

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Timothy Burch, Administrator

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**Recommendation:**

**Approve the ratification of the grant application to the United States Department of Health and Human Services (HHS) from the Clark County Department of Social Service (CCSS) to administer the Ryan White Part A Program and Minority AIDS Initiative (MAI) in the Las Vegas Transitional Grant Area (TGA) to provide services from March 1, 2022, through February 28, 2025 to eligible individuals in the TGA infected and affected by HIV/AIDS; and accept any grant funding awarded. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	Ryan White
Fund Center:	1270111010	Funded PGM/Grant:	Ryan White Part A
Amount:	\$6,945,758.00		
Description:	Federal Grant for HIV/AIDS Assistance		
Additional Comments:	Proposed funding allocations to program service categories will be budgeted for the following amounts: direct service for \$5,903,897.00, grantee administration for \$694,574, and clinical quality management for \$347,287.00. No matching funds are required.		

**BACKGROUND:**

On July 19, 2005, the Board approved the agreement with the Southern Nevada Health District (SNHD) to accept administration of the Ryan White Part A Program. CCSS was designated as the County agency to administer the program and is responsible for overseeing all grant funding activities, coordinating with the Ryan White Part A Planning Council and other agencies throughout the Transitional Grant Area (TGA), managing program expenditures, and preparing reports required by HHS for the program.

For the grant period March 1, 2022 through February 28, 2023, the CCSS Ryan White Part A Program proposed funding of \$6,945,758.00. CCSS Ryan White Part A Program is requesting \$6,447,701.00 to cover anticipated Ryan White Part A Program and \$498,057.00 to cover anticipated Minority AIDS Initiative (MAI) activities in the Las Vegas TGA. The grant amount was coordinated through the Ryan White Part A Planning Council. Grant award amounts for the subsequent grant years (March 1, 2023-February 28, 2025) will be awarded on a yearly basis.

This item has been approved as to form by the District Attorney's office.

Cleared for Agenda

**01/04/2022**

File ID#

**22-0020**