

SUMMARY OF FINAL ACTION

AGENDA

JOINT MEETING OF THE CLARK COUNTY BOARD OF COMMISSIONERS AND SOUTHERN NEVADA DISTRICT BOARD OF HEALTH

10:00 A.M. THURSDAY, SEPTEMBER 5, 2024

COMMISSION CHAMBERS, GOVERNMENT CENTER

500 SOUTH GRAND CENTRAL PARKWAY

LAS VEGAS, NEVADA 89106

This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked "For Possible Action" appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an "Action" item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Agenda Coordinator, at (702) 455-3530, Clark County Manager's Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and <https://www.youtube.com/ClarkCountyNV>. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to <https://clarkcountynv.gov/CCTV4/> or contact CCTV Channel 4 at (702) 455-6890.

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of County Commissioners and the Southern Nevada District Board of Health is hereby called and will be held at the time and location indicated above, to consider the following matters:

CALL TO ORDER

ROLL CALL OF THE SEPARATE BOARDS

PLEDGE OF ALLEGIANCE

PUBLIC FORUM

1. Public Comment

AGENDA

2. Approval of Agenda (For possible action)

ACTION: IT WAS MOVED BY COMMISSIONER SEGERBLOM, SECONDED BY COMMISSIONER NAFT, AND CARRIED BY UNANIMOUS VOTE OF THE MEMBERS PRESENT THAT THE SUBJECT AGENDA BE APPROVED.

BUSINESS ITEMS

3. Receive a presentation on catchment areas in Clark County. (For discussion only)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

ATTACHMENT: SNHD_BCC Presentation_SJ_2024

4. Receive a presentation on off-campus emergency departments. (For discussion only)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

ATTACHMENT: Off Campus ED presentation final090524

5. Receive a presentation regarding the history, optimal configuration and operation of the Southern Nevada Trauma System; and receive an overview of the process for trauma center provisional authorization. (For discussion only)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

6. Receive a presentation from the University Medical Center of Southern Nevada regarding the services provided to the Southern Nevada community. (For discussion only)

ACTION: RECEIVED.

ATTACHMENT: Staff Report

PUBLIC COMMENTS

Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to up to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

All comments by speakers should be relevant to Board/Trustees action and jurisdiction.