REVISED AGENDA

JOINT MEETING OF THE

CLARK COUNTY BOARD OF COMMISSIONERS

CLARK COUNTY REDEVELOPMENT AGENCY

MOAPA VALLEY FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

MOUNT CHARLESTON FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS

CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES

UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF HOSPITAL TRUSTEES

AND CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD

9:00 AM TUESDAY, OCTOBER 20, 2026

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at https://clarkcountynv.gov/agendas and Nevada Public Notice at https://notice.nv.gov/ and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked “For Possible Action” appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an “Action” item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager’s Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and https://www.youtube.com/ClarkCountyNV. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to https://clarkcountynv.gov/CCTV4/ or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

1. Honor survivors and advocates of breast cancer for Breast Cancer Awareness Month.

2. Present a proclamation to Dr. Victoria Farley in recognition of National Latino Physicians Day.

3. Recognize Clark County employees who have been selected as Clark County Value Champions.

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

4. Public Comment

SEC. 4. AGENDA

5. Approval of Minutes of the Regular Meeting on September 15, 2026. (For possible action) (Available in the County Clerk's Office, Commission Division)

6. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

SEC. 5. CONSENT AGENDA: Items No. 7 through No. 43

NOTE:
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

Purchasing & Contracts

7. Approve an Amendment and increase funding to the Contract with Full Circle Events, Inc., for CBE No. 607873-26, for Event Tent Flags, Permits, Installation, Generators, and Fuel for Election Department; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

8. Approve an Amendment to the Contract with All City Management Services, Inc., for Bid No. 607448-25, for Crossing Guard Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

9. Approve the award of Bid No. 607993-26, for Traffic Signal Improvements at Various Locations No. 211 to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to CG&B Enterprises Inc.; or take other action as appropriate. (For possible action)

10. Approve the selection of and Contract with CORE West, Inc. dba CORE Construction, for RFP No. 607856-25, for Preconstruction and Construction Services for Supplemental Animal Shelter, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Preconstruction and Construction Services Contract ("Contract"), which is initially for Preconstruction Services; or take other action as appropriate. (For possible action)

11. Approve a Change Order to the Contract with Byrd Underground, for Bid No. 606917-23, for Maryland Parkway Overhead Utility Undergrounding - Tropicana Avenue to Flamingo Road; and authorize the Chief Financial Officer or her designee to sign the Change Order; or take other action as appropriate. (For possible action)

12. Approve the award of Bid No. 608037-26, for Ford Captive Parts, to the low responsive and responsible bidder, contingent upon submission of the required insurance. Staff recommends award to Silver State Ford dba Gaudin Ford; or take other action as appropriate. (For possible action)

13. Approve the Contract with MD Helicopters, LLC for LVMPD Aircraft Equipment; and authorize the Chief Financial Officer or her designee to sign the Contract, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

Town Services

14. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - September 10, 2026; Enterprise TAB - September 9, 2026; Lone Mountain TAB - September 8, 2026; Moapa TAB - August 25, 2026; Paradise TAB - September 8, 2026; Spring Valley TAB - August 25, 2026 and September 8, 2026; Sunrise Manor TAB - September 10, 2026; Whitney TAB - September 10, 2026 and Winchester TAB - September 8, 2026.

Social Service

15. Approve and authorize the reallocation of $15,000 in FY 2027 Outside Agency Grant funds, originally awarded to Friends of Nevada State Museum Las Vegas, to IAF Inc, Poetry Promise Inc, and the Gay and Lesbian Community Center of Southern Nevada ($5,000 each); and authorize the County Manager or his designee to execute any necessary documents related thereto; pursuant to NRS 244.1505. (For possible action)

Public Works

16. Approve and authorize the County Manager or his designee to sign a professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, President) for engineering services for management, oversight, and review of individual improvement projects within the Clark County Public Works Capital Improvement Program. (For possible action)

17. Approve and authorize the Chair to sign Supplemental No. 1 to the interlocal contract between Clark County and Regional Flood Control District to decrease total funds for construction of the Blue Diamond Wash Railroad Channel between Rainbow Boulevard and Buffalo Drive project. (For possible action)

18. Approve and authorize the Chair to sign Supplemental No. 1 to Interlocal Contract No. 3085 between Clark County and Regional Transportation Commission of Southern Nevada to increase total funds for construction of the Flamingo Wash Trail between Maryland Parkway and Palos Verdes Street project. (For possible action)

19. Approve and authorize the Chair to sign Interlocal Contract No. 3304 between Clark County and Regional Transportation Commission of Southern Nevada for design of the Arterial Reconstruction Program - Various Roads project. (For possible action)

20. Approve and authorize the Chair to sign Interlocal Contract No. 3302 between Clark County and Regional Transportation Commission of Southern Nevada for construction of the Hollywood Boulevard between Sahara Avenue and Charleston Boulevard project. (For possible action)

21. Approve and authorize a proposed settlement in the amount of $335,976 for a portion of Assessor's Parcel Number 176-25-401-014 (Brian M. Adams) needed for right-of-way for construction of the Cactus Avenue at Jones Boulevard project; and authorize the County Manager or his designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)

22. Approve and authorize the Chair to sign Supplemental No. 4 to Interlocal Contract No. 3098 among Clark County, Regional Transportation Commission of Southern Nevada, City of Las Vegas, City of North Las Vegas, City of Henderson, City of Boulder City, and City of Mesquite to increase total funds for the Freeway and Arterial System of Transportation (FAST) CCTV Camera Replacements project. (For possible action)

23. Approve and authorize the County Manager or his designee to sign Supplemental No. 5 to the professional engineering services contract between Clark County and CH2M Hill Engineers, Inc. (Ken Gilbreth, P.E., Vice President) for additional engineering services and to extend the contract term for the Tropicana Avenue/University Center Drive Grade Separation project. (For possible action)

Comprehensive Planning

24. Approve a list of Recreation and Public Purposes (R&PP) Reservations for lease or disposal by the Bureau of Land Management (BLM) and authorize the Director of the Department of Comprehensive Planning to submit the list to the BLM. (For possible action)

25. Approve a list of public land sale nominations for disposal by the Bureau of Land Management (BLM) and authorize the Director of the Department of Comprehensive Planning to submit the land sale nomination list to the BLM. (For possible action)

Budget & Finance

26. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A". (For possible action)

Mount Charleston Fire Protection District (Board of County Commissioners sitting as the Mount Charleston Fire Protection District Board of Fire Commissioners)

27. Approve and authorize the Chair to sign Interlocal Agreement with City of Henderson, for CBE No. 607887-26, for Mutual Aid Fire Protection and Rescue Services; or take other action as appropriate. (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

28. Approve and authorize the General Manager to implement Phase 2 of the Clark County Water Reclamation District Septic System Conversion Pilot Program in accordance with the proposed Reimbursable Septic System Conversion Program Guidelines; or take other action as appropriate. (For possible action)

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Board of Hospital Trustees)

29. Approve the award of RFP No. 2026-02, Clinical Engineering, Equipment Distribution Management and Project Management Services, to Intelas Health, Inc.; authorize the Chief Executive Officer to sign the RFP No. 2026-02 Service Agreement, and execute any extension options and future amendments that address the addition or deletion of equipment and needed services for all hospital locations; or take other action as appropriate. (For possible action)

General Administration

30. Approve and authorize the Chair to sign the correction of the 2023-2024 thru 2026-2027 Secured and the 2026/2027 Unsecured Assessment Roll AR-1020-26-20 and order the corrections to be made. (For possible action)

31. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

32. Approve and authorize the Chair to execute the Participation and Release Form approving Clark County's participation, as a Participating Subdivision in the State of Nevada's settlement in the State's opioid litigation with Albertsons. (For possible action)

33. Approve and authorize the County Manager or his designee to sign the Programmatic Agreement between Clark County, Nevada Housing Division, and the Nevada State Historic Preservation Office regarding the Windsor Park Clearance Project in North Las Vegas, for the purpose of ensuring the Project is implemented in accordance with stipulations associated with a historic property; and authorize the County Manager or his designee to execute any other necessary documents related thereto. (For possible action)

34. Approve and authorize a typographical correction to Item #36 from the May 5, 2026, meeting Agenda, regarding the reallocation of $70,770 in FY 2024-2025 Emergency Solutions Grant (ESG) funds, originally awarded to Lutheran Social Services of Nevada, to Family Promise of Las Vegas, St. Jude's Ranch for Children, The Salvation Army, and Vegas Stronger; and authorize the County Manager or his designee to execute the required grant amendments, per NRS 244.1505. (For possible action)

35. Ratify and authorize the Chair to sign the grant documents and approve acceptance of $975,000 in State Opioid Grant funds awarded to the Clark County Office of the Coroner/Medical Examiner by the State of Nevada Department of Health and Human Services, Bureau of Behavioral Health, Wellness and Prevention. (For possible action)

36. Ratify and authorize the Chair to sign Amendment No. 1 to the existing grant between the Clark County Office of the Coroner/Medical Examiner and the Southern Nevada Health District funding, extending the grant period to 9/29/2027, and authorize the Coroner, or her designee, to accept any awarded grant funds. (For possible action)

37. Approve and authorize an appeal in 180 Land Company, LLC, et al v. County of Clark, EJDC Case No. A-25-916232-C; or take other action as deemed appropriate. (For possible action)

38. Ratify the acceptance of the FY25 National Urban Search & Rescue Response System (USAR) Readiness Cooperative Agreement amendment in the amount $1,014,916 to support a full-scale training exercise and the purchase of equipment for the NVTF-1; authorize the County Manager or his designee to sign award documents as necessary; and accept any funds awarded. (For possible action)

39. Approve, adopt, and authorize the Chair to sign a resolution authorizing the County Treasurer to apportion the surplus amounts remaining in the special fund created for payment of bonds and interest for Special Improvement District No. 126A - Boulder Strip Beautification. (For possible action)

40. Approve and authorize the District Attorney's Office or its designee to join or file an Amicus Curiae Brief on behalf of Clark County in Southern Nevada Health District v. Nevada Service Employees Union, Nevada Supreme Court Case No. 92683. (For possible action)

41. Approve and authorize the correction to the month of December meeting dates on Item No. 50 from the October 6, 2026, meeting agenda to the 2027 scheduled meeting dates of the Board of County Commissioners, the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, University Medical Center (UMC) of Southern Nevada Board of Hospital Trustees, Clark County Liquor and Gaming Licensing Board, and BCC Zoning, as outlined in the 2026 meeting calendar; or take other action deemed appropriate. (Also sitting as the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, UMC of Southern Nevada Board of Hospital Trustees, and the Clark County Liquor and Gaming Licensing Board) (For possible action)

42. Accept the donation in the amount of $100,000 from LVGP/F1 to Clark County for the purpose of funding a traffic safety media and advertising campaign and authorize the receipt and expenditure of the donated funds in accordance with the stated purpose. (For possible action)

43. Authorize Petition for Writ of Mandamus to Supreme Court of Nevada in Annette Walker v. Clark County Office of the Coroner/ Medical Examiner, EJDC Case No. A-24-890997-C; or take other action as deemed appropriate. (For possible action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

44. Conduct a public hearing concerning the proposed issuance of general obligation (limited tax) hospital improvement bonds (additionally secured by gross pledged revenues), in the maximum principal amount of $45,770,000 for the purpose of hospital projects. (For possible action)

END PUBLIC HEARINGS

SEC. 8. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

45. Introduce an ordinance to amend Title 7, Chapter 7.100 of the Clark County Code to revise the purposes and regulations governing short-term rental units; to amend Title 30, Chapters 30.03 and 30.07, of the Clark County Code to add short-term rentals as a conditional commercial use in certain zoning districts; and providing for other matters properly related thereto; and set a public hearing. Commission District: All (For possible action)

SEC. 9. BUSINESS ITEMS

46. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.

47. Approve the Clark County Parks and Recreation Director's appointment of Demecina Gray to the Art Committee to serve as a Member At Large for a 3-year term ending October 15, 2029. (For possible action)

48. Approve the Clark County Parks and Recreation Director's reappointment of Alexia Chen to the Art Committee to serve as an Architect Member for her second and final 3-year term ending October 3, 2029. (For possible action)

49. Approve the Clark County Parks and Recreation Director's reappointment of Kenneth Ruffin to the Art Committee to serve as a Member At Large for his second and final 3-year term ending September 5, 2029. (For possible action)

50. Approve and Authorize the Chair to appoint seven (7) At-Large members to the Community Development Advisory Committee (CDAC), for a two-year term, from the list of the following nominees: Eric Jeng, Monica Gresser, Geraldine Ramirez, Donna Darden, Derek A. Rimson, Nancy Matheny, and April Stewart; and appoint a Chair and a Vice-Chair for the committee. (For possible action)

51. Appoint five qualified individuals to the Air Pollution Control Hearing Board for three-year terms commencing on October 20, 2026, and continuing through October 19, 2029—Ryan Dennett as the attorney member, and four lay members from the following: Donald Bordelove, Troy Hildreth, Amy Lahav, Ryan Talley, James Thomas, and Mary Wagner. (For possible action)

52. Ratify the County Manager's execution of a First Amendment to the Interlocal Agreement between the City of Las Vegas and County of Clark for Establishing a Joint Position on Corporate Boundaries, Planning and Public Facilities/Service Provision. (For possible action)

53. Consider and approve the Business Impact Statement, pursuant to NRS Chapter 237, for the proposed amendments to Title 7, Chapter 7.100 of the Clark County Code to revise the purposes and regulations governing short-term rental units; to amend Title 30, Chapters 30.03 and 30.07, of the Clark County Code to add short-term rentals as a conditional commercial use in certain zoning districts; and providing for other matters properly related thereto. Commission District: All (For possible action)

54. Approve, adopt and authorize the Chair to sign a Resolution concerning the refinancing of outstanding bonds; making a finding that no increase in ad valorem is anticipated with respect to the issuance of the Clark County, Nevada, General Obligation (Limited Tax) Bond Bank Refunding Bonds (Additionally Secured by SNWA Pledged Revenues), in the maximum aggregate principal amount of $217,035,000; requesting the Debt Management Commission to convene to approve the finding; providing certain details in connection therewith; and providing the effective date. (For possible action)

55. Approve, adopt and authorize the Chair to sign a Resolution concerning the financing of building projects and park projects in the County; directing the County Clerk to notify the Clark County Debt Management Commission of a proposal to issue general obligations of the County (additionally secured by pledged revenues), in the maximum aggregate principal amount of $222,525,000; providing certain details in connection therewith; and providing the effective date. (For Possible Action)

56. Receive a report from Clark County's Non-Voting Member on the Clark County School District Board of Trustees. (For possible action)

57. Go into closed session, pursuant to NRS 241.015(4)(c) as amended by AB52, to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS **Wednesday, October 21, 2026, 9:00 a.m.** **Separate Agenda**

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO HTTPS://CLARKCOUNTYNV.GOV/CCTV4/ OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.