

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Jamie Sorenson, Director of Department of Social Services

Recommendation:

Approve, ratify, and authorize the Chair to sign an Amendment to the Interlocal Agreement with Washoe County, for CBE No. 607444-25, for HMIS Administration; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	1010.000	Fund Name:	General Fund
Fund Center:	1270111000	Funded PGM/Grant:	N/A
Amount:	\$26,467		
Description:	HMIS Administration		
Additional Comments:	Amendment No. 1 will increase the Contract amount by \$26,467, for a new total Agreement amount not to exceed \$839,354.50.		

BACKGROUND:

On July 15, 2025, the Board of County Commissioners (Board) approved the award of CBE No. 607444-25 for HMIS Administration to Washoe County in the amount not to exceed \$812,887.50 for shared funding between Clark County and Washoe County to pay for the Homeless Management Information (HMIS) System, which is operated as a client data system of homeless persons and services they have received. County will bill Washoe County accordingly.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from April 1, 2025, through June 30, 2025, and included the option to renew for 6, one-year periods. There are 5 renewal options remaining.
- Includes the County's option that either party may terminate for any reason upon giving thirty (30) days written notice to the other party.

Approval of Amendment No. 1 will provide for a change in number of annual licenses. The attached Amendment No. 1 document details the modifications and costs involved.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Contract Summary:

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
7/15/2025	9	Award	\$812,887.50
5/5/2026	pending	Amendment No. 1	\$26,467
		New Total Contract Amount	\$839,354.50

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

05/05/2026

File ID#

26-1458

