

AGENDA

JOINT MEETING OF THE CLARK COUNTY BOARD OF COMMISSIONERS CLARK COUNTY REDEVELOPMENT AGENCY

MOAPA VALLEY FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS MOUNT CHARLESTON FIRE PROTECTION DISTRICT BOARD OF FIRE COMMISSIONERS CLARK COUNTY WATER RECLAMATION DISTRICT BOARD OF TRUSTEES UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES AND CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD

9:05 AM TUESDAY, NOVEMBER 2, 2021

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Cyndi Baroni, Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

SEC. 1. OPENING CEREMONIES

CALL TO ORDER

SEC. 2. COMMISSIONERS' / COUNTY MANAGER'S RECOGNITION

SEC. 3. PUBLIC FORUM

This is the first of two portions of the meeting devoted to the Public. Public comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to speak during this portion of the agenda, please fill out a Public Comment Interest Card located in front of the Commission Chambers and submit a comment card to staff sitting in the Commission Chambers. After completing and submitting a Public Comment Interest Card, please step up to the speaker's podium, clearly state your name and address, and spell your last name for the record.

1. Public Comment

SEC. 4. AGENDA

2. Approval of Minutes of the Regular Meeting on October 5, 2021. (For possible action)
(Available on the County website and in the County Clerk's Office, Commission Division)
3. Approval of Agenda with the Inclusion of Any Emergency Items and Deletion of Any Items.
(For possible action)

SEC. 5. CONSENT AGENDA: Items No. 4 through No. 48

NOTE:

- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.
- Consent Agenda - All matters in this sub-category are considered by the Board of County Commissioners, Board of Trustees, and Licensing Board to be routine and may be acted upon in one motion. Most agenda items are phrased for a positive action. However, the Board/Trustees may take other actions such as hold, table, amend, etc.
- Consent Agenda items are routine and can be taken in one motion unless a Commissioner/Trustee/Licensing member requests that an item be taken separately. The Chair will call for public comment on these items before a vote. For all items left on the Consent Agenda, the action taken will be staff's recommendation as indicated on the item.
- Items taken separately from the Consent Agenda by Commission/Trustees/Licensing members at the meeting will be heard following the Commissioners'/County Manager's Recognition Section.

Purchasing & Contracts

4. Approve the award of Bid No. 605976-21, for Various Current Production Model Vehicles, to the low responsive and responsible bidder. Staff recommends award to Fairway Chevrolet Company, Inc. for Item No. 1 and Silver State Ford dba Gaudin Ford for Item No. 2, 3, 4, 5, 6, 7, 8, and 9; or take other action as appropriate. (For possible action)
5. Approve an Amendment to the Contracts with Bob Barker Company, Inc. - Packages 1, 2, 3, and 8; Victory Supply - Packages 4, 5, and 7; and Tabb Textiles Co, Inc. - Package 6, for Bid No. 604349-17, for Annual Requirements Contract for Inmate Clothing and Accessories; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

6. Approve an Amendment to the Contract with J & J Enterprises Services, Inc., Las Vegas Paving Corporation, and Aggregate Industries SWR, Inc., for Bid No. 604679-17, for Annual Requirements Contract for Asphalt Concrete for Las Vegas, Laughlin, and Moapa Valley Area; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
7. Approve the increase of funding to the Competitive Bidding Exception with Vogel Traffic Services, Inc. dba EZ-Liner Industries, for CBE No. 605735-20, for Utilization of Sourcewell Contract #052417-EZL Roadway Maintenance Equipment; and authorize the Chief Financial Officer or her designee to issue purchase orders; subject to approved budget appropriations; or take other action as appropriate. (For possible action)
8. Approve the award of Bid No. 605874-21, for Decatur Boulevard Rehabilitation from CC-215 to Tropicana Avenue and Roadway Improvements to Sobb Avenue and Cameron Street to the low responsive and responsible bidder, contingent upon submission of the required bonds and insurance. Staff recommends award to Aggregate Industries-SWR Inc.; or take other action as appropriate. (For possible action)
9. Approve an Amendment to the Contract with Natural Channel Design, Inc., for RFP No. 605088-18, for Muddy River Restoration Design; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
10. Authorize the Chair to sign Interlocal Agreement with City of Boulder City, for CBE No. 606015-21, for Boulder City Conservation Easement Law Enforcement; or take other action as appropriate. (For possible action)
11. Approve an Amendment to the Contract with CorVel Enterprise Comp, Inc., for CBE No. 605355-19, for Third Party Administrator (TPA) Services for Clark County Workers' Compensation; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)
12. Ratify and authorize the Chair to sign Interlocal Agreement No. OAG CI 2022 with City of Mesquite, for CBE No. 606000-21, for Mesquite Recreation Center Program; or take other action as appropriate. (For possible action)
13. Approve the Contract with ConvergeOne, Inc., for CBE No. 605982-21, for Services Related to Cisco Hardware and Software Purchases, contingent upon submission of the required insurance; and authorize the Chief Financial Officer or her designee to sign the Contract; subject to approved budget appropriations; or take other action as appropriate. (For possible action)

Town Services

14. Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Bunkerville TAB - February 25 & September 30, 2021; Enterprise TAB - February 24 & September 29, 2021; Laughlin TAB - August 10 & September 14, 2021; Lone Mountain CAC - September 28, 2021; Moapa Valley TAB - August 11, 2021; Paradise TAB - September 28, 2021; Sandy Valley CAC - May 11, August 10 & September 14, 2021; Spring Valley TAB - September 28, 2021; and Sunrise Manor TAB - July 16, 2020 & September 16, 2021.

Parks & Recreation

15. Accept the donation of \$50,000 from Egglest Adams for the 1 October Memorial. (For possible action)

Public Works

16. Approve and authorize Clark County to accept the settlement payment in the amount of \$44,534.54 from the Tropicana Las Vegas, Inc. (David Covert, Representative) satisfying the County's claim against the Tropicana Las Vegas, Inc. for water damage to the County's escalator components at the escalator located on the North Bridge crossing Tropicana Avenue at Las Vegas Boulevard in front of the Tropicana Las Vegas Hotel. (For possible action)
17. Approve and authorize Lubawy & Associates, Inc. d/b/a Valbridge Property Advisors to perform appraisal services for Assessor's Parcel No. 161-36-101-004 (Forester Real Estate Group Inc.) which is needed for right-of-way for construction of the Hollywood Boulevard extension between Vegas Valley Drive and Galleria Drive project; appoint Matthew Lubawy, MAI, to appraise the parcel; and authorize the acquisition of the necessary right-of-way by negotiation. (For possible action)
18. Approve the relinquishment of interest in portions of right-of-way grants issued to Clark County by the Bureau of Land Management situated within Assessor's Parcel No. 123-20-000-003 generally located at Belt Road and the Northern Clark County 215 Bruce Woodbury Beltway; and authorize the County Manager or her designee to sign any documents necessary to complete the relinquishment process. (For possible action)
19. Approve and authorize the County Manager or her designee to sign Supplemental No. 5 to the professional engineering services contract between Clark County and Harris & Associates (Alison Bouley, Vice President of Municipal District Finance) to extend the contract term for continued assessment engineering services for Special Improvement District No. 151 - Summerlin Mesa. (For possible action)
20. Approve and authorize the County Manager or her designee to sign Supplemental No. 8 to the professional engineering services contract between Clark County and Harris & Associates (Alison Bouley, Vice President of Municipal District Finance) to extend the contract term for continued assessment engineering services for Special Improvement District No. 132 - Summerlin South Area. (For possible action)

21. Approve and authorize the County Manager or her designee to sign a professional surveying services contract between Clark County and Sunrise Engineering, Inc., (Dale Robinson, Vice Principal) for construction land surveying services for the Decatur Boulevard Rehabilitation between Clark County 215 (CC-215) and Tropicana Avenue and Roadway Improvements to Sobb Avenue and Cameron Street project. (For possible action)
22. Approve and authorize the Chair to sign Supplemental No. 1 to the interlocal contract between Clark County and Regional Flood Control District to reallocate funds for the Flamingo Wash between Maryland Parkway and Palos Verdes Street project. (For possible action)
23. Approve and authorize the Chair to sign an interlocal contract between Clark County and Clark County Regional Flood Control District for the Hiko Springs Wash Detention Basin Expansion project. (For possible action)
24. Approve and authorize the Chair to sign Interlocal Contract No. 1324 between Clark County and Regional Transportation Commission of Southern Nevada for the Trail Connectivity: Clark County 215 Bruce Woodbury Beltway Trail Bridges at Eastern Avenue and Charleston Boulevard project. (For possible action)
25. Approve and authorize the Chair to sign Interlocal Contract No. 1325 between Clark County and Regional Transportation Commission of Southern Nevada for the Mount Charleston - Echo View Pavement Rehabilitation project. (For possible action)
26. Approve and authorize the Chair to sign Interlocal Contract No. 1326 between Clark County and Regional Transportation Commission of Southern Nevada for the Hacienda Avenue between Rainbow Boulevard and Decatur Boulevard project. (For possible action)
27. Approve and authorize the Chair to sign the First Amendment to the Revocable License and Maintenance Agreement between Clark County and LV Stadium Events Company, LLC ("StadCo") (Don Webb, Chief Operating Officer) extending StadCo's use of a portion of the Tropicana Detention Basin for employee parking related to stadium events to March 2, 2026; and take any action deemed appropriate. (For possible action)

Comprehensive Planning

28. Authorize the submittal of applications for the Hollywood Regional Park Multi-Use Fields Four Plex, James Regional Park Softball Complex and Clark County Shooting Park Improvements to the Bureau of Land Management for funding consideration in the Southern Nevada Public Lands Management Act's Round 19 project funding cycle. (For possible action)

Real Property Management

29. Approve and authorize the Director of Real Property Management or her designee to sign a Site Lease Agreement between Clark County (County) and SBA Steel LLC a Florida limited liability company (Lessee), to continue leasing ±652 square feet of County-owned real property for a wireless communication facility, located on a portion of Assessor's Parcel Number 139-25-802-004, also known as the Pecos Bonanza Campus; and sign any other documents necessary to complete the transaction and manage the lease. (For possible action)
30. Approve and authorize the purchase of 1280 West Cheyenne Avenue, North Las Vegas, NV 89030 located near the northeast corner of North Martin Luther King Boulevard and Cheyenne Avenue (APN 139-09-801-010) which is a ±72,475 square foot, two (2) story office/warehouse building on ±4.41 acres of fully developed land for the Fire Department's FEMA Program and the Elections Department; fund the purchase price of \$11,850,000, \$25,000 for closing costs, \$2,500 for attorney fees to amend the CC&Rs, \$10,500,000 for Phase I & II tenant improvements and \$700,000 for the Elections Warehouse tenant improvements for mail ballot & tabulation; ratify the appraisal dated September 21, 2021 by Anderson Valuation Group, LLC.; and authorize the Director of Real Property Management or her designee to sign escrow documents and any other related documents to complete the transaction and related tenant improvements. (For possible action)

Budget & Finance

31. In accordance with NRS 244.210 and 354.220 through 354.250, approve, adopt, and authorize the Chair to sign a resolution to authorize refunds as shown on Exhibit "A. " (For possible action)
32. Approve and authorize the Board of County Commissioners, the Clark County Water Reclamation District Board of Trustees, and the Board of Hospital Trustees of University Medical Center of Southern Nevada to submit the quarterly economic condition reports to the State of Nevada Department of Taxation pursuant to NRS 354.6015 and NAC 354.559 for Clark County. (For possible action)
33. Approve and authorize the Chief Financial Officer to execute a document notifying the Attorney General of the County's exercise of its option regarding payment of defense costs in conjunction with the County's participation in the State of Nevada's Fund for Insurance Premiums for tort claims and expenses relating to District Court employees, and to pay such expense. (For possible action)
34. Authorize the removal from County records of certain accounts receivable totaling \$238,478.96 that have been deemed uncollectible. (For possible action)
35. Approve and authorize a daily bed rate at the Clark County Detention Center (CCDC) for the purpose of seeking reimbursement for housing inmates under eligible conditions as prescribed by NRS. (For possible action)

- 36. Receive a quarterly report of obligated Coronavirus State and Local Fiscal Recovery Funds (Fiscal Recovery Funds) as of September 30, 2021. (For possible action)

Clark County Water Reclamation District (Board of County Commissioners sitting as the CCWRD Board of Trustees)

- 37. Approve the General Manager to issue purchase orders to Trojan Technologies Group, ULC (Stephen Bell, President), the manufacturer and sole source distributor for Trojan products and services, for the procurement of Trojan Ultraviolet lamps, specialized parts, equipment, repair and technical support on an as needed basis, District CBE No. 210035; or take other action as appropriate. (For possible action)
- 38. Approve the General Manager to issue purchase orders to Evoqua Water Technologies, LLC, (Ronald C. Keating, President), the manufacturer and sole source distributor of Evoqua products and services, for the procurement of Evoqua Products and Services on an as needed basis, District CBE No. 210024; or take other action as appropriate. (For possible action)

General Administration

- 39. Approve and authorize the Chair to sign the correction of the 2018-2019 thru 2021-2022 Secured and the 2020-2021 thru 2021-2022 Unsecured Assessment Roll AR-1102-21-20 and order the corrections to be made. (For possible action)
- 40. Approve the 2022 scheduled meeting dates of the Board of County Commissioners, Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, UMC Hospital Board of Trustees, Clark County Liquor and Gaming Licensing Board and BCC Zoning, as outlined in the 2022 meeting calendar; or take other action deemed appropriate. (Also sitting as the Clark County Redevelopment Agency, Moapa Valley Fire Protection District Board of Fire Commissioners, Mount Charleston Fire Protection District Board of Fire Commissioners, Clark County Water Reclamation District Board of Trustees, the UMC Hospital Board of Trustees, and the Clark County Liquor and Gaming Licensing Board) (For possible action)
- 41. Approve and authorize the Clark County Clerk to make application to the U.S. Department of Commerce and the State of Nevada, Office of the Secretary of State, to trademark and register “Wedding Capital of the World” symbol and trade name. (For possible action)
- 42. Approve and authorize the creation of one (1) additional limited permanent Guardianship Compliance Investigator position (I27/I28) for the Eighth Judicial District Court. (For possible action)
- 43. Ratify and approve the grant from the Nevada Department of Public Safety, Office of Traffic Safety for \$8,080 to fund (4) members of the Eighth Judicial District, Specialty Courts, Felony DUI Court team for training and travel. (For possible action)

- 44. Ratify and approve the acceptance of the grant award in the amount of \$676,205 from the Nevada Department of Health and Human Services for Differential Response Program for the period July 1, 2021 through June 30, 2022; and authorize the Administrator or his designee to sign any additional grant documents related hereto. (For possible action)
- 45. Ratify acceptance of \$20,000 from The Hartford to the Clark County Fire Department to support fire safety education efforts and programming. (For possible action)
- 46. Approve and authorize the submission of the 2021 FM Global Fire Prevention Grant Program Application in the amount of \$5,600 for purchase of equipment for the Clark County Fire Department Investigation Division; authorize the Fire Chief or his designee to sign grant documents as necessary; and accept any funds and/or equipment awarded. (For possible action)
- 47. Approve and authorize the Chair to sign an interlocal agreement between Clark County Fire Department and City of Las Vegas for Nevada Task Force 1 (NVTF-1) use of Cashman Center; or take other action as appropriate. (For possible action)
- 48. Approve and authorize the creation of the Clark County American Rescue Plan Act Recovery Office and the obligation of Coronavirus State and Local Fiscal Recovery Funds (Fiscal Recovery Funds) for the creation of eleven (11) full time limited permanent positions including: one (1) Principal Grants Coordinator (I31), one (1) Senior Business Systems Analyst (C30), four (4) Management Analyst II (I29), two (2) Grants Coordinators (I29), one (1) Purchasing Analyst II (C29), one (1) Accountant II (I28), and one (1) Employee Benefits Technician (I24). (For possible action)

END CONSENT AGENDA

SEC. 6. ITEMS TAKEN SEPARATELY FROM CONSENT AGENDA

SEC. 7. PUBLIC HEARINGS - 10 AM

- 49. Conduct a public hearing to amend Title 3, Chapter 3,36, Section 3.36.010 of the Clark County Code, which establishes the boundaries of each Clark County commission district; providing for other matters properly related thereto. (For possible action)

END PUBLIC HEARINGS

SEC. 8. BUSINESS ITEMS

- 50. Identify emerging issues to be addressed by staff or by the Board at future meetings; receive updates on the activities of the various regional boards and commissions; and direct staff accordingly.
- 51. Appoint a minimum of one (1) qualified individual, or up to a total of three (3) individuals to serve on the Clark County Building Enterprise Fund Advisory Committee for a four-year term commencing November 2, 2021, from the list of following applicants: Jordan Krahenbuhl, Renato "Sonny" Vinuya, Ann Barnett, and Louis DeSalvio. (For possible action)

- 52. Receive a presentation from the Clark County Department of Aviation (DOA) on the Southern Nevada Supplemental Airport (SNSA) project status.
- 53. Receive an update from the Clark County Department of Aviation regarding the renaming of McCarran International Airport to Harry Reid International Airport. (For possible action)
- 54. Receive an update on the ongoing modernization and improved service delivery efforts of the Clark County website. (For possible action)
- 55. Discuss the implementation of Senate Bill 4 from the 2021 Nevada Legislative Session to enact certain ordinances related to fireworks; and direct staff accordingly. (For possible action)
- 56. Go into closed session, pursuant to NRS 241.015(3)(b)(2), to receive information from the District Attorney regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS Chapter 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly. (For possible action)

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.

ZONING AND SUBDIVISIONS Wednesday, November 3, 2021, 9:00 a.m.

Separate Agenda

THE REGULAR JOINT MEETINGS OF THE CLARK COUNTY BOARD OF COMMISSIONERS, THE CLARK COUNTY WATER RECLAMATION BOARD OF TRUSTEES, THE UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY HELD ON THE FIRST AND THIRD TUESDAYS OF EACH MONTH, ARE VIDEO-TAPED BY CLARK COUNTY TELEVISION (CCTV). THIS MEETING WILL BE BROADCAST LIVE IN THE LAS VEGAS AREA. CLARK COUNTY TELEVISION IS AVAILABLE IN THE LAS VEGAS AREA ON CHANNEL 4/1004 ON COX CABLE AND ON CENTURYLINK ON CHANNELS 4 AND 1004 AS WELL AS IN LAUGHLIN ON CHANNEL 14 VIA SUDDENLINK. LIVE STREAMING OF CCTV PROGRAMMING IS AVAILABLE AT WWW.CLARKCOUNTYNV.GOV AND WWW.YOUTUBE.COM/CLARKCOUNTYNV. CCTV IS ALSO AVAILABLE IN BOULDER CITY ON CHANNEL 4 AND IN MOAPA VALLEY ON DIGITAL CHANNEL 50.3. FOR MORE INFORMATION ABOUT THE PROGRAM SCHEDULE, PLEASE REFER TO [HTTPS://CLARKCOUNTYNV.GOV/CCTV4/](https://CLARKCOUNTYNV.GOV/CCTV4/) OR CONTACT CCTV CHANNEL 4 AT (702) 455-6890.

THE COUNTY CLERK KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE COUNTY COMMISSION, THE CCWRD BOARD OF TRUSTEES, THE UMC HOSPITAL BOARD OF TRUSTEES, THE CLARK COUNTY LIQUOR AND GAMING LICENSING BOARD, AND THE CLARK COUNTY REDEVELOPMENT AGENCY. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD/TRUSTEES SHOULD BE SUBMITTED TO THE COUNTY CLERK. IF MATERIALS ARE TO BE DISTRIBUTED TO COMMISSIONERS/TRUSTEES, PLEASE PROVIDE SUFFICIENT COPIES FOR DISTRIBUTION TO THE COUNTY MANAGER, COUNTY COUNSEL, AND COUNTY CLERK.

WHEN OPEN TO THE PUBLIC, THE CLARK COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (PHONE: (702) 455-3530 OR TDD (702) 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD. ASSISTIVE LISTENING DEVICES ARE AVAILABLE UPON REQUEST AT THE STAFF TABLE.