

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - August 15, 2024; Enterprise TAB - November 13, 2024 and November 26, 2024; Laughlin TAB - November 12, 2024; Lone Mountain CAC - November 12, 2024; Moapa TAB - August 27, 2024; Paradise TAB - October 29, 2024; Sunrise Manor TAB - November 14, 2024; Whitney TAB - September 26, 2024; and Winchester TAB - November 12, 2024.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

01/06/2025

File ID#

25-1761