

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - February 29, 2024; Enterprise TAB - March 27, 2024; Laughlin TAB - March 12, 2024; Sunrise Manor TAB - March 28, 2024; and Whitney TAB - March 28, 2024.**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

**05/07/2024**

File ID#

**24-610**