



togetherforbetter

Board of County Commissioners

Clark County, Nevada

Michael Naft, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Tick Segerblom

The Board of County Commissioners of Clark County, Nevada met in joint regular session with Clark County Water Reclamation District Board of Trustees, and University Medical Center of Southern Nevada Board of Hospital Trustees, in full conformity with law and bylaws of said Boards, at the regular place of meeting in Clark County, Nevada, on Tuesday, February 17, 2026:

CLARK COUNTY GOVERNMENT CENTER
COMMISSION CHAMBERS
500 S GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89106

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SEC. 1. OPENING CEREMONIES

CALL TO ORDER

The meeting was called to order at 9:02 a.m. by Chair Naft with the following members present:

Commissioners Present:

Michael Naft, Chair
William McCurdy II, Vice Chair
April Becker
Jim Gibson
Justin Jones
Marilyn K. Kirkpatrick
Tick Segerblom

Absent:

None

Also Present:

Kevin Schiller, County Manager
Robert Warhola, Deputy District Attorney
Lynn Goya, County Clerk
Nancy Maldonado, Deputy Clerk
Emily Casimiro, Deputy Clerk

INVOCATION

The invocation was given by Reverend Cristiane Mersch, Peace Way Christian Center Church.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was stated by the assembly in attendance.

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Present a proclamation to honor the Junior League of Las Vegas.

ACTION: PRESENTED.

MICHAEL NAFT

Manager Schiller, if we can move to the first item on the agenda.

KEVIN SCHILLER

Yes. Good morning Chairman and Commissioners. Your first item is to present a proclamation to honor the Junior League of Las Vegas.

TICK SEGERBLOM

Good morning. If you'll all come up. Today, we're celebrating the 75 anniversary. Eighty-fifth? Eighty-fifth. You all seem so young, I didn't think you were over 75, but. Anyway, Junior League is a very special place in my heart because my wife was there when she was your age, and I know how important what you do

is— Come on down, everyone, if you don't mind. So, just want to thank you for your service and for all the great things you have done, and for 85 years, and for all the great things you're going to be doing.

KRISTINA VILLARDI

Thank you so much. Thank you very much for having us today. My name is Kristina Villardi, and I have the pleasure of serving as president of the Junior League of Las Vegas. We began with just 12 women in 1946, and today are over 600 female volunteers strong, and are so proud to have been serving our Las Vegas community for 80 years. Thank you so much for having us today.

Additional Recognition

Acknowledge and honor those citizens and organizations whose work in the community prove exemplary in commemorating Black History Month

ACTION: RECOGNIZED.

Attachment(s) submitted and filed with the County Clerk's Office

WILLIAM MCCURDY II

Do we have our Divine Nine Choir members? Are they in the audience yet? Okay, let's give a round of applause for our Divine Nine Choir. And as we are here in Clark County prepared to celebrate Black History Month with the exceptional individuals in our community who are doing phenomenal work each and every day, we are going to hear from the Divine Nine Choir as they lead us in the Black National Anthem. Welcome. Please stand, if you will.

MUSIC

*Lift every voice and sing.
'Til earth and heaven ring.
Ring with the harmonies of Liberty.
Let our rejoicing rise.
High as the listening skies.
Let it resound loud as the rolling sea.*

Unidentified Speaker

If you could turn that track up just a little bit more for us, we'd appreciate it.

MUSIC

*Sing a song full of the faith that the dark past has taught us.
Sing a song full of the hope that the present has brought us.
Facing the rising sun of our new day begun.
Let us march on 'til victory is won.
Oh, my brother and sister.
We'll be marching, fighting 'til victory is won.
Hold your head up, brother.
Hold your head up, brother 'til the victory is won.
And keep believing sister.
And keep believing sister 'til the victory is won.
'Til that day comes.
'Til that day comes.*

*Let us march on.
Let us march on 'til victory is won.
Is won.*

WILLIAM MCCURDY II

How about that? How about that Divine Nine Choir? One more round of applause for them. Thank you all so very much. Next, we're going to have the video begin. And as your name is called, our honorees, please come forward.

(Video Presentation Begins)

WILLIAM MCCURDY II

Good morning, everyone. I'm Clark County Commissioner William McCurdy II. Today as we continue our Black History Month celebrations across Clark County, I'm honored to lead the Board in reflecting on the legacy and ongoing contributions of Black leaders who strengthen our community every day.

Black history is not just something we study, it is something we witness, build and live every day through leadership, service, creativity, faith, and resilience in our communities. Black History Month is not only about remembering the past, it is about recognizing, elevating and investing in the organizations and leaders who are doing the work, often quietly, consistently, and with deep commitment to community. It is the time to lift up individuals whose service, leadership, and commitment embody the very best of what the community looks like.

Today, I'm honored to recognize Dr. Robert D. Bush and Officer Dwayne Henderson. Two individuals whose work reflects dedication, compassion, and a deep belief in the power of the people coming together. Dr. Robert D. Bush is a respected civil rights leader and bridge builder and the president of the National Action Network of Las Vegas. Under his leadership, the organization has earned national recognition for its impact, advocacy and commitment to youth development, education, and justice. Dr. Bush has dedicated his life to uplifting voices, organizing collective action, and ensuring that our community is heard, supported and empowered. His work reminds us that progress happens when we lead with purpose and unity.

We also recognize Officer Dwayne Henderson of the Las Vegas Metropolitan Police Department for his outstanding commitment to community-centered policing. Officer Henderson has gone above and beyond to build trust and meaningful partnerships between law enforcement in the Black community through youth outreach, community forums, workshops, and through open dialogue. His approach, grounded in empathy, transparency, and accountability demonstrates how public safety is strongest when it is rooted in relationships.

Both honorees exemplify the spirit of Black History month through service, leadership and a shared commitment to the well-being of our community. I want to thank each of our honorees for reminding us what Black history looks like now in service, leadership, mentorship, education, and opportunity. Black history month calls on all of us not only to celebrate, but also support, protect and invest in those people who continue this legacy. On behalf of the Board of County Commissioners and the residents of Clark County, thank you Dr. Bush and Officer Henderson for the important work you do and for the lasting impact you continue to make.

APRIL BECKER

This Black History Month, I'm proud to recognize someone who truly represents the heart of Clark County, Tyrone Roberson. Tyrone has called Las Vegas home since he was five years old. From the Historic Westside to North Las Vegas and Henderson, this community helped shape the resilience and strength

that defined his life and service. He's a proud graduate of Southern Nevada Vocational Technical Center and Basic High School.

Once a wolf, always a wolf, he went on to earn his degree in criminal justice and turn that education into a lifelong commitment to helping others. For 25 years, Tyrone has served our youth through the Department of Juvenile Justice Services (DJJS). From working inside the detention facility to mentoring young people at Spring Mountain Youth Camp, he has been a steady guiding presence for at-risk youth who need support, structure, and someone who believes in them. As I have gotten to know Tyrone, I have truly been inspired by his passion to help youth in our community.

His work isn't just a job, it's a calling. He has helped create educational and job training programs that give young people real second chances and real hope for the future. His leadership, including serving on diversity initiatives, and the DJJS Gang Task Force, has strengthened our system and impacted countless lives. And while he's received well-deserved recognition, like the Mary Ann Randall Award, what stands out most is the quiet consistent difference he makes every single day.

And beyond his career, Tyrone is a devoted husband, father, and uncle because family is at the center of everything he does. This Black History Month, we celebrate Tyrone Roberson, a mentor, a leader, and someone who reminds us what true public service looks like. Thank you, Tyrone, for your dedication and for investing in the future of Clark County.

TICK SEGERBLOM

Hello, I'm Commissioner Tick Segerblom, proudly representing District E. Black History Month is more than a time of remembrance, it is a time of recognition and renewal. Here in Clark County, it gives us the opportunity to honor the African Americans whose resilience, leadership, and service have shaped this community, often without recognition and always with determination. Black history is American history, and in Clark County, it is deeply local. It lives in institutions that educate us, the infrastructure that sustains us, and the community spaces that bring us together.

Celebrating Black History Month reminds us that progress happens because people show up, innovate, and work to ensure no one is left behind. And as just a reminder, we're not going to go back. Today is about honoring Black excellence in the present, and I am proud to recognize two incredible leaders in our community. My first distinguished honoree is Kelvin Watson. As executive director of the Las Vegas Clark County Library District, Kelvin Watson leads 25 branches, more than 600 employees in a system that spans 8,000 square miles and serves our entire region.

Under his leadership, Nevada's largest library system has entered a new era defined by innovation, expanded access and the opportunity for all. Kelvin is widely regarded as one of the most respected thought leaders in the library profession. His work focuses on meeting people where they are and closing the digital divide. Here in Southern Nevada, that vision came to life through partnerships like the one with the Regional Transportation Commission that brought digital library access directly to bus riders.

His leadership has earned national and local recognition. Most recently, the American Library Association named him the top librarian for 2026. I would also want to point out that he's promised me an East Las Vegas Library, which is going to match or better the Great West Las Vegas Library that was just created and opened, which is a fantastic and gorgeous facility.

My second distinguished honoree is Otis Johnson. A proud Las Vegas native, Otis has dedicated more 30 years to building and protecting the infrastructure of Clark County. He began his career with Richardson Construction, the largest Black-owned construction company in Clark County, helping build and improve

vital community spaces, including the Doolittle Community Center at the Historic Westside Library and Nevada Partners. He later brought his expertise to Clark County Water Reclamation District, where he rose through the ranks to become collections of systems manager.

Today, his work maintains Nevada's largest water reclamation system, protecting public health and supporting the sustainable future for our region. Known for his integrity, leadership, and commitment to mentoring others, Otis represents the quiet essential work that keeps our community strong every single day. I can't stress how important having a strong water reclamation system is for Clark County. If that goes down, our hotel industry, our economy collapses, so it's essential to make sure that functions, and Otis is making sure of that.

As we honor Kelvin Watson and Otis Johnson, we honor the broader legacy of African American leadership in Clark County, from advancing education and digital equity, to building and safeguarding the systems we rely on. Their contributions are not a footnote, they are foundational. As we celebrate Black History Month, let us continue to uplift these stories, recognize this excellence, and build a future rooted in resilience, opportunity and inclusion. Thank you, and congratulations to all of today's distinguished honorees. And I'm reminding everyone we're not going back. When I was in college, I experienced Martin Luther King's assassination. Those days are in history, they're terrible, but we're not going to allow that to happen again.

MICHAEL NAFT

Let me thank Vice Chairman McCurdy II for leading today's Black History Month Recognition Ceremony. I'm honored to introduce District A's honoree Jeff Jones, who has served as the executive director of CORE. CORE is a local nonprofit dedicated to expanding opportunity for historically underserved students and families here in Southern Nevada.

Under Jeff's leadership, the organization partners with schools, families and community stakeholders to create pathways to success for students and families in need, with the goal of forging choice-filled stable futures. Prior to his role at CORE, Jeff graduated from Grambling State University with a degree in criminal justice. He then spent nearly three decades with Clark County as a juvenile probation officer and juvenile services manager with the Las Vegas DJJS, working directly with youth and families navigating the justice system.

Through decades of service to Clark County and his continued work leading CORE, Jeff has created pathways to opportunities for young people and families who too often go underserved. It is an honor to recognize my friend Jeff for his lasting impact, his commitment to equity, and his unwavering dedication to strengthening our community. Thank you and congratulations.

JIM GIBSON

In recognition of Black History Month 2026, I am pleased to honor Mr. Denis Mamattah. Denis was born in Ghana and rooted in Las Vegas, holding a master's degree in geology and information systems technology. He spent seven years as a network administrator at University Medical Center (UMC), where he played a key role in designing and deploying a new network infrastructure for the main UMC campus, and multiple remote locations, including quick care facilities and the newly constructed emergency room building.

Denis went on to serve for over 14 years as a senior network analyst with Clark County, where he helped build and modernize the countywide network infrastructure. Denis, most notably, was the subject matter expert for the complex VoIP (Voice Over Internet Protocol) telephone system, which serves all of the approximately 10,000 employees, nearly 200 buildings that comprise Clark County. His dedication toward the operational success of this system, and many other solutions employed throughout Clark County,

significantly contributed towards the success of the team, the IT (Information Technology) department, and Clark County as a whole.

As stated by the Deputy CIO (Chief Information Officer) of it, Denis, as in all that he does, was highly dedicated to his role. He has also served in many other roles, both personal and career-focused, which showed his attention to detail and his carrying attitude toward everyone around him. He remained a committed Clark County employee until his retirement in 2024. A founding member and current president of the African Diaspora of Las Vegas, Denis Mamattah has led efforts to build a connected, informed, and empowered African community in Southern Nevada.

His community leadership includes organizing major cultural events, most notably the African Day celebration in 2024, and advancing initiatives focused on youth mentorship, health and wellness, financial literacy and professional networking. Through this work, he supports African immigrants in preserving their heritage, accessing vital resources, and thriving in their new home. Congratulations to Denis on this truly deserving recognition, and I thank you for your contributions, not only in your service to Clark County, but to the community as a whole.

MARILYN K. KIRKPATRICK

Welcome to District B. We are so excited to celebrate Black History Month. This year is extra special because it's 100 years of milestones and huge achievements. We have so many to talk about in our community. This year, it's about resilience, triumphs and everything in between, and that's why we have picked these two special people to highlight. First, I'm going to start with my good friend, Lady AK. If you don't know anything about Lady AK, she's a comedian, she's a radio personality, but she does so much work that people don't even know that she does. Did you know that Lady AK was hosting community baby showers before they were even a thing? She was first out there. Do you know that AK Closets also gives out free hygiene products to people in the district that are experiencing homelessness? But more than that, Lady AK gives so much back to our community.

For me, one of my most favorite memories with her was working for the Young Women's Leadership Conference. And let me tell you, those girls did not want to leave, because Lady AK had so much to say that they have never forgotten that. So, Lady AK, today is your day that we want to talk about you, and we want to make sure that you know that our community loves you, and we want to really highlight all the work that you do.

When we talk about achievements and milestones, Devonte really fits that place. So, Devonte Woodson is our second one. So, Devonte came here from Seattle, Washington as a teacher, a PE (Physical Education) teacher. And in fact, he's seen that so many kids were not playing sports and he said, "I got to do something different." So, Devonte set up Greater Youth Sports, which is an organization within our community that serves over 2,000 kids.

So Greater Youth Sports is a great example of making sure that every single kid can play sports, regardless of their finances. So, we do tons of things in District B with him throughout our schools and he's our number one partner over at Torrey Pines so kids can play basketball, volleyball, indoor soccer, and everything in between.

So, we really want to highlight Devonte and all he does to ensure that kids are getting good mentorship, nutrition, and have the ability to play sports. Devonte, thank you so much for all you do for the kids in the community, and we look forward to continuing to work with you.

Huge congratulations to everybody that's being honored today, from lifetime achievements to milestones that we're making in our community, thank you so much for all that you do, and you'll continue to do for many years to come.

JUSTIN JONES

Hello, this is County Commissioner Justin Jones representing District F, and the month of February is Black History Month. A time to celebrate the lives and legacies of those who have made a significant impact in our communities. During Black History Month, we honor the stories of resilience, dedication, and service. Today, we celebrate extraordinary individuals whose work doesn't always make headlines, but whose impact is felt every single day by families, by children, and by future generations.

It is my honor to recognize people whose commitment to service, mentorship and community uplift embodies the very best of District F, and whose work reflects compassion and a deep belief in lifting others. Donald and Nia Bishop, co-founders of GoVamo Pathways, and Master Barber, Christopher Mr. Chris Ozene from Expertise Barber Program.

GoVamo Pathways is a Southern Nevada-based non-profit transportation program dedicated to providing safe, reliable and compassionate transportation for children with special needs and their families. Founded by Donald and Nia Bishop, caregivers with lived experience, GoVamo Pathways was created to address a critical gap, transportation barriers that prevent children from consistently accessing school therapy, healthcare, and community activities.

For many families, challenges like limited public transit, demanding work schedules, and a lack of providers trained to support children with developmental, sensory or physical needs can lead to missed appointments and interruptive care. GoVamo Pathways exist to change that. By partnering with families, schools, therapy providers and community organizations across Las Vegas and Clark County, they deliver structured, dependable transportation, with an emphasis on safety, communication, and consistency.

Since the start of the 2025 school year, GoVamo Pathways has supported families at Elaine Wynn Elementary School through the Clark County Outside Agency Grant, helping students arrive on time, ready to learn and ready to succeed. Their work not only supports children and families, but it also strengthens our workforce by reducing caregiver absenteeism and employment disruptions caused by transportation challenges. GoVamo Pathways reminds us that when we remove barriers, we open doors to opportunities, stability and success.

Christopher, Mr. Chris Ozene is a master barber with over 30 years of professional experience and a true community leader here in District F. After relocating to Las Vegas, Mr. Chris earned his barber instructor's license and began shaping not just skilled professionals but service-driven leaders. In just two years as an instructor with the Expertise Barber Program, he pioneered community outreach efforts that have made lasting impact.

In one year alone, Mr. Chris and his students provided more than 2,000 free haircuts and participated in over 100 community events. Many of his former students continue to serve alongside him today. A testament to his mentorship and leadership. He has played a key role in major events such as the Back-to-School Event at Desert Breeze Community Center and A Holiday Remember at Cashman Park. Together, serving more than 2,000 community members.

By coordinating teams of barbers, Mr. Chris allows students to earn required hours, while serving families with dignity, care and pride. Beyond the service itself, he models professionalism, gratitude, and a genuine

commitment to uplifting others, empowering the next generation with skills, confidence, and a heart for community.

This Black History Month, it is my honor to recognize Donald and Nia Bishop and Christopher, Mr. Chris Ozene. Their dedication reminds us that real impacts happen when service meets purpose and when leadership is rooted in compassion. Thank you for all you do for our community.

(Video Presentation Completed)

WILLIAM MCCURDY II

So, we're going to have our honorees come down in the front, and we're going to have our Commissioners line up right behind you. One more round of applause for all of our recognizees here in Clark County. And as we prepare to take our picture, we again want to thank each and every one of you for the work that you put in on a day-to-day basis on behalf of the residents of Clark County.

If you are looking to continue this year's celebrations, we ask that you join us on February 28, from 2 p.m. to 6 p.m. We are having a car show. You can see that we're getting started right here at the rotunda. And we're going to have a art exhibition on February 28, from 5 p.m. to 8 p.m. One more time for our honorees. And we are going to turn it over to Manager Schiller. Thank you again.

2. Recognize Clark County employees who have been selected as Clark County Value Champions.

ACTION: RECOGNIZED.

KEVIN SCHILLER

Commissioners, your last recognition item is to recognize Clark County employees who have been selected as are Clark County Value Champions.

(Video Presentation Begins)

JEANNIE MCKINNON

I'm pleased to nominate Jozelle DeLos Reyes for a recognition due to her exceptional dedication of work ethics and commitment to both the Park and Rec Department and the community she serves. Jozelle joined us back in 2020 right before COVID. And from the very start, she took off doing whatever was required of her. Jozelle has worked with many of our teenagers on the LOTF program, which is our Leaders of the Future Program, which is for teenagers 13 to 18.

She mentors them. They do a bunch of outreach programs. They've done field trips, they help her do day camp program. Many of our teens have moved on to become staff members here at the center, which is amazing because they had great leadership. Throughout her time here she has consistently gone above and beyond. She's dependable, proactive, and always the first to volunteer when additional help is needed. She has naturally taken on mentoring roles for new hires, helping them succeed and feel supported. Her efforts do not go unnoticed, and she is highly deserving of this nomination.

AGATHA LALLANA

Hi, I am Agatha Lallana. I am from the Building Department, and I am an Associate Engineer. I nominated Jeffrey Johnson as a Value Champion. Jeff is known for his reliability, positive attitude, and willingness to go the extra mile to support both co-leads and organizational goals.

His ability to collaborate effectively, solve problems proactively, and maintain a high level of integrity has made a remarkable impact on its team morale and productivity. He exemplifies what it means to be a dependable and high-performing professional. His contribution has made a significant and lasting impact on our team's success. Congratulations, Jeffrey.

DENAI OROZCO

My name is Denai Orozco, and I'm an Employee Benefits Technician in the Risk Management Department. I've nominated Maria Washington, Employee Benefits Coordinator in Risk Management as a Value Champion in Respect.

I've nominated Maria under the Value Champions for Respect because Maria is essential to Clark County. She really is an employee that exemplifies showing support to employees during typical times. She listens and explains everything clearly so that the employee can feel that they can continue on their road in either FMLA (Family Medical Leave Act) or Workers Comp.

She's also an amazing supervisor. She takes the time to show us and explain things, since every case can be different. She really has a respect and dignity to all that she interacts with, and everyone really sees her as an essential person to Clark County. Congratulations, Maria.

(Video Presentation Completed)

KEVIN SCHILLER

How about another hand for our Clark County employees? We got Parks and Rec, we got Benefits and Building Department. I was just talking to our Building Department nominee. I think he's at 29 years. How about that service?

I was listening to the Black History Month honorees. If you listened, a lot of them were kept Clark County employees. And upwards of our 10,000 employees recognizing them I think is so important on behalf of the Commissioners and myself. And with that, I'll turn it over to Commissioner Naft.

MICHAEL NAFT

Well, thank you, Kevin. This morning, I had the pleasure of speaking with Clark County's newest members of the family at employee orientation. And one of the things I always like speaking with them about is the public service, that I welcome them to a career in public service because this is just that. It's an opportunity every single day to make the world a better place, make your community a better place.

And clearly, through those of you who are recognizing today, you are doing just that. In your departments, but also for the much broader county, you are demonstrating the values of this county in such a tremendous way, and giving each of those new something to strive for. So, on behalf of the Board, we thank you, we appreciate you and we enjoy working with you. One more time.

KEVIN SCHILLER

Commissioners, your next item is to acknowledge and honor those citizens and organizations whose work in the community prove exemplary in commemorating Black History Month.

SEC. 3. PUBLIC FORUM

3. Public Comment

MICHAEL NAFT

Well, that takes us to the first time set aside for public comment, this is the time dedicated to items that are on the agenda. When you come forward, please state the item that you're speaking to and you have up to three minutes. Please state and spell your first and last name for the record. Good morning.

TED PAPPAGEORGE

Good morning. My name is Ted Pappageorge. I live at a 1212 Buehler Drive. I'm the Secretary Treasurer of the Culinary Workers Union. We're speaking on Item 44 about housing, and we're in support of that item. We called it the Las Vegas Dream at the union. And the ability to have good jobs, good wages, dignity at work, healthcare so you don't go bankrupt if your kids are sick, dignity when you retire, some kind of a pension to go along with social security, but also the ability to own a home.

And that's in crisis right now. And I'm here with workers from the airport, and you'll see them here. And we've got employers at the airport, they're DBEs, they're called Disadvantaged Business Enterprises, but those workers are disadvantaged unfortunately making \$3, \$4, \$5 an hour less than the rest of the workers at the airport. And that dream of owning a home is in danger.

So, the unique issue here is that these employers, these DBE employers are privileged. The only reason they have licenses to operate at the airport is because there are very strict requirements on personal wealth and revenue and also gender and race that allow them to get those licenses. Now, there are changes on those rules, and we think it's a real problem that— Look, billions of dollars to taxpayer money goes into this airport. It's the lifeblood of Las Vegas. Those have to be good jobs, and those workers deserve the dream to own a home like anybody else. So, you'll hear from a few of them here in just a moment.

Look, I would just also be remiss not to mention we lost a giant today, Reverend Jesse Jackson. And many of you may not know this, but he was there for us in 1990. We had a strike. I was a bartender at The Horseshoe for nine months. We were on strike and no one would support us. Literally no one at that time except Reverend Jackson. We were told we couldn't march in the street, and Reverend Jackson came for the workers of Las Vegas and led us on that march. And he was a giant for us and a giant for workers, and we lost somebody. I know that he's watching us now, so thank you.

MICHAEL NAFT

If you could just hold off on clapping. Welcome. Good morning. Please state your name for the record and the item you're wishing to speak to.

ADRIAN COSBY

Morning County Commissioners. Good morning County Commissioner. My name is Adrian Cosby. I live 3950 Mountain Vista Street and I'm here to speak on Item 44 of housing.

ADAM MILLER

My name is Adam Miller—

MICHAEL NAFT

I'm sorry to interrupt. If you could just speak one at a time. If you want to finish your public comment and then we'll go to the next speaker.

ADRIAN COSBY

Got it. All right. Item 44 on housing. And we're currently fighting for a contract with the DBEs here at the airport, and we haven't gotten a raise within the past four to five years, which is affecting our ability to actually afford housing within Clark County when housing prices are constantly going up.

MICHAEL NAFT

Thank you. Good morning.

ADAM MILLER

Yes, I'm also speaking on Item 44. My name is Adam Miller. I worked at a DBE company and I left the DBE company to work for an HMSHost company. HMSHost already has the contract that their union is fighting for the DBE companies. And just higher wage makes it easier to pay rent, makes it easier to pay mortgage, that's all.

MICHAEL NAFT

Thank you. Good morning.

KAREN RANDOLPH

Good morning, County Commissioner. This is Karen Randolph. I stay at 5371 Kennedy Hill, and I work at the airport and I'm speaking on Item 44, which is a big part of my life right now. They're trying to help get everything together in my life, and it creates me to live with my son and his family right now, and I work at the airport also.

MICHAEL NAFT

Thank you. Good morning.

MICHAEL T

Good morning. Good morning, Commissioners, Chairman. My name is Michael T. I'm one of the DBEs. My family and I own and operate Hospitality Culinary Incorporated, HCI, at Harry Reid International Airport. I noticed today that Items 49 and 50 involve approval of collective bargaining agreements and negotiated salary and benefits changes. As someone currently engaged in a contract negotiation with Culinary Local 226, those discussions are directly relevant to my business.

First, I would like to wish you all a Happy Lunar New Year. As we enter the Year of the Horse, which represents endurance and steady forward movement, I think the symbolism fits well with the work many of us are doing right now. I want to be clear that I support union wages, I support the union health and welfare benefits. I support the pension. Those benefits are important to working families and part of why Southern Nevada hospitality industry is strong.

The airport environment presents unique economic pressures for small locally owned operators. We operate within fixed lease structures, required hours of operations, and significant airport-related costs that do not flex with sales volume. Unlike large multinational concessionaires, we do not have the diversified portfolios or outside capital offset prolonged cost increases. Sustainability in this environment requires balance and predictability so that small local businesses can remain viable long-term.

I also wanted to clarify that the group of DBE operators formally requested across the table negotiations with union in December through our council, and we're currently awaiting confirmation of a meeting date. I have personally have been having off-the-record conversations to keep dialogue moving, and as recently as last week, was working to coordinate a time that would work for the union and the other small businesses. Our goal is straightforward, negotiate in good faith, honor our workforce, and ensure that small locally-owned businesses remain sustainable inside the airport ecosystem. Thank you.

MICHAEL NAFT

Thank you. Good morning.

SEBASTIAN CRAWFORD

Good morning. My name is Sebastian Crawford. I'm here in relation to the Agenda Item 34. Again, reiterating points for DBE workers. A very important point I want to make, that this Las Vegas Commission, the people sitting in these chairs, you have successfully approved the use of \$340 million of taxpayer dollars, your DBE workers to fund this stadium with no guarantees of pay increases. Okay?

This is an issue, because when house prices have gone up 56% in the last four years, but wages have only gone up, annual median income has gone up 2.68%, this is an issue. You are taking our money to approve and fund a stadium with no pay guaranteed increases. Let's get this point across. If these DBE workers do not show up to work, this city does not make money, you do not make money, okay? Nobody sitting here makes money If these workers do not show up.

What needs to happen is, and if you want to continue using our taxpayer dollars to fund this stadium, we need to see pay increases. Okay? So yeah, go ahead and keep funding these stadiums. Fund the Alligiant Stadium, fund the Las Vegas As Stadium. Use our money, over \$1 billion used. And guess what? The average worker cannot afford a home in this city.

While the billionaires in the city, Mr. Adelson, Mr. Fertitta, Mark Davis, as they continue to get richer and have their private islands and do God knows what, the average worker in this city cannot even afford a house or a place to live. It's a shame on you and it's a shame on the city for allowing it to get this far, where profits are not guaranteed to go to workers, and we're seeing no pay increases guaranteed for workers, it's a shame.

Something needs to happen, and these workers deserve better pay because they're the lifeblood of this city. If these tourists are not able to get to our casinos, the city does not function. And at the very least, they deserve a place to live. Thank you.

MICHAEL NAFT

Thank you. And for the record, I think that was related to Item 30. Good morning. Good morning.

SHOSHANA

Good morning. My name is Shoshana, I'm a resident and I'm in agreement with the Agenda Item 18. And then the second agenda item is called the Invocation, which is the time when we pray here at our commission meetings, and the action to pray. And I really wasn't sure because I didn't have a lot of religious background, so I actually bought a Bible because I want to know what it is we are worshipping to in this, I guess it's a house of worship. I thought it was a government building.

But I found it horrific. And I'm reading it, I'm still reading it, I'm going to reread it, but I want to just tell you some of what's in it. I'm going to read a little scripture to you so you understand why I as a resident

and concerned that we are having prayer here. In the Book of Hosea, it actually talks about the slashing open of the wombs of pregnant women.

In the Book of Numbers it says that, "God will destroy your cities, he will kill all the boys and women, then kidnap the virgin girls and do with them as they please." Book of Hosea talks about throwing infants against rocks. I'm just wondering, are you okay with this? And I don't know if anyone here has read this Bible, but you really should read it. All of it. Most people don't, I've understood.

And another part about it, and I just have a little bit more to go. In the Book of Kings it says, the God commands the mauling of 42 children, mauling children ordered by God. Book of Judges talks about, and this is what really hurt me the most, a woman is gang-raped until she dies and her body is cut up into 12 pieces and dispersed throughout the land of Israel. That is what we're talking about here. This is the source of the invocation that is on our agenda.

In Exodus, talks about the slavery. And of all things, it's Black history month. How appropriate, because this was the handbook for slavery. It says it's okay to have women and men and children as slaves. And God says you can beat them as long as they don't die right away, you can beat them. That's, again, the book of Exodus. And then Leviticus talks about eating the flesh of your sons and daughters, 'cause this blew my mind away, and I'm still shocked by all this.

And by the way, there are more, there's thousands more examples of the horrific acts against humanity. And my final thoughts are this, I would really like you to use critical thinking and ask yourselves, why are we being asked to pray to the contents of this book? Please read all of it. You can read online for free. I encourage you all to read it. Thank you for listening and thank you for learning.

MICHAEL NAFT

Thank you. Good morning.

KAYLAH MAESE

Good morning Chair and Members of the commission. Kaylah Maese. K-A-Y-L-A-H. Last name is M-A-E-S-E. I'm the policy manager with the ACLU (American Civil Liberties Union) of Nevada. Last commission meeting, our partners, we were talking about the need for free and accessible assembly areas for our community and I just wanted to continue that conversation. Thank you.

MICHAEL NAFT

Thank you. Sounds like you're complete but this time was dedicated to items on the agenda. Thank you. If that concludes public comment, we'll close it and move on to the agenda.

SEC. 4. AGENDA

4. Approval of Minutes of the Regular Meeting on January 20, 2026. (For possible action) (Available in the County Clerk's Office, Commission Division)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is approval of the minutes of the regular meeting on January 20, 2026.

MOTION

WILLIAM MCCURDY II

Mr. Chairman, I move approval of our meeting minutes for January 20, 2026.

MICHAEL NAFT

Thank you. There's a motion for approval. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion carries.

- 5. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

ACTION: APPROVED (ITEM 11 DELETED).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is approval of the agenda with the inclusion of any emergency items and deletion of any items. Staff is requesting that Item 11 under the consent section be deleted from your agenda.

MOTION

WILLIAM MCCURDY II

With the recommended deletion, I move approval of our agenda.

MICHAEL NAFT

Thank you. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT
The motion passes.

SEC. 5. CONSENT AGENDA: ITEM 6 THROUGH 44

ACTION: APPROVED (ITEM 11 DELETED).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is approval of the consent agenda consisting of Items 6 through 44.

MOTION

WILLIAM MCCURDY II

I move approval of our consent agenda, Item 6 through 44.

MICHAEL NAFT

Thank you. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

Motion carries.

Purchasing & Contracts

6. Approve the selection of, and the Contracts with CMMCM LLC dba Muller Construction, CORE West, Inc. dba CORE Construction, F.H. Paschen, S.N. Nielsen & Associates LLC, Mark Scott Construction, Inc., Shaw-Lundquist Associates, Inc., SHF International, LLC, Sletten Construction of Nevada, Inc. and Starke Enterprise, LLC dba Starke Contractors, for RFP No. 607639-25, for Job Order Contracting, contingent upon submission of the required bonds and insurance; and authorize the Chief Financial Officer or her designee to sign the Contracts; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

7. Approve the Task Order RP.A0326073 for Echo Trails Park Community Center with LGA Architecture dba LGA, for SOQ No. 607190-24, for Master Services Agreement; and authorize the Chief Financial Officer or her designee to sign the Task Order; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

8. Approve the award of Bid No. 607740-25, for Residential Streets Pavement Reconstruction #107 to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Amrize Southwest, Inc.; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

9. Approve the utilization of State of Minnesota Sourcwell Contract 041823-ZLL, for Critical Care and EMS Equipment awarded to Zoll Medical Corporation, for CBE No. 607606-25; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

10. Approve and authorize the Chair to sign an Amendment to the Interlocal Agreement with City of North Las Vegas, for CBE No. 606733-23, for 2022-2023 Home Investment Partnerships (HOME) Program Funds; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

11. Approve and ratify an Amendment to the Contract with University of Utah School of Medicine, Department of Pediatrics, for CBE No. 606367-22, for Pediatric and Adolescent Medical Consultations, Medical Records Review, Legal Testimony, Training, and Support for the Clark County Department of Family Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

ACTION: DELETED FROM AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

12. Approve the Qualified List, for RFQ No. 607432-24, for Broadband Infrastructure and Internet Service Expansion; and authorize the Chief Financial Officer or her designee to negotiate individual Contracts for each project; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Town Services

13. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - January 14, 2026; Lower Kyle Canyon CAC - October 28, 2025; Paradise TAB - January 13, 2026; Spring Valley TAB - November 25, 2025; Spring Valley TAB - January 13, 2026.

ACTION: NOTED FOR THE RECORD.

Attachment(s) submitted and filed with the County Clerk's Office

Business License

14. Approve and authorize the Chair to sign a Master Wireless Use License Agreement (MLA) between Clark County and SQF, LLC d/b/a Verta allowing SQF, LLC to install its wireless communications equipment on streetlight poles to provide telecommunications services; and providing for other matters properly related thereto. Commission District: All (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

15. Approve and authorize the Chair to sign a Broadband Provider Franchise Agreement between Clark County and Valley Electric Association, Inc. allowing Valley Electric to install, maintain and operate its facilities to provide broadband services; and providing for other matters properly related thereto. Commission District: All (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Public Works

16. Approve and authorize the County Manager or his designee to sign Supplemental No. 1 to the professional project administration and construction management services contract between Clark County and AtkinsRealis USA, Inc. (Matthew Baird, P.E., Vice President) to extend the contract term for the Fort Apache Road between Blue Diamond Road and Huntington Cove Parkway project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

17. Approve and authorize the County Manager or his designee to sign a professional project administration and construction management services contract between Clark County and Construct NV, LLC (Shawn Meagher, P.E., President) for construction management services for the Clark County 215 Bruce Woodbury Beltway Sunset Road and Durango Drive On-Ramps, and Clark County Bruce Woodbury Beltway Frontage Road from Sunset Road to Decatur Boulevard projects. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

18. Approve and authorize the Chair to sign Supplemental No. 1 to Interlocal Contract No. 3128 between Clark County and Regional Transportation Commission of Southern Nevada to increase funds for construction of the Warm Springs Road between Decatur Boulevard and Dean Martin Drive project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

19. Approve and authorize the Chair to sign Supplemental No. 6 to Interlocal Contract No. 1350 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City and City of Mesquite to increase funds for the Freeway and Arterial System of Transportation (FAST) Traffic Signal System Software project. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

20. Approve and authorize the Chair to sign the Second Amendment to the Revocable License and Maintenance Agreement between Clark County and LV Stadium Events Company, LLC ("Stadco") (Justin L. Carley, Chief Legal Officer) extending Stadco's use of a portion of the Tropicana Detention Basin for employee parking related to stadium events; and take any action deemed appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Comprehensive Planning

21. Approve a list of public land sale nominations for disposal by the BLM and authorize the Director of the Department of Comprehensive Planning to submit the land sale nomination list to the Bureau of Land Management. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

Real Property Management

22. Approve and authorize the Director of Real Property Management and/or her designee to sign the First Amendment to Lease Agreement between Clark County and Schnitzer Properties - Nevada II LLC, for ±1,759 square feet of office and warehouse space at 3320 Sunrise Avenue, Suite 108, Las Vegas, NV located on Assessor's Parcel Number 139-36-710-007 known as the District Court Storage and authorize the Director or her designee to sign any other necessary documents related to management of the Lease. (For Possible Action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

23. Approve and Authorize the Chair to sign a Resolution of Intent to Lease Clark County Owned Real Property to Southern Nevada Health District for ±303 square feet of office space and existing space sufficient for the Kiosk, located at the Laughlin Community Resource Center, 55 Civic Way, Suites 111, 112, and 120, Laughlin, Nevada; and set a public hearing on March 3, 2026, at 10:00 a.m. (For possible action)

ACTION: APPROVED (RESOLUTION R-2-17-26-1). PUBLIC HEARING SET FOR MARCH 3, 2026, AT 10 A.M.

Attachment(s) submitted and filed with the County Clerk's Office

Budget & Finance

24. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

ACTION: APPROVED (RESOLUTION R-2-17-26-2).

Attachment(s) submitted and filed with the County Clerk's Office

25. Pursuant to Nevada Revised Statutes, note for the record that NRS 354.290 financial reports are on file in the County Clerk's Office, Commission Division.

ACTION:NOTED FOR THE RECORD.

Attachment(s) submitted and filed with the County Clerk's Office

26. Approve, adopt, and authorize the Chair to sign a Resolution establishing the 9-1-1 Surcharge Fund (2395). (For possible action)

ACTION: APPROVED (RESOLUTION R-2-17-26-3).

Attachment(s) submitted and filed with the County Clerk's Office

27. Approve the proposed funding apportionment plan for the Las Vegas Metropolitan Police Department for Fiscal Year 2027. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

28. In accordance with NRS 354.598005, authorize the June 2025 transfer of appropriations between functions within various funds as shown on Exhibit B. (For possible action)

ACTION: AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

29. Approve and authorize the Chair to sign the Interlocal Agreement between Clark County, the City of Las Vegas, the City of North Las Vegas, and the Las Vegas Metropolitan Police Department ("LVMPD") for the operation of the Joint Communication Facility. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

30. Approve, adopt, and authorize the Chair to sign the Resolution concerning the reimbursement of costs pursuant to the Internal Revenue Code of 1986, as amended, from proceeds of bonds to finance the Major League Baseball Stadium Project (the Project) in the maximum principal amount of \$135,000,000. (For possible action)

ACTION: APPROVED (RESOLUTION R-2-17-26-4).

Attachment(s) submitted and filed with the County Clerk's Office

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

31. Approve and authorize the award of Project 21003, FWRC Membrane Fittings and Secondaries Blower 1-8 Replacement, to the lowest responsive and responsible bidder; and authorize the General Manager to sign a contract contingent upon the submission of the required bonds and insurance. Staff recommends award to Sletten Construction of Nevada, Inc. (Tony Ewalt, Vice President); or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

32. Accept the performance review of the District's General Manager for the period covering January 2025 - December 2025 and award a seven percent salary increase effective January 1, 2026; or take any action as deemed appropriate. (For possible action)

ACTION: ACCEPTED/APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

33. Approve the award of Bid No. 2025-07, UMC 7 Story Tower & Trauma Building Elevator Modernization Project, PWP# CL-2026-102, to Monument Construction, the lowest responsive and responsible bidder, contingent upon submission of the required bonds and insurance; and authorize the Chief Executive Officer to execute change orders within his delegation of authority; or take action as deemed appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

General Administration

34. Approve and authorize the Chair to sign the correction of the 2022-2023 thru 2025-2026 Secured and the 2022-2023 thru 2025-2026 Unsecured Assessment Roll AR-0217-26-4 and order the corrections to be made. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

35. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

ACTION: NOTED FOR THE RECORD.

Attachment(s) submitted and filed with the County Clerk's Office

36. Approve the settlement of the bodily injury claim of Oscar Armendariz in the amount of \$155,000. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

37. Approve and ratify the allocation of \$1,000 in Clark County Outside Agency Grant (OAG) funds to YMCA of Southern Nevada for the Durango Hills YMCA Men's Basketball League; authorize the County Manager or his designee to execute the required grant resolution per NRS 244.1505; or take other action deemed appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

38. Approve Offer of Judgment Authority in the Amount of \$175,000 for the Auto Bodily Injury Claim of Janelle Newman and to Preserve Rights provided under NRCP 68. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

39. Approve Offer of Judgment Authority in the Amount of \$140,000 to Potentially Settle the Auto Bodily Injury Claim of Todd Newman and to Preserve Rights provided under NRCP 68. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

40. Ratify and authorize the Chair to sign the Interlocal Agreement No. C2600052 with the Southern Nevada Health District, for the Center for Disease Control National Violent Death Reporting System. (For possible action)

ACTION: RATIFIED AND AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

41. Ratify and authorize the Chair to sign the Interlocal Agreement No. C2600051 with the Southern Nevada Health District, for the Center for Disease Control State Unintentional Drug Overdose Reporting System. (For possible action)

ACTION: RATIFIED AND AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

42. Ratify and authorize the Chair to sign the Interlocal Agreement No. C2600054 with the Southern Nevada Health District for Centers for Disease Control and Prevention for the Nevada Sudden Unexpected Infant Death and Sudden Death in the Young Project. (For possible action)

ACTION: RATIFIED AND AUTHORIZED.

Attachment(s) submitted and filed with the County Clerk's Office

43. Accept a \$2,000 donation from Chapman Las Vegas Dodge, Chrysler, Jeep Ram, LLC in support of the January 3, 2026 Dia de Reyes Celebration hosted by Clark County. (For possible action)

ACTION: ACCEPTED.

Attachment(s) submitted and filed with the County Clerk's Office

44. Approve and authorize the Community Housing Administrator or her designee to reprogram \$1,313,985.67 of Community Development Block Grant (CDBG) funds to the Southern Nevada Children's Advocacy Center project from the FY2025-2029 U.S. Department of Housing and Urban Development (HUD) Consolidated Plan and FY2025 Action Plan for Housing and Community Development; and authorize the County Manager or his designee to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

No Items were heard separately.

Item 45 heard after Item 55.

SEC. 7. PUBLIC HEARINGS – 10 A.M.

45. Conduct a public hearing and approve, adopt, and authorize the Chair to sign an ordinance to amend Title 2 of the Clark County Code Chapter 2.68.060 to allow for the County Manager or designee to authorize additional compensation for a hearing officer; and providing for other matters properly relating thereto. (For possible action)

ACTION: APPROVED (ORDINANCE 5345; EFFECTIVE 3/4/2026).

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner, it's now 10 a.m., so we can now move to the public hearing section of your agenda. Your first public hearing is to conduct a public hearing to approve, adopt, and authorize the Chair to sign an ordinance to amend Title 2 of the Clark County Code Chapter 2.68.060 to allow for the County Manager or designee to authorize additional compensation for a hearing officer, and for providing other matters properly related thereto.

MICHAEL NAFT

Thank you. I don't believe there's a presentation so we'll open the public hearing. Anyone wishing to speak can come forward at this time related to Item 45. Seeing none, we'll close the public hearing. Are there any questions from the Board?

MOTION

WILLIAM MCCURDY II

I move for approval.

MICHAEL NAFT

That's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

The motion carries.

46. Conduct a public hearing and approve and authorize the County Manager, or his designee, to submit a Substantial Amendment to the FY2024 Action Plan to the U.S. Department of Housing and Urban Development (HUD); to rescind approval of the 2024 HOME award to Accessible Space, Inc. in the amount of \$1,830,790; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to conduct a public hearing and approve and authorize the County Manager or his designee, submit a Substantial Amendment to the FY2024 Action Plan to the U.S. Department of Housing and Urban Development to rescind approval of the 2024 HOME Award to Accessible Space, Inc. in the amount of \$1,830,790; and authorize the County Manager, or his designee, to execute any necessary documents related thereto.

MICHAEL NAFT

Thank you. This is a public hearing. I will open the public hearing. Anyone wishing to speak on Item 46 can come forward at this time. Seeing none, I'll close the public hearing and we'll move to a vote.

MOTION

WILLIAM MCCURDY II

If there are no questions, I move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

The motion carries.

47. Conduct a public hearing and approve and authorize the County Manager, or his designee, to submit a Substantial Amendment to the FY2022 Action Plan to the U.S. Department of Housing and Urban Development (HUD); to rescind approval of the 2022 HOME award to Community Development Program Center of Nevada in the amount of \$500,000; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to conduct a public hearing and approve and authorize the County Manager or his designee to submit a Substantial Amendment to the FY2022 Action Plan to the U.S. Department of Housing and Urban Development. To rescind approval of the 2022 HOME Award to Community Development Program Center of Nevada in the amount of \$500,000; and authorize the County Manager, or his designee, to execute any necessary documents related thereto.

MICHAEL NAFT

Thank you. I'll open the public hearing on Item 47. Anyone wishing to speak can come forward at this time. Seeing none, I'll close the public hearing and move for a vote.

MOTION

WILLIAM MCCURDY II

Seeing no one, I'll move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

The motion carries.

48. Conduct a public hearing to receive objections from the public concerning the granting of a telecommunications franchise to Stimulus Technologies of Nevada, LLC to provide telecommunication services in certain unincorporated areas of Clark County; and to approve and authorize the Chair to sign a Telecommunications Franchise Agreement between Clark County and Stimulus Technologies of Nevada, LLC to construct, operate and maintain a telecommunications utility system to provide subscription service in certain unincorporated areas of Clark County, Nevada for a term of five years, with two five-year renewal options; and providing for other matters properly related thereto. Commission District: All (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, next item is to conduct a public hearing to receive objections from the public concerning the granting of a telecommunications franchise to Stimulus Technologies of Nevada LLC. To provide telecommunication services in certain unincorporated areas of Clark County, and to approve and authorize the Chair to sign a Telecommunications Franchise Agreement between Clark County and Stimulus Technologies of Nevada, LLC. To construct, operate and maintain a telecommunications utility system to provide subscription service in certain unincorporated areas of Clark County, Nevada for a term of five years, with two five-year renewal options; and providing for other matters properly related thereto.

MICHAEL NAFT

Thank you. Good morning.

MIKE HARWELL

Good morning, Chair, Commissioners. Mike Harwell for Business License. This was an application that was filed by Stimulus Technologies for a Telecom Franchise Agreement. According to NRS (Nevada Revised Statutes) 709, we published it in the Review Journal for four weeks, once a week for four weeks, and posted it in each town that they planned to operate in, which is Goodsprings, Indian Springs and Spring Valley, I believe, or yeah, one of those three.

Anyway, I'm not aware of any complaints or objections that have been filed with my office or the Clerk's Office, so I'm ready for any questions you might have. This is a regular telecom franchise, so it is required to have a public hearing.

MICHAEL NAFT

Thank you. We'll go ahead and open the public hearing. Anyone wishing to speak on Item 48 may come forward at this time. Seeing none, I'll close the public hearing. Are there any questions or comments from the Board?

MOTION

WILLIAM MCCURDY II

Seeing none, I move for approval.

MICHAEL NAFT

There's a motion for approval.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

The motion carries.

MIKE HARWELL

Thank you.

MICHAEL NAFT

Thank you.

49. Conduct a public hearing; and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the Clark County Defenders Union (CCDU), effective July 1, 2024 through June 30, 2025; and extend the same salary and benefit changes to non-union employees not covered by the CCDU Collective Bargaining Agreement. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, next item is to conduct a public hearing and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the Clark County Defenders Union (CCDU), effective July 1, 2024 through June 30, 2025, and extend the same salary and benefit changes to non-union employees not covered by the CCDU Collective Bargaining Agreement.

MICHAEL NAFT

Thank you. Good morning.

CHRISTINA RAMOS

Good morning, Commissioners. My name is Christina Ramos. I'm the Deputy Director of HR (Human Resources). The item before you is a full contract with the CCDU for a one-year term from July 1, 2024, to June 30, 2025.

Part of your materials include the impartial fact-finder's decision, which includes two unresolved matters we had from that fiscal year. They were submitted to Arbitrator Brian Klaus in early 2025, pursuant to NRS 288. And the decision was issued on January 11, so it's attachment two in your materials.

It's included in those materials because there's the NRS deadline to make sure that we bring it to the Board, which is today. The cost for the agreement is \$616,639. Of the agreement, four articles and one appendix were amended. There are 152 impacted positions. With that, I respectfully request your approval of Item 49.

MICHAEL NAFT

Thank you very much. This is a public hearing. Anyone wishing to speak, please come forward at this time.

DAVID WESTBROOK

Well. I'm David Westbrook, I'm the President of the CCDU. I'm just here in support of this contract as well, and I also wanted to commend Ms. Ramos.

After the departure of your prior HR director, Ms. Ramos came in and was instrumental in dealing this contract on the eve of another non-binding fact-finding process that would've been expensive and time-consuming.

As you'll note, this is a 2024 contract, and what it took was a long time public servant with knowledge about the county and a desire to bargain in good faith to get this deal done. We just wanted to give Ms. Ramos that credit and say that we look forward to negotiating with her again in this coming cycle.

MICHAEL NAFT

Thank you. It's nice to see you both together. We'll close the public comment and turn it over to Commissioner Segerblom.

TICK SEGERBLOM

Yes, because my son is a public defender. I'm abstaining from this item and the next item. Thank you.

MICHAEL NAFT

Thank you.

MOTION

WILLIAM MCCURDY II

There are no comments. I move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

| | |
|--------------------|--|
| VOTING AYE: | Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick |
| VOTING NAY: | None |
| ABSENT: | None |
| ABSTAIN: | Tick Segerblom |

MICHAEL NAFT

The motion carries.

50. Conduct a public hearing; and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the Clark County Defenders Union (CCDU), effective July 1, 2025 through June 30, 2026; and extend the same salary and benefit changes to non-union employees not covered by the CCDU Collective Bargaining Agreement. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your last item is to conduct a public hearing and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the CCDU, effective July 1, 2025 through June 30, 2026 and extend the same salary and benefit changes to non-union employees not covered by the CCDU Collective Bargaining Agreement. Thank you.

CHRISTINA RAMOS

You again for the record. Christina Ramos, HR. This item before you is a full contract with the CCDU, again ranging from July 1, 2025, to June 30, 2026, so immediately following the previous contract. The cost for this agreement is \$2,522,328. Of this agreement, four articles and one appendix were amended and one new article was added.

There are 152 impacted positions for this fiscal year as well. I'd also like to say thank you to the CCDU, David and his team for getting these two contracts done. We're headed into another contract this year. With that said, I respectfully request your approval of this agreement.

MICHAEL NAFT

Thank you. This is a public hearing, anyone wishing to speak, please come forward at this time. Seeing none, I'll close the public hearing.

MOTION

WILLIAM MCCURDY II

If there are no comments, I move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** Tick Segerblom

MICHAEL NAFT

The motion carries.

END PUBLIC HEARINGS

SEC. 8. BUSINESS ITEMS

- 51. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

ACTION: NO ACTION TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, it's not yet 10 a.m. so we'll now move to the business section of your agenda. Item 51 is to identify emerging issues to be addressed by staff or by the Board at future meetings, receive updates on the activities of the various regional boards and commissions and direct staff accordingly.

MICHAEL NAFT

Thank you. Seeing none.

KEVIN SCHILLER

None?

MICHAEL NAFT

Somebody's got to talk for nine minutes.

- 52. Appoint Commissioner William McCurdy II to the Southern Nevada Enterprise Community Board for a three-year term ending March 2, 2029. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to appoint Commissioner William McCurdy II to the Southern Nevada Enterprise Community Board for a three-year term, ending on March 2, 2029.

MOTION

MICHAEL NAFT

There's a motion for approval. Please cast your vote. Yeah, there's a motion.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

Congratulations, Commissioner McCurdy II. The motion carries.

- 53. Approve and authorize the Chair to reappoint nine (9) qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term commencing on March 1, 2026 through February 29, 2028 from the list of interested individuals: Gina Candelario, Anthony Castro, Patrick Forand, Marc Gilbert, Krystal Griffin, Jennie Martin, Valerie Ricketts, Lorenzo Stanley, and Robert Wilson; and appoint four (4) new qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term commencing on March 1, 2026 through February 29, 2028 from the list of interested individuals: James Borders, Thomas Cunningham, Anita Lockhart, and Aaryana Mostafaeipour; or take other action as appropriate. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to approve and authorize the Chair to re-appoint nine qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term, commencing on March 1, 2026 through February 29, 2028 from the list of the interested individuals, Gina Candelario, Anthony Castro, Patrick Forand, Marc Gilbert, Krystal Griffin, Jennie Martin, Valerie Ricketts, Lorenzo Stanley and Robert Wilson. And appoint four new qualified individuals to serve on the Ryan White Part A Planning Council for a two-year term, commencing on March 1, 2026 through February 29, 2028 from the list of the following individuals, James Borders, Thomas Cunningham, Anita Lockhart, Aaryana Mostafaeipour; or take other action as appropriate.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move approval of the nine individuals right into the record.

MICHAEL NAFT

Thank you. There's a motion for approval. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion carries.

- 54. Approve, adopt and authorize the Chair to sign the Ordinance consenting and agreeing to the provisions of the Las Vegas Convention and Visitors Authority bond resolution authorizing the issuance by the Authority in the name and on behalf of the County of its "Clark County, Nevada, General Obligation (Limited Tax) Las Vegas Convention and Visitors Authority Refunding Bonds (Additionally Secured with Pledged Revenues), Series 2026A", in the maximum principal amount of \$93,660,000, as if an emergency exists. (For possible action)

ACTION: CHAIR INTRODUCED BILL 2-17-26-1. APPROVED EMERGENCY ORDINANCE 5346; EFFECTIVE 3/3/2026.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner, your next item is to approve, adopt and authorize the Chair to sign the ordinance consenting and agreeing to the provisions of the Las Vegas Convention and Visitors Authority bond resolution authorizing the issuance by the authority in the name and on behalf of the county of its "Clark County, Nevada, General Obligation (Limited Tax) Las Vegas Convention and Visitors Authority Refunding Bonds (Additionally secured with Pledge Revenues), Series 2026A", in the maximum principal amount of \$93,660,000 as if an emergency exists.

MICHAEL NAFT

Thank you. I'll introduce the ordinance and ask the clerk to read the ordinance by title.

LYNN MARIE GOYA

In the ordinance concerning the issuance and payment of the Clark County Nevada, General Obligation (Limited Tax) Las Vegas Convention and Visitors Authority Refunding Bonds, (Additionally secured with Pledge Revenues), Series 2026A in the maximum principal amount of \$93,660,000. Consenting and agreeing to be bound by the provisions of the Las Vegas Convention and Visitors Authority's Resolution designated by the short title 2026A Refunding Bond Resolution; Ratifying, approving and confirming action taken; authorizing the issuance of the bonds, and prescribing other details in connection therewith; providing for the adoption of this ordinance as if an emergency exists; and providing the effective date thereof.

MOTION

WILLIAM MCCURDY II

Mr. Chair, I move for adoption as if an emergency exists.

MICHAEL NAFT

Thank you. There's a motion for adoption. Please cast your vote.

VOTE

- VOTING AYE:** Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
- VOTING NAY:** None
- ABSENT:** None
- ABSTAIN:** None

MICHAEL NAFT

The motion carries.

- 55. Approve and authorize the obligation of ten (10) awards, totaling \$20,000,000 in Clark County Community Housing Funds (CHF), for the development and rehabilitation of affordable housing units; and authorize the County Manager, or his designee, to execute any necessary documents related thereto. (For possible action)

ACTION: APPROVED.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioners, your next item is to approve and authorize the obligation of 10 awards, totaling \$20 million in Clark County Community Housing Funds (CHF) for the development and rehabilitation of affordable housing units, and authorize the county manager or his designee to execute any necessary documents related thereto.

MICHAEL NAFT

Thank you. Good morning.

DAGNY STAPLETON

Good morning, Commissioners. Dagny Stapleton, Community Housing Administrator. I have a brief update for you this morning on the CHF and the proposed 2025 CHF Funding Awards which are before you today for your approval.

So just a quick reminder, when we talk about affordability of housing in terms of the area median income (AMI). For a family of three in Clark County in 2025, that's approximately \$85,000 a year. As a percentage of that median income or AMI, you can see on this chart the annual income of households at different AMI levels, along with what they can afford to pay each month for rent.

So, for example, we talk about 60% AMI a lot. That annual income is approximately \$55,000 a year, and a family can rent a two-bedroom apartment, affordable two-bedroom apartment for \$1,377 a month.

And here's a reminder of the need that we're addressing in Clark County with our welcome home housing initiative. So, in terms of housing availability to folks at those lower AMI levels, the graphic here shows the extremely low-income households. Those are 30% AMI and below. So those folks most in need at poverty level by state, the number of units available. So, we are one of the lowest in the country for availability of those units. And actually, here in Clark County for every 100 people at 30% AMI, there are only 13 units. The need for attainable housing for folks at 60% AMI has actually reduced in Clark County. And where the need is truly critical in our community is at 15% AMI and below, where we need over 90,000 units.

And finally, the burden on these households who cannot find housing that fits their budget is also pretty profound. Approximately 70% of the renters at 50% AMI and below are paying more than half of their income on housing when 30% of their income is really what folks should be paying for housing.

So, this is a slide that this Board has seen before, but it gives an idea of at those different AMI levels what types of jobs employ those folks and how they are part of our local economy. It also shows hourly wages. So, for example, at 50% AMI where we're targeting our proposed CHF funding awards today, at 50% AMI and below, some examples of common professions include medical assistants, housekeepers and households employed in food prep. Those wages range from about \$17 to \$22 an hour. And rent that would be affordable to those households for a family of 3 is approximately \$1,100 a month, which is \$400 below the average price of an apartment in Clark County.

So, turning to the CHF awards for this year, the CHF is the fund that this Board created in spring of '22 to increase attainable housing in Southern Nevada. The total investment since then of CHF funds, including today's proposal, has supported the construction or rehab of over 5,800 units. I also want to highlight that through these efforts we've incentivized the creation of units targeted to those households most in need at 30% AMI and below. And we're proud to say that we have supported the new construction of 713 units at 30% AMI. Units that, without CHF funding, would likely not have been created at that low of a targeted income level. So, this is truly a historic investment that this Board and the county has made, and one that we've calculated will increase overall our attainable housing stock by 20%.

So, the majority of the units that the CHF Fund has supported are at 60% AMI. However, this funding round, our 25 round that opened in late fall, we did something a little different. We really wanted to make sure we were meeting the current need in the community. And so, we targeted this application to projects that were already in the pipeline, so those that had already received an award from us. And we asked those projects what the cost would be to essentially buy down the number of 60% AMI units that they have planned to serve households at 50% AMI where we know the true need is.

So, the list of funding awards you have before you today for a total of \$20 million is to reduce the planned rents for each of those projects so that they will serve households at 50% AMI and below. The number of 50% AMI units that the proposed awards will create, and that otherwise would have been targeted to higher income levels is 530.

And then finally, we also wanted to highlight, that like many of the services that we provide here at the county, the CHF funds are also supporting the entire region, not just unincorporated Clark County. This is a snapshot of the map that's on our Welcome Home website. The red dots are projects that we have funded since 2022. Many of those are currently in different stages of development or rehab. And then to the right by jurisdiction you can see the number of developments we have funded and what those total amounts are. I would be happy to answer any questions, Mr. Chair.

MICHAEL NAFT

Thank you very much. Are there any questions? I would ask, have we effectively communicated to the cities what this plan calls for in the jurisdictions? Do they know the work that we're doing on this?

DAGNY STAPLETON

The staff that I work with does. Above that, I can't answer that.

MICHAEL NAFT

Maybe, Mr. Schiller, we could talk through how we can effectively communicate that to our counterparts on those boards. Thank you. And then I would just add, I do think you used the word historic. I do think it's pretty remarkable that we have impacted by 20% the housing stock, the affordable housing stock in this community. That's a big number in a short period of time, and I think a credit to everybody on your team and you at the lead. Thank you very much.

DAGNY STAPLETON

Thank you, Mr. Chair

MOTION

WILLIAM MCCURDY II

With that, Chairman, I move for approval.

MICHAEL NAFT

There's a motion for approval. Please cast your vote.

VOTE

VOTING AYE: Michael Naft, William McCurdy II, April Becker, Jim Gibson, Justin Jones, Marilyn K. Kirkpatrick, Tick Segerblom
VOTING NAY: None
ABSENT: None
ABSTAIN: None

MICHAEL NAFT

The motion carries.

Item 56 heard after Item 50

56. Discuss possible changes to the selection and appointment of members to the University Medical Center of Southern Nevada. (Also sitting as University Medical Center of Southern Nevada Board of Hospital Trustees) (For possible action)

ACTION: STAFF DIRECTED TO AMEND THE PROCESS TO ALLOW THE BOARD OF COUNTY COMMISSIONERS TO PARTICIPATE IN THE PROCESS AND PLACE THE ITEM ON A FUTURE AGENDA.

Attachment(s) submitted and filed with the County Clerk's Office

KEVIN SCHILLER

Commissioner, we'll now move back to your business section of your agenda.

MICHAEL NAFT

Thank you.

KEVIN SCHILLER

Your next item is to discuss possible changes to the selection and appointment of members to the University Medical Center of Southern Nevada. Also sitting in the University Medical Center of Southern Nevada Board of Hospital Trustees.

MICHAEL NAFT

Thank you. Commissioner Segerblom?

TICK SEGERBLOM

Yes, Mr. Chairman. Thank you. Currently, the Board of Trustees or the Board at UMC takes the applications for board members, interviews the people, and picks their choices and sends those names to us for approval.

I think that we should be more intimately involved in the process, so I would like to amend the process so that the board at UMC can interview the people to accept the applications and make recommendations, but they would send us all the names and then we could make the final decision.

I think that would go more to how we're trying to get more involved in the day-to-day activities of UMC. We now have supervised the manager at UMC, and I think this would fit into that. So that would be my recommendation that we go forward with a proposed ordinance. Obviously, we'd have to vote on that at some point, and I understand that it would also require the UMC to change their processes, too.

MICHAEL NAFT

Thank you. That would basically put these appointments in line with every other appointment that we make, same format?

TICK SEGERBLOM

Correct.

MICHAEL NAFT

Thank you. Makes a lot of sense. Any questions, comments?

WILLIAM MCCURDY II

Nope. Just want to say that I support that and have been in conversation with the Mason, and think that it's a great move towards where we're going to go with the UMC.

MICHAEL NAFT

Thank you. So, we'll expect to see an amendment to the policies brought back to the Board.

MARILYN K. KIRKPATRICK

May I ask a question? So, I'm not opposed to this idea, but could we also throw in there, if we're going to make some changes, that we want that separate governing board? Because it's fell on deaf ears, no one's done anything with it, with the medical school and UMC so that we could have a better say.

And the reason I ask is because there's 12 people doing a GME study today, and that's redundant, which is what we always do. We already know where we're lacking. And so, at least maybe if they could talk to some of the other groups, they would know that we don't need all these different studies to tell us the same amount of GMEs that we don't have. So, if we could throw in that board, I'm hoping that we get it done.

MICHAEL NAFT

Yeah, and I'm sure we can make sure that you get an update on that progress, too. Thank you. Nothing further on that item. We will recess until tomorrow morning and—

- 57. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

ACTION: CLOSED SESSION HELD. NO ACTION WAS TAKEN BY THE BOARD.

Attachment(s) submitted and filed with the County Clerk's Office

PUBLIC COMMENTS

MICHAEL NAFT

—We will conclude by having our last time set aside for public comment. Thank you. This is the final time set aside for public comment. Anyone wishing to speak, please come forward at this time. Please state your name for the record.

SHOSHANA

Hello again, my name is Shoshana, I'm a resident, and I wanted to address another issue that's on our agenda, which is the Pledge of Allegiance. And I wanted to do some research on that 'cause I was very interested in what I found out. Just a little historical perspective, The Pledge of Allegiance was written in 1892 by Francis Bellamy, and Bellamy was a very religious man. He became a Baptist minister. He was also a strong proponent of the absolute separation of church and state, and he opposed government-sponsored prayer, which is what we do here.

As such, the original Pledge of Allegiance actually made no reference to God, none whatsoever. And I'll read it to you. "I pledge allegiance to my flag and to the republic for which it stands, one nation, indivisible, with liberty and justice for all." But there was a big movement going on in the 1950s, and that you can also refer to it as a big Christian nationalist movement to get religion into every aspect of our civil and government lives. It was in full force in the '50s. So, it was not until 1954 that the words "under God" were added to the Pledge of Allegiance during the presidency of Dwight Eisenhower. In 1952, the National Day of Prayer was approved by President Harry S. Truman. In 1953, the National Prayer Breakfast was established, again, in the '50s. In 1954, "In God We trust" was added to our postage stamp. In 1955, "In God We trust" became the official verbiage on our currency. And in 1956 our national motto became, "In God We trust."

So, these developments marked a departure from the original intent of the United States Constitution, which deliberately established a secular government, and protected both freedom of religion and freedom from religion. The separation of church and state safeguards religious liberty for everyone by ensuring that government does not favor one belief system over others or over none at all.

As our city, as our county continues to survey diverse and non-religious population, I encourage careful reflecting on how religious expressions and invocations are incorporated into our official government proceedings. And like other countries where one particular religion is the law of the land, it's called Sharia Law in a lot of Muslim countries, where the religion dictates policy.

The freedoms there are barely existent, or in some cases, non-existent, especially for women's autonomy and for the LGBTQ community. The goals of the Christian national movement across this country are no different. So, I just wanted to express a little bit of history to you on the Pledge of Allegiance. It'd be great if we didn't have "under God" in it 'cause it wasn't the intent of the person who wrote it. But again, thank you again for listening and thank you for learning.

MICHAEL NAFT

Thank you very much. Good morning.

SEBASTIAN CRAWFORD

Good morning once again. My name is Sebastian Crawford. I just want to make a quick comment on the agenda item that we had earlier for the CHF. And it's just a general overall comment and a question for this committee, for this people of Las Vegas, when is it enough? When do we start going to work to actually make our lives better for our community, the people next to us?

And instead of going to work to make one person money, the person's name on the board money while the members of your own community can't even afford homes to live in, but we make sure that this one person has access to private islands and yachts and jets, but the members that generate this profit, the people that go to work, can't even afford a place to live? What day do we start standing up if it's not today? What day do we start saying, "Hey, actually the people who make that profit for you actually deserve a place to live. They deserve a portion of that profit"?

When is the day if it's not today, if it's not tomorrow? Because it's stupendous that we all go to work, 300,000 people, for these casino owners who are multi-billionaires and we cannot even afford a place to live. It's ridiculous. How do we let it get so far, maybe a couple billion dollars, but when we're talking about Mr. Adelson or his family has a net worth of \$40 billion and the members in this community can't even afford a house. When do we say enough? When do we say enough? Because it has to be soon, right?

I just hope that we can all agree that if you work hard, you put in your 40 hours plus a week, you deserve at least a place to live. Right? Can we not agree on that as a community? Can we not agree on this all together? I just hope that one day we can, because it's getting to the point where we talk about these billionaires, and you're driving down the street and you see rows of homeless people, and we keep doing it for no reason other than—I don't know why we keep doing it. I don't know why we keep going to work to make one person rich when our own can't even survive. And I just hope we can all agree on that at least, and that we can hope to make our community better. May disagree politically, may disagree that, but I'm just saying one person should not have more wealth than 90% of the population when we can't even afford to live. That's all I'm saying. Thank you.

MICHAEL NAFT

Thank you very much. Anyone wish anyone else wishing to speak, please come forward at this time. If not, we will conclude public comment and recess the meeting until tomorrow at 9 a.m., and we'll adjourn into a closed-door session.

END PUBLIC COMMENTS

