



**togetherforbetter**

**AMENDMENT NO. 3  
CBE NO. 606053-21  
MOBILE HYGIENE SERVICES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and CLEAN THE WORLD FOUNDATION, INC. (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 606053-21, entitled "Mobile Hygiene Services" dated January 31, 2022 (hereinafter referred to as CONTRACT); and

**WHEREAS**, on January 3, 2023, COUNTY and PROVIDER entered into Amendment No. 1, which added 3, one-year renewal options for the continuation of services.

**WHEREAS**, on March 4, 2025, COUNTY and PROVIDER entered into Amendment No. 2, which increased funding for the continuation of services for the remainder of the CONTRACT term.

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Page 2, Term of Contract, as revised per Amendment No. 1

Originally read:

"COUNTY agrees to retain PROVIDER for the period from December 31, 2020 through September 30, 2022, with the option to renew for 3, one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract."

Revised to read:

"COUNTY agrees to retain PROVIDER for the period from December 31, 2020 through September 30, 2026."

2. Section II: Page 2, Item A – Compensation, revised per Amendment No. 2

Originally read:

"COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$3,467,000. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee."

Revised to read:

“COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$4,527,806. COUNTY’S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER’S responsibility to ensure that hours and tasks are properly budgeted, so the entire PROJECT is completed for the said fee.”

3. Exhibit A, Scope of Work, Page 10 of 24, 11.0 Budget, revised per Amendment No. 2

Originally read:

“The table below reflects the operations budget for this scope of work:

Line-Item Category for Mobile Hygiene Services Program	
OPERATIONS Costs	
Total Not-to-Exceed Amount (for the duration of the Contract)	\$3,467,000

Revised to read:

“The table below reflects the operations budget for this scope of work:

Line-Item Category for Mobile Hygiene Services Program	
OPERATIONS Costs	
Total Not-to-Exceed Amount (for the duration of the Contract)	\$4,527,806

4. The revisions contained herein are effective as of September 30, 2025.

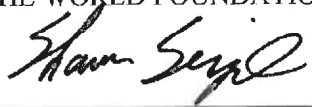
This Amendment No. 3 represents an increase of \$1,060,806.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
CLEAN THE WORLD FOUNDATION, INC.

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: \_\_\_\_\_  
SHAWN SEIPLER  
Board Chair

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer  
Sarah Schaerrer (Oct 15, 2025 15:25:05 PDT)  
SARAH SCHAERRER  
Deputy District Attorney