

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input checked="" type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 0						
Corporate/Business Entity Name: Catalyst Consulting Group, Inc.						
(Include d.b.a., if applicable)						
Street Address:			211 W. Wacker Dr, Suite 450		Website: catconsult.com	
City, State and Zip Code:			Chicago, IL 60606		POC Name: Eric Talwar	
					Email: Eric.Talwar@catconsult.com	
Telephone No:					Fax No: 312.629.0751	
Nevada Local Street Address:			N/A		Website:	
(If different from above)					N/A	
City, State and Zip Code:			N/A		Local Fax No: N/A	
Local Telephone No:			N/A		Local POC Name:	
					N/A	
					Email:	

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Arvin Talwar	Managing Principal and CEO	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Arvin Talwar
Signature

Arvin Talwar
Print Name

Managing Principal and CEO
Title

Oct. 29, 2024
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 200+						
Corporate/Business Entity Name: CDW Government LLC						
(Include d.b.a., if applicable)						
Street Address:			230 N. Milwaukee Ave		Website: www.cdwg.com	
City, State and Zip Code:			Vernon Hills, IL 60061		POC Name: Kim Alessandro Email: kim.alessandro@cdw.com	
Telephone No:			800.808.4239		Fax No: 847.968.0962	
Nevada Local Street Address:			201 E Alexander Rd.		Website: www.cdwg.com	
(If different from above)						
City, State and Zip Code:			North Las Vegas, NV 89030		Local Fax No: 847.968.0962	
Local Telephone No:			800.800.4239		Local POC Name: Michael Schlossberg Email: mikesch@cdwg.com	

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Please see attachment at end of document for th		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Dario J. Bertocchi
 Digitally signed by Dario J. Bertocchi
 Date: 2024.10.17 12:11:51 -04'00'

Signature

Dario Bertocchi
 Print Name

Vice President Contracting Operations
 Title

16 October 2024
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A	N/A	N/A	N/A

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Dario J. Bertocchi Digitally signed by Dario J. Bertocchi
Date: 2024.10.17 12:12:16 -04'00'

Signature

Dario Bertocchi

Print Name

Authorized Department Representative

CDW Government Officers

CDW Corporate Structure including International Entities
as of 9/24/2024

Company	Title or Positions Held	Date of Current Title Change	Outside Boards	
			Company Name	Profit or Non-Profit
CDW GOVERNMENT LLC				
Illinois Limited Liability Company • Organized 12/31/2009, Manager Managed (a wholly owned subsidiary of CDW LLC)				
Principal Address: 230 N. Milwaukee Avenue, Vernon Hills, IL 60061				
Cik # 0001492448				
FEIN: 36-4230110		IL File No. 02809235	DUNS # 02-615-7235	NAICS #454110 UEID PHZDZWSJ5CM1
BOARD OF MANAGERS				
Christine A. Leahy				
Christina M. Corley				
Robert F. Kirby				
BOARD ELECTED OFFICERS				
Robert F. Kirby	President			
Christina M. Corley	Chief Commercial and Operating Officer			
Elizabeth H. Connelly	Senior Vice President - Vertical Markets			
Albert J. Miralles	Senior Vice President and Chief Financial Officer			
Peter R. Locy	Vice President, Controller and Chief Accounting Officer			
Kevin W. White	Vice President, Treasurer and Assistant Secretary			
Frederick J. Kulevich	Secretary			
Timothy F. Chmielewski	Assistant Treasurer			
Hilary R. Makina	Assistant Secretary			
Ann G. Mayberry	Assistant Secretary			
Shannon A. Todis	Assistant Secretary			
APPOINTED OFFICERS				
Tara K. Barbieri	Vice President			
Dario Bertocchi	Vice President			
Benjamin A. Bourbon	Vice President			
Kyle J. Caron	Assistant Treasurer			
Marcos Christodonte II	Vice President - CISO			
Michael T. Grisamore	Vice President			
Randy C. Harris	Vice President			
David C. Hutchins	Vice President			
Jonathan Kart	Vice President			
Jason Perry	Vice President			
Imran Salihi	Vice President			
Joseph K. Simone	Vice President			
Rebecca Wagner	Vice President			

CDW Government

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 18						
Corporate/Business Entity Name: DynTek Services, Inc.						
(Include d.b.a., if applicable) Arctiq						
Street Address: 5241 California Ave, #150			Website: arctiq.com			
City, State and Zip Code: Irvine, CA 92617			POC Name: Hunter Carreira			
Telephone No: 949-271-6700			Email: hunter.carreira@arctiq.com			
Nevada Local Street Address: 7140 Dean Martin Drive, Suite 1100			Fax No: 949-271-6794			
(If different from above)			Website: arctiq.com			
City, State and Zip Code: Las Vegas, NV 89118			Local Fax No:			
Local Telephone No: 701-777-2690			Local POC Name: Hunter Carreira			
			Email: hunter.carreira@arctiq.com			

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
DynTek, Inc.	Parent	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<u>Kevin O'Hare</u> Kevin O'Hare (Mar 26, 2015 12:24 PM) Signature CFO	Kevin O'Hare Print Name 03/26/2025 Date
---	--

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				18		
Corporate/Business Entity Name: DynTek, Inc.						
(Include d.b.a., if applicable)						
Street Address:		5241 California Ave, #150		Website: arctiq.com		
City, State and Zip Code:		Irvine, CA 92617		POC Name: Hunter Carreira		
Telephone No:		949-271-6700		Email: hunter.carreira@arctiq.com		
Nevada Local Street Address:		7140 Dean Martin Drive, Suite 1100		Fax No: 949-271-6794		
(If different from above)		Las Vegas, NV 89118		Website: arctiq.com		
City, State and Zip Code:		701-777-2690		Local Fax No:		
Local Telephone No:		701-777-2690		Local POC Name: Hunter Carreira		
				Email: hunter.carreira@arctiq.com		

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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Arctiq, Inc.	Parent	100%
No individual owns 5% or more ownership as our company is a private equity backed company.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate, I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<u>Kevin O'Hare</u> Kevin O'Hare (Mar 26, 2025 12:34 PM) Signature	Kevin O'Hare Print Name 03/26/2025 Date
CFO	
Title	

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				18		
Corporate/Business Entity Name: Arctiq, Inc.						
(Include d.b.a., if applicable)						
Street Address:		5241 California Ave, #150		Website: arctiq.com		
City, State and Zip Code:		Irvine, CA 92617		POC Name: Hunter Carreira		
				Email: hunter.carreira@arctiq.com		
Telephone No:		949-271-6700		Fax No: 949-271-6794		
Nevada Local Street Address:		7140 Dean Martin Drive, Suite 1100		Website: arctiq.com		
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City, State and Zip Code:		Las Vegas, NV 89118		Local Fax No:		
Local Telephone No:		701-777-2690		Local POC Name: Hunter Carreira		
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Gallant Capital Partners	Parent	71.5%
No individual owns 5% or more ownership as our company is a private equity backed company.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
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Kevin O'Hare
 Kevin O'Hare (Mar 22, 2025 11:04 AM)
 Signature
 CFO
 Title

Kevin O'Hare
 Print Name
 03/28/2025
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

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- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

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Authorized Department Representative

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Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				18		
Corporate/Business Entity Name: Gallant Capital Partners						
(Include d.b.a., if applicable)						
Street Address:			1800 Avenue of the Stars, Suite 1450		Website: gallantcapital.com	
City, State and Zip Code:			Los Angeles, CA 90067		POC Name: Kevin O'Hare	
Telephone No:			973-896-2421		Email: kevin.ohare@arctiq.com	
Nevada Local Street Address:			7140 Dean Martin Drive, Suite 1100		Fax No: 949-271-6794	
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
No individual owns 5% or more ownership as company is a private equity backed company.		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<u>Kevin O'Hare</u> <small>Kevin O'Hare (Apr 1, 2025 09:42 PDT)</small> Signature	Kevin O'Hare Print Name
CFO	04/01/2025 Date
Title	

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				11		
Corporate/Business Entity Name:		Las Vegas IT Consulting, LLC				
(Include d.b.a., if applicable)		RedPanda Systems				
Street Address:		6620 West Cheyenne Avenue		Website: https://www.redpandasystems.com		
City, State and Zip Code:		Las Vegas, NV 89108		POC Name: David Shultis		
				Email: dave@redpandasystems.com		
Telephone No:		7025532500		Fax No:		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Keith Hummel	Partner	50
David Shultis	Partner	25
Susanne Shultis	Partner	25

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

<div style="font-family: cursive; font-size: 1.5em; margin-bottom: 5px;">David B Shultis</div> <div>Signature</div>	<div>David B Shultis</div> <div>Print Name</div>
<div>Partner</div>	<div>March 13, 2025</div> <div>Date</div>
<div>Title</div>	

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

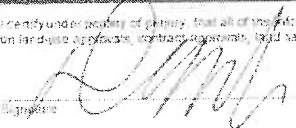
Notes/Comments:

Signature

Print Name
Authorized Department Representative

H. DISCLOSURE FORM

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input checked="" type="checkbox"/> MBE	<input checked="" type="checkbox"/> WBE	<input checked="" type="checkbox"/> SBE	<input type="checkbox"/> PDB	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 211						
Corporate/Business Entity Name: Link Tech, LLC (dba Link Technologies)						
(Include d.b.a. if applicable)						
Street Address:			Website: www.linktechconsulting.com			
9505 Hillwood Drive, Suite 150						
City, State and Zip Code:			POC Name: Debbie Banko			
Las Vegas, NV 89134			Email: debbieb@linktechconsulting.com			
Telephone No:			Fax No: 702-233-8053			
702-233-8703						
Nevada Local Street Address:			Website:			
(If different from above)						
City, State and Zip Code:			Local Fax No:			
Local Telephone No:			Local POC Name:			
			Email:			
<p>All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in this business entity appearing before the Board.</p> <p>Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land use applications, extends to the applicant and the landowner(s).</p> <p>Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.</p>						
Full Name		Title		Ownership (Not required for Publicly Traded Corporations/Non-profit organizations)		
Debra A. Banko		CEO		56%		
Edward Harrison		Partner		44%		
<p>This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>1. Are any individual members, partners, owners or principals involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, please note that County employees(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)</p> <p>2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)</p> <p>I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the board will not take action on land use proposals, contract proposals, land sales, leases or exchanges without the completed disclosure form.</p>						
		Debbie Banko				
Signature		Print Name				
CEO		10/19/2024				
Title		Date				

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

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- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature _____

Print Name _____
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: 1						
Corporate/Business Entity Name:		RTS Premier Solutions, LLC				
(Include d.b.a., if applicable)						
Street Address:		3832 Seyfert Ave.		Website: www.RTSpremierSolutions.com		
City, State and Zip Code:		North Las Vegas, NV 89084		POC Name: Donald Ray Freeman II		
				Email: FractionalCEO@gmail.com		
Telephone No:		888-692-0420 Ext 701		Fax No:		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:		702-203-5719		Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).


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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Donald Ray Freeman	President	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
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☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature President Title	Donald Ray Freeman II Print Name 3/13/2025 Date
--	--

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)

Sole Proprietorship	Partnership	Limited Liability Company <input checked="" type="checkbox"/>	Corporation	Trust	Non-Profit Organization	Other
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Business Designation Group (Please select all that apply)

MBE	WBE	SBE	PBE	VET <input checked="" type="checkbox"/>	DVET <input checked="" type="checkbox"/>	ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business

Number of Clark County Nevada Residents Employed: ☒

Corporate/Business Entity Name:	SHIREWIRE GLOBAL SALES AND DISTRIBUTION		
(Include d.b.a., if applicable)			
Street Address:	184 NORTHAMPTON STR.	Website:	WWW.SHIREWIRE.COM
City, State and Zip Code:	EASTHAMPTON, MA 01027	POC Name:	ANTHONY MANCA
		Email:	TMANCA@SHIREWIRE.COM
Telephone No:	413-885-8225	Fax No:	
Nevada Local Street Address:		Website:	
(If different from above)			
City, State and Zip Code:		Local Fax No:	
		Local POC Name:	
Local Telephone No:		Email:	

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Full Name

Title

% Owned
(Not required for Publicly Traded Corporations/Non-profit organizations)

ANTHONY MANCA	CEO	100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

Yes

☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
Yes ☐ No ☒ (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
Yes ☐ No ☒ (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

Signature

CEO

Print Name

ANTHONY MANCA

Date

18 MARCH 2025

Title

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/ OFFICIAL	COUNTY* EMPLOYEE'S/ OFFICIAL'S DEPARTMENT
N/A			

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For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

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Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed: Currently 75 with likelihood of additional local hires if selected						
Corporate/Business Entity Name: Unisys Corporation						
(Include d.b.a., if applicable)						
Street Address:		801 Lakeview Drive		Website: https://www.unisys.com		
City, State and Zip Code:		Blue Bell, PA 19422		POC Name: Brent Mears		
				Email: Brent.Mears@unisys.com		
Telephone No:		(888) 409-9579 / (512) 213-9258		Fax No:		
Nevada Local Street Address:		Remote		Website: https://www.unisys.com		
(If different from above)				Local Fax No: N/A		
City, State and Zip Code:				Local POC Name:		
Local Telephone No:		N/A		Email:		

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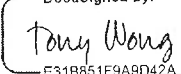
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Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Peter Altabef	CEO & Chairman	N/A
See attached for complete list		

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
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☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

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 E31B851F9A9D42A Signature Vice President	Tony Wong Print Name 10-17-2024 Date
---	---

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

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For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

Attachment to Disclosure of Ownership Form

Peter Altabef, Chair and Chief Executive Officer

Mike Thomson, President and Chief Operating Officer

Dwayne Allen, Senior Vice President and Chief Technology Officer

Chris Arrasmith, Senior Vice President and General Manager of Enterprise Computing Solutions

Brett Barton, Global AI Practice Leader

Bill Brown, Vice President, Business Process Solutions

David Brown, Vice President, Chief Accounting Officer and Corporate Controller

Daniel Ferry, Vice President, Corporate Development and Transformation

Shalabh Gupta, Vice President, Tax and Corporate Treasurer

Chris Jacquet, Chief Information Security Officer (CISO)

Ruchi Kulhari, Senior Vice President & Chief Human Resources Officer

Lisa Madion, Senior Vice President, Global Client Management

Matt Marshall, Chief Information Officer (CIO)

Debra McCann, Executive Vice President and Chief Financial Officer

Manju Naglapur, Senior Vice President and General Manager, Cloud, Applications & Infrastructure Solutions

Michaela Pewarski, Vice President, Investor Relations

Teresa Poggenpohl, Senior Vice President and Chief Marketing Officer

Kristen Prohl, General Counsel, Corporate Secretary and Chief Administration Officer

Joel Raper, Chief Commercial Officer

Patrycja Sobera, Senior Vice President and General Manager, Digital Workplace Solutions

Christine Wenzel, Senior Vice President, Global Sales