# SUMMARY OF FINAL ACTION

## REVISED AGENDA (TIME CHANGE ONLY)

## CLARK COUNTY BOARD OF COMMISSIONERS

## 11:00 A.M. TUESDAY, JULY 20, 2021

## COMMISSION CHAMBERS, GOVERNMENT CENTER

## 500 SOUTH GRAND CENTRAL PARKWAY

## LAS VEGAS, NEVADA 89106

**This meeting has been properly noticed and posted online at https://clarkcountynv.gov/agendas and Nevada Public Notice at https://notice.nv.gov/ and in the following locations:**

CC Government Center 500 S. Grand Central Pkwy. Las Vegas, NV (Principal Office)

If you wish to speak on an item marked “For Possible Action” appearing on this agenda, please fill out a Public Comment Interest Card which is located in front of the Commission Chambers and submit the comment card to staff sitting in the Commission Chambers. If you wish to speak to the Board about items within its jurisdiction but not appearing as an “Action” item on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- Items on the agenda may be taken out of order.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may combine two or more agenda items for consideration.
- The Board of County Commissioners, Board of Trustees, and Licensing Board may remove an item from the agenda or delay discussion relating to an item at any time.

Contracts, zoning matters, or ordinances that do not comply with the County's disclosure requirement as outlined in Section 10(2) of the County Ethics Policy are subject to being voided.

The main agenda is available on Clark County's website, ClarkCountyNV.gov. For copies of agenda items and supporting backup materials, please contact Cyndi Baroni, Agenda Coordinator, at (702) 455-3530, Clark County Manager’s Office, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89106. This meeting will be broadcast live in the Las Vegas area. Clark County Television is available in the Las Vegas area on Channel 4/1004 on Cox cable and on CenturyLink on Channels 4 and 1004 as well as in Laughlin on Channel 14 via Suddenlink. Live streaming of CCTV programming is available at www.ClarkCountyNV.gov and https://www.youtube.com/ClarkCountyNV. CCTV is also available in Boulder City on Channel 4 and in Moapa Valley on Digital Channel 50.3. For more information about the program schedule, please refer to https://clarkcountynv.gov/CCTV4/ or contact CCTV Channel 4 at (702) 455-6890.

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of County Commissioners is hereby called and will be held at the time and location indicated above, to consider the following matters:

## CALL TO ORDER

**1.** Public Comment

**2.** Approval of Agenda (For possible action)

**MOVED BY:** Jim Gibson
**ACTION: APPROVED AGENDA AS RECOMMENDED.**
**VOTE:** 7

| | |
|---|---|
| **Voting Aye:** | Marilyn Kirkpatrick |
| | Jim Gibson |
| | Justin Jones |
| | William McCurdy II |
| | Ross Miller |
| | Michael Naft |
| | Tick Segerblom |
| **Voting Nay:** | None |
| **Absent:** | None |
| **Abstain:** | None |

**BUSINESS ITEMS**

**3.** Receive information from community stakeholders regarding the immediate and long-term needs of the community as a result of the pandemic and its negative economic impacts and, in particular, the need for future investment in public health, water, sewer and broadband infrastructure and direct staff accordingly. (For possible action)

**ACTION: RECEIVED AS RECOMMENDED.**

ATTACHMENT: Staff Report

ATTACHMENT: Interim Final Rule.pdf

ATTACHMENT: State and Local Recovery Funds FAQ 6.24.pdf

ATTACHMENT: Clark County strategic priorities.pdf

ATTACHMENT: Meeting Handout 072021 Special BCC Item No. 3.pdf

ATTACHMENT: Documents Submitted at Special Meeting 072021.pdf

## PUBLIC COMMENTS

### Comments by the General Public

A period devoted to comments by the general public about matters relevant to the Board's/Trustees' jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please SPELL your last name for the record. If any member of the Board/Trustees wishes to extend the length of a presentation, this will be done by the Chair, or the Board/Trustees by majority vote.

**All comments by speakers should be relevant to Board/Trustees action and jurisdiction.**