

AGENDA
JOINT MEETING OF THE
CLARK COUNTY BOARD OF COMMISSIONERS
CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES AND
UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES

9:00 AM TUESDAY, JUNE 15, 2021
COMMISSION CHAMBERS, GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at ClarkCountyNV.gov and Nevada Public Notice at <https://notice.nv.gov/> and in the following locations:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)
Regional Justice Center 200 Lewis Ave, 1st Fl. Las Vegas, NV
Third Street Building 309 S. Third St. Las Vegas, NV
Paradise Park Pool & Center 4775 McLeod Dr. Las Vegas, NV
Winchester Park & Center 3130 S. McLeod Dr Las Vegas, NV
Desert Breeze Park & Community Ctr 8275 Spring Mtn. Rd Las Vegas, NV

Available At:

Clark County Reg. Govt. Center 101 Civic Way Laughlin, NV
City of North Las Vegas 2250 N. Las Vegas Blvd North Las Vegas, NV
City of Henderson 240 Water St. Henderson, NV
City of Boulder City 400 California Ave. Boulder City, NV
City of Mesquite 10 E. Mesquite Blvd. Mesquite, NV
City of Las Vegas 495 S. Main St. Las Vegas, NV

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Cyndi Baroni, Agenda Coordinator, at (702) 455-3530. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

1. Public Comment
2. Approval of Minutes of the Special Meeting on May 17, 2021, and the Regular Meeting on May 18, 2021. (For possible action) (Available on the County website and in the County Clerk's Office, Commission Division)
3. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items. (For possible action)

SEC. 2. CONSENT AGENDA: Items No. 4 through No. 46

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners/County Manager's Recognition Section.

Purchasing & Contracts

4. Ratify and approve an Amendment to the Master Contract, for CBE No. 604895-18, for Forensic Pathology Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
5. Ratify and approve an Amendment to the Contracts with Lisa A. Durette, MD, PLLC dba Healthy Minds, and Choices Group, LLC, RFQ No. 604856-18, for Adult Drug Court Outpatient Treatment Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
6. Approve the Contract with NearMap US, Inc., for CBE No. 605841-21, for a Mapping Software Subscription, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; subject to approved budget appropriations; or take other action as appropriate. (For possible action)
7. Approve the Competitive Bidding Exception with Sysco Las Vegas for CBE No. 605846-21, for the Purchase of Perishable Food Items, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

8. Approve the Competitive Bidding Exception with US Foods, Inc., for CBE No. 605847-21, for the Purchase of Perishable Food Items, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

Town Services

9. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - May 12, 2021; Lone Mountain CAC - May 11, 2021; Paradise TAB - May 11, 2021; Spring Valley TAB - April 27 & May 11, 2021; Sunrise Manor TAB - May 13, 2021; and Winchester TAB - May 11, 2021.

Business License

10. Approve the application for a change of location of a licensed Importer/Wholesaler for The Magnum Wine, LLC (A Nevada Limited Liability Company) located at 3562 Polaris Avenue, Unit 31, Las Vegas, Nevada 89103 in accordance with Nevada Revised Statute 369. Commission District: F (For possible action)
11. Approve the Settlement Agreement and Mutual Release in the matter of Clark County, et. al. v. Paris Las Vegas Operating Company, LLC d/b/a Paris Las Vegas, Nevada Supreme Court Case No. 81913; and authorize the Director of Business License to sign the Agreement; and consider other matters properly related thereto. (For possible action)

Social Service

12. Ratify the approval and authorization of the creation of 22 Limited Permanent positions: (1) Manager, (3) Social Work Supervisors, (6) Social Work Specialists, (9) Sr. Eligibility Workers, (1) Grants Coordinator, (1) Management Analyst II, and (1) Financial Office Specialist to provide support to the Assembly Bill (AB) 309 Clark County Workforce Employment Training Program. (For possible action)
13. Approve, adopt, and authorize an amendment to the Resolution to Grant Clark County Emergency Solutions Grant (ESG) Funds to St. Jude's Ranch for Children for the New Crossings Homeless Youth Families program. (For possible action)

Parks & Recreation

14. Approve and authorize the Chair to sign an Interlocal Agreement between Clark County and National Park Service for Wetlands Park vegetation management and restoration activities with an initial term of one year, with options to renew for three additional, one-year terms. (For possible action)

Aviation

15. Authorize the Director of Aviation to sign the Consent to Assignment of the Concession Agreement between Clark County and Mr. Boxer, Inc. (James Rathner, President) to The Raider Image, LLC (Barry De Vilbiss, Vice President of Merchandising) to operate a specialty retail concept at McCarran International Airport; or take other action as appropriate. (For possible action)
16. Approve and authorize the Director of Aviation to sign a contract (CBE-1132) between Clark County and Opportunity Village ARC (Robert Brown, President) to provide Day Porter Restroom Cleaning Services at McCarran International Airport; or take other action as appropriate. (For possible action)
17. Approve, adopt, and authorize the Chair to sign a resolution reallocating the revenue from the 1 cent tax on fuel from jet or turbine-powered aircraft from the Regional Transportation Commission of Clark County to the Clark County Department of Aviation and designating the revenue from the 1 cent tax as only permissible for airport purposes; and providing for other matters properly related thereto. (For possible action)

Public Works

18. Approve and authorize the acquisition by negotiation of portions of 16 Assessor's Parcels needed for construction of Cactus Avenue between Fort Apache Road and Buffalo Drive, Fort Apache Road between Blue Diamond Road and Warm Springs Road, Jones Boulevard between Tropicana Avenue and Clark County 215 Beltway, and Starr Avenue between Las Vegas Boulevard and Bermuda Road; and authorize the County Manager or her designee to sign future escrow instructions and any pertinent documents necessary to complete the acquisition process. (For possible action)
19. Accept a grant of permanent easement for traffic improvements from Mandalay Propco, LLC (Jessica Cunningham, Secretary) upon Assessor's Parcel Number 162-29-710-002 generally located along Russell Road west of Las Vegas Boulevard for a sign bridge in support of the Las Vegas Boulevard Improvement project; and approve and authorize the County Manager or her designee to sign the permanent easement to complete the transaction. (For possible action)
20. Approve and authorize the Director of Real Property Management or her designee to sign a dedication in fee for portions of Clark County-owned (Aviation) property pertaining to Assessor's Parcel No. 163-20-302-002 as public rights-of-way for roadway, public utility and drainage purposes generally located along Peace Way, and along Naples Drive between Western Clark County 215 Bruce Woodbury Beltway and Lone Mesa Drive. (For possible action)
21. Approve and authorize the Director of Real Property Management or her designee to sign a dedication in fee for a portion of Clark County-owned (Aviation) property pertaining to Assessor's Parcel No. 163-20-304-001 as public right-of-way for roadway, public utility and drainage purposes generally located at the intersection of Naples Drive and Flaming Ridge Trail. (For possible action)

22. Approve and authorize the Director of Real Property Management or her designee to sign a dedication in fee for a portion of Clark County-owned (Aviation) property pertaining to Assessor's Parcel No. 163-29-601-009 as public right-of-way for roadway, public utility and drainage purposes generally located near the intersection of Hacienda Avenue and Brent Thurman Way. (For possible action)
23. Approve and authorize the Director of Real Property Management or her designee to sign a dedication in fee for portions of Clark County-owned (Aviation) property pertaining to Assessor's Parcel No. 177-18-602-022 as public rights-of-way for roadway, public utility and drainage purposes generally located at the intersection of Wigwam Avenue and Hinson Street. (For possible action)
24. Approve and authorize the County Manager or her designee to sign Supplemental No. 2 to the professional services contract for staff augmentation between Clark County and Ninyo & Moore Geotechnical and Environmental Sciences Consultants (Brad Olsen, Principal Engineer) for additional quality assurance or independent assurance testing and inspection on various Clark County Department of Public Works projects. (For possible action)
25. Approve and authorize the County Manager or her designee to sign Supplemental No. 3 to the professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, President) to provide additional engineering services for the Roadway Improvements and Rehabilitation on Various Roadways project. (For possible action)
26. Approve and authorize the County Manager or her designee to sign Supplemental No. 4 to the professional engineering services contract between Clark County and VTN Nevada (Robert C. Hosea, III, Principal) for additional engineering services for the Laughlin Lagoon Maintenance Dredging for Special Improvement District No. 162B project in Laughlin, Nevada. (For possible action)
27. Approve and authorize the County Manager or her designee to sign a professional engineering services contract between Clark County and GCW, Inc. (Tim McCoy, President) for continuation of engineering services for roadway improvements on various roadways in the County and modifying the scope to include Las Vegas Boulevard between Interstate 215 and Fashion Show Drive. (For possible action)
28. Approve and authorize the Chair to sign Supplemental No. 6 to Interlocal Contract No. 1021 between Clark County and the Regional Transportation Commission of Southern Nevada to increase total funds for the Arterial Reconstruction Program: Clark County Maintenance Fiscal Year 2019 project. (For possible action)
29. Approve and authorize the Chair to sign Interlocal Contract No. 1271 between Clark County and the Regional Transportation Commission of Southern Nevada for the Cactus Avenue between Las Vegas Boulevard and Spencer Street project. (For possible action)

Comprehensive Planning

30. Approve and authorize the Chair to sign a resolution accepting the Nellis Military Complex Compatible Use Plan Background Report and Implementation Plan. (For possible action)

Real Property Management

31. Approve and authorize the Director of Real Property Management or her designee to sign a Revocable License Agreement with Walker Landscape Maintenance, LLC to allow for the temporary staging and operation of vehicles and a crane on Clark County-owned vacant land, located at the northeast corner of Hacienda Avenue and the I-215 N Beltway (portions of Assessor parcels 163-29-601-001 and 163-29-601-009). (For possible action)

Budget & Finance

32. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A." (For possible action)
33. Ratify and authorize the Chair to sign the interlocal contract with Lincoln County for inmate housing; or take other action as appropriate. (For possible action)
34. Approve, adopt, and authorize the Chair to Sign the Resolution to Levy, effective after certification of the combined tax rates by the Nevada Tax Commission, the Ad Valorem Tax Rates required for the Fiscal Year beginning July 1, 2021, designating the number of cents per \$100 assessed valuation.
35. Approve the revised Fiscal Year 2021 Transfer Reconciliation Schedule and authorize the listed transfer amounts for various County funds. (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

36. Approve and Authorize the General Manager to sign a contract with J.A. Tiberti Construction Company, Inc. (Paul J. Maffey, President) for preconstruction services as the Construction Manager at Risk for Project No. 19002, "FWRC Demolition of Retired Facilities"; or take other action as appropriate. (For possible action)
37. Approve, adopt, and authorize the Chair to sign District Resolution 21-003, which amends the District Service Rules; or take other action as appropriate. (For possible action)

University Medical Center of Southern Nevada (Board of County Commissioners sitting as the UMC Hospital Board of Trustees)

38. Approve a settlement in the matter of consolidated District Court Cases A-15-717224-C and A-15-717233-C, entitled Ho Kyong Wilson vs. Clark County Nevada d/b/a University Medical Center of Southern Nevada, et al.; and authorize the Chief Executive Officer to execute any necessary settlement documents. (For possible action)

39. Approve a settlement in the matter of District Court Case No. A-19-802613-C, entitled Hernandez vs. University Medical Center, et al.; and authorize the Chief Executive Officer to execute any necessary settlement documents. (For possible action)

General Administration

40. Approve and authorize the Chair to sign the correction of the the 2017-2018 thru 2021-2022 Secured and the 2020-2021 Unsecured Assessment Roll AR-0615-21-12 and order the corrections to be made. (For possible action)
41. Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.
42. Accept the 2021 Mt. Charleston License Plate program recommendations approved by the Mt. Charleston Town Advisory Board for conservation projects and improvements in the Mt. Charleston area. (For possible action)
43. Ratify the Clark County District Attorney's Office submission of the of the Victims of Crime Act (VOCA) grant application to the State of Nevada Department of Health and Human Services, Division of Child and Family Services (NV DHHS-DCFS) in the amount of \$359,446.00 for the period July 1, 2021 through June 30, 2022; and authorize limited perm grant funded positions of one (1) Administrative Specialist (C26), four (4) Victim/Witness Advocates I/II (C24) and one (1) Part-Time Management Assistant for the period for which grant funds are available; authorize the District Attorney or his designee to sign any additional grant documents related thereto and accept any funds awarded. (For possible action)
44. Approve and authorize compensation for ten and two tenth additional hours of service for a total of twenty and two tenth hours for a hearing conducted by Administrative Hearing Officer Michelle Tobler in accordance with Clark County Code Section 2.68.060. (For possible action)
45. Ratify the submission of the Family Connection Grant application to the State of Nevada Department of Health and Human Services Administration for Children and Families in the amount of \$1,180,520 for the period of September 30, 2021 through October 31, 2024; approve and authorize the creation of two (2) grant funded limited permanent positions: two (2) full time Family Services Technicians (C25) for the period for which the grant funds are available; and authorize the Administrator or his designee to sign any additional grant documents related thereto and accept the funds awarded. (For possible action)
46. Accept the Community Corrections Partnership Block Grant funds from the Department of Health and Human Services - Nevada Juvenile Justice Programs Office, Division of Child and Family Services in the amount of \$1,729,028.15 for July 1, 2021 through June 30, 2022 to fund youth treatment and placement services; and authorize the Director or his designee to sign any additional grant documents as necessary. (For possible action)

END CONSENT AGENDA

SEC. 3. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

- 47. Recognize Clark County on winning four 2021 National Association of Counties (NACo) Achievement Awards.
- 48. Recognize the Culinary Academy of Las Vegas staff for their great work in food distribution during the pandemic.

SEC. 4. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 5. PUBLIC HEARINGS - 10 AM

- 49. Conduct a public hearing to approve, adopt, and authorize the Chair to sign an ordinance amending sections of Chapter 3.64 of the Clark County Code relating to the Clark County Asian-American Pacific Islanders Community Commission; providing for other matters properly relating thereto; or take other action as appropriate. (For possible action)
- 50. Pursuant to NRS 288.153, conduct a public hearing; and approve and authorize the Chair to sign the Collective Bargaining Agreement Fiscal Reopener between Clark County and the Clark County Defenders Union (CCDU), effective July 1, 2021; and extend the same salary and benefit changes to non-union employees not covered by the CCDU Collective Bargaining Agreement. (For possible action)
- 51. Pursuant to NRS 288.153, conduct a public hearing; and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the International Association of Fire Fighters (IAFF) Local 1908, Rank and File Unit, effective July 1, 2021 through June 30, 2024; and extend the same salary and benefit changes to the non-union employees not covered by the IAFF Collective Bargaining Agreement. (For possible action)
- 52. Pursuant to NRS 288.153, conduct a public hearing; and approve and authorize the Chair to sign the Letter of Agreement (LOA) between Clark County and the International Association of Fire Fighters (IAFF), Local 1908, Supervisory Unit, to provide for a one-time lump sum payment effective July 1, 2021. (For possible action)
- 53. Pursuant to NRS 288.153, conduct a public hearing; and approve and authorize the Chair to sign the Collective Bargaining Agreement between Clark County and the Clark County Prosecutors Association (CCPA), effective July 1, 2021; and extend the same salary and benefit changes to non-union employees not covered by the CCPA Collective Bargaining Agreement. (For possible action)

END PUBLIC HEARINGS

SEC. 6. INTRODUCTION OF ORDINANCES

This item is for introduction only. A date and time will be set for a public hearing. No public comments will be heard at this time.

- 54. Introduce an Ordinance amending Title 20 of the Clark County Code, Chapter 20.09, Section 20.09.050 to revise McCarran Rent-A-Car Center (MRACC) Charges for on-airport rental car operators; providing for other matters properly relating thereto; and set a public hearing; or take other action as appropriate. (For possible action)

SEC. 7. BUSINESS ITEMS

- 55. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
- 56. Appoint James Knowles to the Boulder City Library District Board of Trustees for the remainder of a term ending September 3, 2023; and appoint Andrea Dempsey to the Boulder City Library District Board of Trustees for a four-year term ending June 15, 2025. (For possible action)
- 57. Reappoint Bette Silverman to the Henderson Libraries Board of Trustees for a four-year term ending June 15, 2025; and appoint 1 qualified individual to serve on the Henderson Libraries Board of Trustees for a four-year term ending June 15, 2025, from the list of following applicants: Jennifer Andricopulos and Robert O'Brien. (For possible action)
- 58. Appoint 1 qualified individual to serve on the Enterprise Town Advisory Board for the remainder of a two-year term ending January 2, 2023, from the list of following applicants: Crystal Bomar and Srdjan Bosnjak. (For possible action)
- 59. Extend the current terms of Debbie Burgos, Michael Frye, Dave DesMarais, Ken Freeman, Kenny Thatcher, Ross Williams, and Steve Paxton as members of the Clark County Off-Highway Vehicle Advisory Committee until August 7, 2024; and designate a Chairperson and Vice Chairperson of the Clark County Off-Highway Vehicle Advisory Committee. (For possible action)
- 60. Appoint five qualified individuals to serve on the Clark County Department of Juvenile Justice Services Citizen's Advisory Committee. One individual to serve the remainder of three-year terms ending on June 30, 2023 and four individuals to serve a three-year term commencing on July 1, 2021, through June 30, 2024. Qualified individual applicants are: Rick Amieya, Josephine Bonomo, Eric Gant, Ilia Hampton, Valerie Hicks, Jennifer Keiser, Leisa Moseley, Lee Quick, Tiffany Tyler-Garner, and Christina Vela. (For possible action)

61. Approve a wage increase and one-time lump sum payment for non-management employees not otherwise covered by a collective bargaining agreement effective July 1, 2021; and increase the salary ranges for all position classifications not covered under a collective bargaining agreement by the same wage increase percentages approved for non-management employees not otherwise covered by a collective bargaining agreement effective July 1, 2021. (Also sitting as the Clark County Water Reclamation District Board of Trustees) (For possible action)
62. Accept and approve the Business Impact Statement pursuant to NRS 237.090 for the proposed ordinance amending Title 20 of the Clark County Code, Chapter 20.09 - Ground Transportation Companies, by amending Section 20.09.050, to increase the McCarran Rent-A-Car Center Customer Facility Charge (CFC); and approve and authorize the Director of Aviation to increase the CFC incrementally, to a maximum authorized rate; provide for other matters properly relating thereto; and provide for other matters properly related thereto; or take other action as appropriate. (For possible action)
63. Approve and authorize the Chair to sign a resolution expanding the boundaries of the Southwest Public Facilities Needs Assessment Area. (For possible action)
64. Receive a report from staff on the 2021 Legislative Session; and take any action deemed appropriate. (For possible action)
65. Discuss regulating the consumption of cannabis as permitted by Assembly Bill 341. (For possible action)
66. Discuss increasing Commission Office staff. (For possible action)
67. Discuss amending Business License Code related to the definition of a Neighborhood Casino to be consistent with Title 30. (For possible action)
68. Discuss implementing additional standards, guidelines, and/or policies within the Gaming Enterprise District to ensure development is compatible with adjacent uses. (For possible action)
69. Go into closed session, pursuant to NRS 241.015(3)(b)(2), to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS

Wednesday, June 16, 2021, 9:00 a.m.

Separate Agenda

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, AND THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, AND THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.