## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Ty	ne (Please select	one)									
FIG. 1	Partnership	Limited Liabil	lity [	Corporation	Trust	st Non-Profit Organization Other					
Business Designation Group (Please selectall that apply)											
MBE	□wbe	□SBE		☐ PBE		☐ VET		OVET	□ESB		
Minority Business Enterprise	Women-Owned Business Enterprise	Small Busin Enterprise	ness'	Physically Ch Business Ent		Veteran Owned Business		abled Veteran ned Business	Emerging Small Business		
Number of Clark County Nevada Residents Employed: 1090											
Corporate/Busines	e Entity Name:	Las Vegas Pa	ving Corporation								
1											
(Include d.b.a., if a	phicable	4420 S. Decal	ur Blv	Blvd Wohalta, WWW Jasy				egaspaving.com			
	Street Address: 4420 S. Decait Las Vegas, NV City, State and Zip Code:				i	Website: www.lasvegaspaving.com  POC Name: Ryan Mendenhall  Email: Ryan.Mendenhall@lvpaving.com					
- ( ) N		702-251-5800				Fax No: 702-251-4891					
Telephone No:	62 4 7 PM		2 8 A 6 6 A	5.7 VA 4.6		of the state of the state of					
Nevada Local Stre	et Address:				1	Website:					
(If different from al	different from above)				-						
City, State and Zip	Code:				ocal Fax No:						
Local Telephone N	o:				- 1	Local POC Name: Email:					
Entities include all business associations organized under or close corporations, foreign corporations, limited liability compa Full Name.				partnerships, limi	ships, and professional corp	corporations.  % Owned  (Not required for Publicly Traded Corporations/Non-profit organizations)					
Mendenhall Fami		Ow	ner			100%	ó .				
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?											
Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclarmation District full-time employee(s), or appointed/elected official(s)?											
Yes	contracts, or other contracts, which are not subject to competitive bid.)										
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>											
Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Signature	Signature Ryan Mendenhall Print Name										
Director				January 30	, 2024						
-1100001			-	Date							

## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

Signature

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			
.,			
			3
Water Reclamation District.  "Consanguinity" is a relation  "To the second degree of follows:	ship by blood. "Affinity" is a re	lationship by marriage. candidate's first and second	ention Center or Clark County I degree of blood relatives as
<ul> <li>Brothers/Sisters – H</li> </ul>	lalf-Brothers/Half-Sisters – Gra	ındchildren – Grandparents –	In-laws (second degree)
For County Use Only:			
•	noted above, please complete the foll	owing:	
Yes No Is the County em	nployee(s) noted above involved in the	contracting/selection process for thi	s particular agenda item?
Yes No Is the County en	nployee(s) noted above involved in any	way with the business in performan	ce of the contract?
Notes/Comments:			

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entit	уТу	e (Please select	one)	(							
Sole Proprietorship		Partnership	Co	Limited Liability	C	Corporation	▼ Trus	t Non-Profit Organization	Non-Profit Olher		
Business Desi	gnati	on Group (Pleas	e sel	ect all that apply	1_						
MBE		□WBE		SBE		□PBE		□ VET		DVET	ESB
Minority Busine Enterprise	SS	Women-Owned Business Enterprise		Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business			Emerging Small Business
Number of Clark County Nevada Residents Employed:  0											
Corporate/Bus	ines	s Entity Name:	Me	ndenhall Famil	ly T	rust					
(Include d.b.a.											
		phoanic	442	0 S. Decatur E	Blvd Website: www.lasve			gaspaving.com			
	eet Address: 4420 3. Decatal Las Vegas, NV 8				9103 POC Name: Ryan Me						
Telephone No:			702	2-251-5800	Fax No: 702-251-489			11	1		
The same of	175	A Address =	1	p district 10 sets		€"€		Website:			
Nevada Local								yveusite.			
City, State and		A THE ALL				Local Fax No:					
City, State and	<b>u</b> 21p	Code.			Local POC Name:						
Local Telepho	ne N	<b>0:</b> "			Email:						
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations; limited flability companies, partnerships, limited partnerships, and professional corporations.  Full Name  Title  **Owned* (Not required for Publicly Traded)											
Paula C. Mendenhali				Owner				Corporations/Non-profit organizations) 100%			
		equired for public							,	✓ No	
<ol> <li>Are any Individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>											
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
<ol> <li>Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</li> </ol>											
Yes / No (If yes, please complète the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.											
Signature Ryan Mendenhall Print Name											
Director						January 30	, 2024				
Title					_	Date					

#### **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			9
* County employee means Water Reclamation District.	Clark County, Department of	Aviation, Clark County Dete	ention Center or Clark County
"Consanguinity" is a relation	ship by blood. "Affinity" is a re	lationship by marriage.	
"To the second degree of of follows:	consanguinity" applies to the	candidate's first and second	I degree of blood relatives as
- Snouse - Registere	d Domestic Partners – Childre	n – Parents – In-laws (first de	aree)

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the confracting/selection process for this particular agenda item?

Brothers/Sisters - Half-Brothers/Half-Sisters - Grandchildren - Grandparents - In-laws (second degree)

Yes No is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

For County Use Only:

Signature

Print Name

Authorized Department Representative

# LAS VEGAS PAVING CORPORATION

4420 S. Decatur Blvd., Las Vegas, NV 89103

## **Corporate Officers & Directors**

As of 03/31/2022

Jay N. Smith, President/Director

Marc C. Mendenhall, Treasurer/Director

Lori Mendenhall, Secretary/Director

Ryan Mendenhall, Director

Josh Mendenhall, Director

William D. Wellman, Director

Corey Newcome, Director

Clark Webster, Director

James M. Barker, Registered Agent/General Counsel/Director