

**SUPPLEMENTAL NO. 5 TO THE INTERLOCAL CONTRACT FOR  
FLAMINGO, CIMARRON BRANCH – RUSSELL ROAD TO PATRICK LANE**

**THIS FIFTH SUPPLEMENTAL INTERLOCAL CONTRACT (“CONTRACT”)**, made and entered into this 08 day of January **2026**, by and between the Clark County Regional Flood Control District, hereinafter referred to as “DISTRICT”, and the County of Clark, hereinafter referred to as “COUNTY”.

**W I T N E S S E T H**

**WHEREAS**, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2018 Clark County Flood Control Master Plan Update, Structures No FLCM 0003, hereinafter referred to as “PROJECT”; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2023 Clark County Flood Control Master Plan Update, Structures No FLCM 0003, 0020, 0026, 0028 and 0052 hereinafter referred to as “PROJECT”; and

**WHEREAS**, the PROJECT is identified and shown on the attached Exhibit “A”; and,

**WHEREAS**, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

**WHEREAS**, an interlocal contract was entered into on August 12, 2021 and supplemental interlocal contract on October 13, 2022, April 13, 2023, October 10, 2024 and November 13, 2025; and

**WHEREAS**, it is necessary to increase funding for the project; and

**WHEREAS**, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the COUNTY agree to the following:

**SECTION II - PROJECT COSTS, shall be revised to read as follows:**

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. Design in an amount not to exceed \$567,500.00.

2. Entity Design Labor in an amount not to exceed \$145,000.00.
3. CLOMR/LOMR in an amount not to exceed \$10,000.00.
4. Right-of-Way in an amount not to exceed \$4,500.00.
5. Environmental in an amount not to exceed \$43,000.00.
6. The total cost of this CONTRACT shall not exceed \$770,000.00, which includes all the items described in the paragraphs above.
7. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
8. A written request must be made to the DISTRICT and a supplemental interlocal contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

**SECTION III – GENERAL, paragraph 9 shall be revised to read as follows:**

9. The DISTRICT will pay the COUNTY each month for PROJECT costs as outlined in SECTION II – PROJECT COSTS and in accordance with the Policies and Procedures Manual Section VII.B. Invoices submitted on a monthly basis, must identify and allocate all costs to the categories noted below:
  - a. Predesign
  - b. Design
  - c. Entity Design Labor
  - d. Right-of-way
  - e. Environmental
  - f. Emergency Action Plan
  - g. Flood Map Revision
  - h. Construction
  - i. Construction Management
  - j. Entity Construction Management Labor
  - k. Landscape Construction
  - l. Other

The remainder of the original Interlocal Contract and Supplemental Interlocal Contracts remain unchanged.

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In WITNESS WHEREOF, this Fifth Supplemental Interlocal Contract is hereby executed as of the date first set forth above.

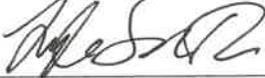
Date of Commission Action: CLARK COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
MICHAEL NAFT  
Chair

Attest:

\_\_\_\_\_  
LYNN MARIE GOYA  
County Clerk

Approved as to Form:

  
\_\_\_\_\_  
TYLER SMITH  
Deputy District Attorney

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Date of District Action: REGIONAL FLOOD CONTROL DISTRICT

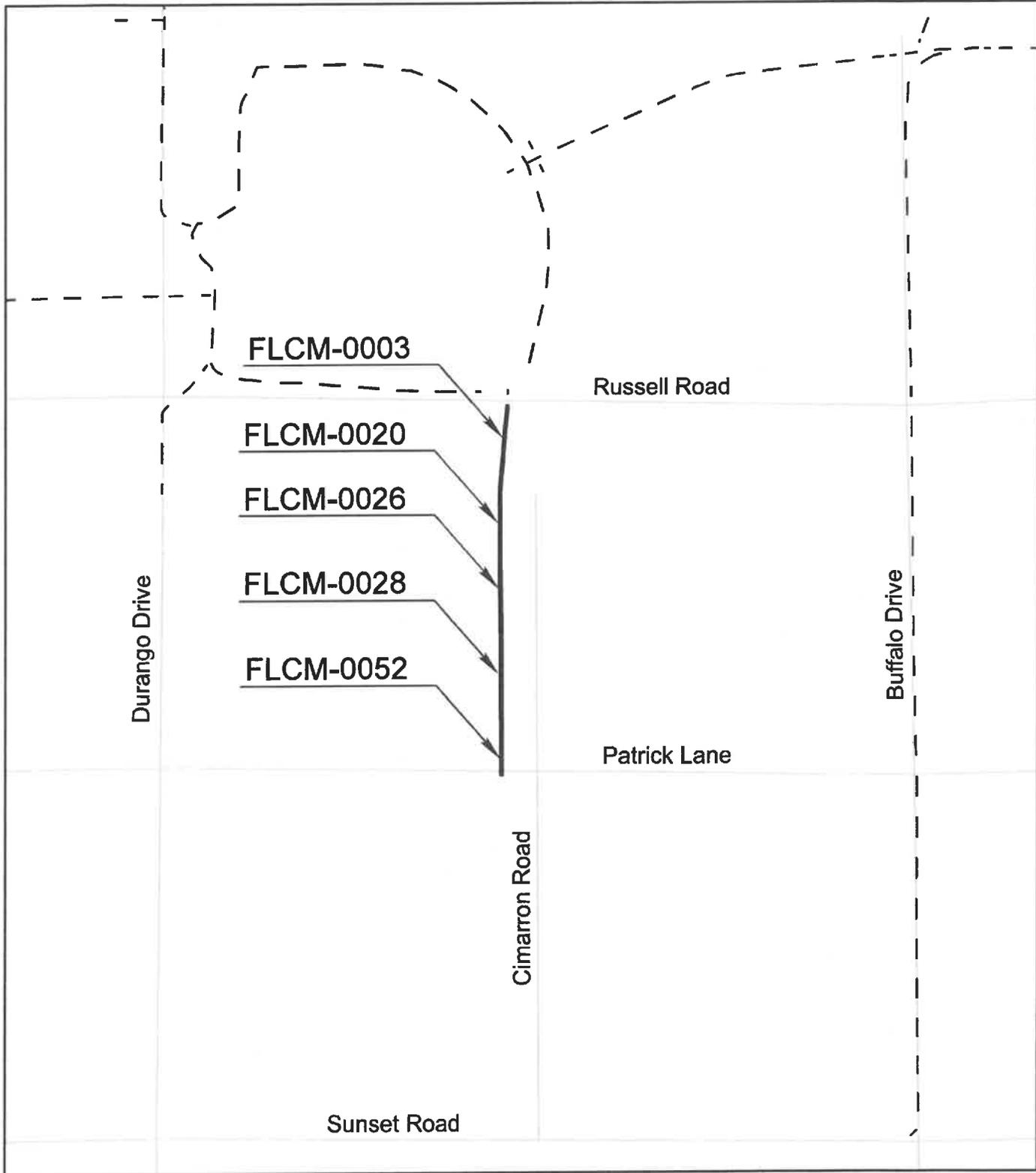
January 08, 2026  
By: Justin Jones  
Justin Jones (Jan 12, 2026 07:52:08 PST)  
JUSTIN JONES, Chair

Attest:

  
\_\_\_\_\_  
PATRICIA METZ  
Secretary to the Board

Approved as to Form:

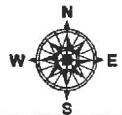
Christopher figgins  
Christopher figgins (Jan 8, 2026 15:50:34 PST)  
\_\_\_\_\_  
CHRISTOPHER FIGGINS  
RFCD Attorney



**Legend**

- Proposed
- - Existing
- ..... Future

**Exhibit A**



**Project Number: CLA01F21**

**Flamingo Wash, Cimarron Branch -  
Russell Road to Patrick Lane**

CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

DATE: 11-26-2025

SHEET NUMBER: 1 OF 1