

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b> 87						
<b>Corporate/Business Entity Name:</b>		St. Jude's Ranch for Children				
(Include d.b.a., if applicable)						
<b>Street Address:</b>		200 Wilson Circle		<b>Website:</b> <a href="https://stjudesranch.org/">https://stjudesranch.org/</a>		
<b>City, State and Zip Code:</b>		Boulder City, NV 89005		<b>POC Name:</b> Dr. Christina Vela, DPP-CEO		
				<b>Email:</b> <a href="mailto:cvela@stjudesranch.org">cvela@stjudesranch.org</a>		
<b>Telephone No:</b>		702-294-7100		<b>Fax No:</b>		
<b>Nevada Local Street Address:</b>				<b>Website:</b>		
(If different from above)						
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b>		
				<b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature

Dr. Christina Vela, DPP  
Print Name

Chief Executive Officer  
Title

Date

## DISCLOSURE OF RELATIONSHIP

**List any disclosures below:**

(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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***For County Use Only:***

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative



## **St. Jude's Ranch for Children-Nevada Region Inc.**

### **BOARD OF TRUSTEES**

EIN 20-2917263

<b>Name</b>	<b>Employer/Title</b>	<b>Contact Information</b>
<b>1. Cameron Dadgar</b> <i>Board Chairman</i>	Business Development Executive Leonardo DRS US Air Force (ret.)	Cell: 702-503-0492 <a href="mailto:cameron.dadgar@gmail.com">cameron.dadgar@gmail.com</a>
<b>2. Cara Huey Steele</b> <i>Secretary/Treasurer</i>	VP of Financial Planning and Analysis	Cell: 504-975-8529 <a href="mailto:carahsteele@gmail.com">carahsteele@gmail.com</a> <a href="mailto:csteele@affinitygaming.com">csteele@affinitygaming.com</a>
<b>3. Christie Gray</b>	CRA & Fair Lending Officer Toyota Financial Savings Bank	Office: 702-477-2137 Cell: 702-525-7165 <a href="mailto:christ.gray@toyota.com">christ.gray@toyota.com</a>
<b>4. Jessica Cunningham</b>	Senior Vice President, Legal Counsel & Assistant Secretary MGM Resorts International	Office: 702-692-5662 Cell: 702-857-9150 <a href="mailto:jecunningham@mgmresorts.com">jecunningham@mgmresorts.com</a>
<b>5. Kaitlin Molina</b>	Regional VP of Talent Acquisition, Caesar's Palace	Office: 702-964-9288 Cell: 702-423 2324 <a href="mailto:Kaitlin.j.molina@gmail.com">Kaitlin.j.molina@gmail.com</a>
<b>6. Angela Biletnikoff</b>	Founder of Biletnikoff Foundation CEO of Biletnikoff 25 Wines	Cell: 925-580-4878 <a href="mailto:biletnikoff25@gmail.com">biletnikoff25@gmail.com</a>
<b>7. Mike Fath</b>	Retired VP & Chief Procurement Officer Caesars Entertainment, Inc.	Cell: 216-533-2934 <a href="mailto:fath.michael@gmail.com">fath.michael@gmail.com</a>
<b>8. Rebecca Haines, JD/MBA</b>	Partner Harrison LLP	Office: 702-527-3472 Cell: 907-382-9555 Cell: 702-703-9229 <a href="mailto:rhaines@harrisonllp.com">rhaines@harrisonllp.com</a>
<b>9. Brittney Boyack</b>	Vice President - Organizational Development Swickard Auto Group	Cell: 702-854-0071 <a href="mailto:Brittney.boyack@gmail.com">Brittney.boyack@gmail.com</a> <a href="mailto:brittney.boyack@swickard.com">brittney.boyack@swickard.com</a>
<b>10. Monica Pappas</b>	CEO & Co-Founder Fingerprinting Express, Owner & CEO at InstaHire Check	Cell: 702-595-5573 <a href="mailto:Moni9909@gmail.com">Moni9909@gmail.com</a>
<b>11. LJ Perceval</b>	Lived Experience, Regional Property Manager, Archways Communities	Cell: 702-504-9276 <a href="mailto:ljp@archwaycommunitites.org">ljp@archwaycommunitites.org</a> <a href="mailto:l.j.perceval@gmail.com">l.j.perceval@gmail.com</a>

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