on forward.

BRANDON BUNCE

Good morning. My name is Brandon Bunce, B-U-N-C-E. I'm here today to talk about a serious issue regarding equipment our police department is using on civilians, specifically automated license plate readers provided by the vendor Flock. I've been here previously to discuss the dangers of these master surveillance devices, just of which you can find on my website, www.deflock.vegas. But today I want to talk about massive security vulnerabilities that these cameras have. Flock Safety knowingly builds and ships these devices while failing to follow basic modern security practices. These cameras are basically Android phones from 2017 with secure boot disabled entirely. For anyone here that doesn't speak gobbledygook, what this means is that anyone with the slightest understanding of hacking could go out into the field, write malicious software to these cameras, and gain complete persistent access to these cameras. So, what this means is that we currently have privately installed cameras in our town that can be used for stalking, falsifying evidence, running botnets that can be used for cyber-attacks on citizens, and pretty much anything else you might want to do with a free computer on a telephone pole.

If we want to talk about Women's History Month, let's talk about the implications this kind of insecure technology has for women. When we allow this kind of technology to continue existing, there is a very real possibility that on top of the police using them for stalking, since there's no regulation around these devices, they can be hacked and they can be used by individuals or groups to stalk women, their locations, what they're wearing, as well as the routes they drive every day. Who would have thought that cameras intentionally designed for mass surveillance of citizens could be used for malicious purposes? Put that in your pipe and smoke it.

Commissioners, these cameras were installed without you or your constituent's consent and are some of the most imposing police technology we've ever seen. Nobody ever discussed how dangerous or insecure these devices were. Instead, they were slipped in by one person and his wife who will make billions off the data these cameras generate. Not to mention when the private money runs out, we'll be stuck footing a multimillion-dollar contract bill with Flock. Our sheriff goes around all pompous talking about us being the most technologically advanced police department. No, dude, we're the most advanced losers. We're letting our public services undergo a complete private interest buyout. We cannot continue to allow these cameras to exist. They will be misused. The best way to prevent abuse of these kinds of systems is to not have them at all. I want to let you know I'll be trying to reach out to some of you to arrange a private meeting so that I can provide all the information you need to be more educated about these devices for the good of your constituents. Thank you.

MICHAEL NAFT

Thank you. Good morning.

GRACE ALBANESE

Hello. My name's Grace Albanese, A-L-B-A-N-E-S-E. There's a business model here in Las Vegas happening in the fast food restaurants and the other restaurants, KFC included, where I believe that money is exchanged for jobs. And this has serious consequences. It's wrecking havoc with people's lives. I believe that the exchange of money for jobs is happening in the human resources of these fast food businesses, and including sit down restaurants where the entire staff are illegals who are all Hispanics. This wrecks havoc with countless lives in this city. It's causing extreme hardship. It's very serious. You just go to your nearest fast food restaurant and you'll see what I'm talking about. It's either an exchange of money for jobs or it's just outright discrimination against hiring poor white Americans. If it is an exchange of money for jobs, these people who are engaging in it, who are all Hispanic and illegals, and it's happening in the human resources of these fast-food restaurants, they need to go to jail, they need to leave the country.

If it is just outright discrimination, then we should tax the restaurants to discourage this form of discrimination. Tax them and that will discourage this discrimination against hiring poor white Americans. It's a business model that's just happening in the fast-food restaurants. You can go to any restaurant and you'll see a consistent pattern of discrimination against hiring poor white Americans in the fast-food restaurants that are staffed entirely by illegals who are all Hispanics. It's wrecking havoc with the fabric of this community, and it's causing extreme hardship for poor white Americans who live here in Las Vegas. Every time I look up and I see a homeless person, it's a white American male under the age of 40. Every time I see a Hispanic person going to work, he's under the age of 30 and he's in the country illegally. So, there is an exchange of money for jobs. This is happening.

MICHAEL NAFT

Thank you very much. This will conclude the public comment period for today. We will recess this meeting until tomorrow morning at 9 a.m. Thank you.

END PUBLIC COMMENTS

