## DISCLOSURE OF OWNERSHIP/PRINCIPALS

		BOLOGUI	L OI OWN	LICOIN	/ Killon AL				
Business Entity Type (Plea	se select one			,					
Sole Proprietorship		Limited Liability	Corporation	Trust	Non-Profit Organization	Other			
Business Designation Gro	up (Please sel	ect all that apply)			T	1			
□MBE ØW	E	SBE	□PBE		VET	DVET	ESB		
Minority Business Wome Enterprise Busine Enterp	/	Small Business Enterprise	Physically Ch Business Ent		Veteran Owned Business	Disabled Veteran Owned Business	Emerging Smal Business		
					<u> </u>				
Number of Clark County Nevada Residents Employed:									
Corporate/Business Entity Name: (VERTIVE DESIGN STUDIO LLC									
Include d.b.a., if applicable	e)		U						
Street Address:	94	92 moon	Vista F	102. W	ebsite:				
City, State and Zip Code:	La	s Vigas	1 1 1 V 4	117	oc Name: Chery mail: Chery (a)	l Silvers dalveydes	ign.com		
Telephone No:	78	2-403,	3368	F:	ax No: 1/a-	-c: 2 /6/4/1			
Nevada Local Street Addre	ss:			² W	ebsite:	:2	,		
(If different from above)									
City, State and Zip Code:					ocal Fax No:				
_ocal Telephone No:					Local POC Name:				
close corporations, foreign cor		d liability companies	s, partnerships, ami	ted partnersr Title	ips, and professional con	% Own			
hery I Silvers managing			g me	(Not required for Publicly Traded Corporations/Non-profit organizations)					
*									
This section is not required	for publicly-tra	ded corporations.	Are you a publici	ly-traded cor	poration? Yes	No No			
This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?  Yes No  Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service									
contracts, or other contracts, which are not subject to competitive bld.)  2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?									
Yes No			Disclosure of Rela	ationship form	on Page 2. If no, please	e print N/A on Page 2.)			
I certify under penalty of perjuland-use approvals, contract a	ry, that all of the approvals, land s	information provide ales, leases or excl	ed herein is current hanges without the	, complete, a completed di	nd accurate. I also under sclosure form.	stand that the Board will	not take action on		
MIN CEG	luus		Chen Print Name	11 R	. SILVE	15			
Managing 1	nembe	W	Date Date	25.	2021				
rice J			Date	1					

## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT	
	1			
-	n / n			
	11/4			
"To the second degree of follows:  • Spouse – Registere	ship by blood. "Affinity" is a re consanguinity" applies to the d Domestic Partners – Childre lalf-Brothers/Half-Sisters – Gra	candidate's first and second n – Parents – In-laws (first de	gree)	
For County Use Only:				
·	noted above, please complete the foll			
	nployee(s) noted above involved in the			
Yes No Is the County em	nployee(s) noted above involved in any	y way with the business in performan	ce of the contract?	
Notes/Comments:				
Signature				
Print Name Authorized Department Represent	ative			

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

		<u> </u>		-							
Business Entity Ty	e (Please select	one)		_		r					
Sole Proprietorship	Parmershin		Limited Liability		Corporation Trust		Non-Profit Organization		Other		
Business Designati	on Group (Please	select all ti	nat apply	()							
MBE	□WBE	□SB	E		PBE		VET	[	DVET	ESB	
Minority Business Enterprise  Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise		Veteran Owned Business		Disabled Veteran Owned Business  Emerging Sm Business		
Number of Cla	rk County Ne	evada Res	sidents	s Er	mployed:			22	2		
Corporate/Business Entity Name:		Machabee Office Environments									
(Include d.b.a., if ap	W.										
-	priodole	6435 Sun:	set Corp	porate Dr. Website: www.mac				chabee.	nabee.com		
Street Address:  City, State and Zip Code:		Las Vegas, NV 89120			POC Name: Kathy Stramer kstramer@machabee.com Email:						
Telephone No:		702-263-8800				Fax No: 702-263-8801					
Nevada Local Stree	et Address:	sam	same				Website:				
(If different from ab	ove)	Gairi									
City, State and Zip	Code:					Local Fax No:					
Local Telephone N	o:					Local POC Name: Email:					
Entities include all business associations organized under or close corporations, foreign corporations, limited liability comparations.			companie	nies, partnerships, limited partnersh Title			*snips, and professional corporations.   * Owned  (Not required for Publicly Traded  Corporations/Non-profit organizations)			ed ublicly Traded	
Scott Machabee				President				100%			
								19 <del></del>			
This section is not in  1. Are any individual Center or Clark	ual members, partne County Water Rec	ers, owners or lamation Distr	principals	s, inv	olved in the bus ployee(s), or ap	iness entit pointed/ele	y, a Clark County, Dep ected official(s)?				
Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)											
2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?											
Yes (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)											
l certify under penalt land-use approvals, o	y of perjury, that all contract approvals,	of the informa	tion provi	ded h	nerein is current ges without the	t, complete completed	, and accurate. I also t I disclosure form.	ınderstan	d that the Board will	not take action on	
Scott Machabee Digitally signed by Scott Machabee Date: 2021.10.18 13:23:54 -0700'					Scott Machabee						
Signature					Print Name						
President					10/18/21						
Title					Date						

## **DISCLOSURE OF RELATIONSHIP**

List any disclosures below: (Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/z			
	1		
Water Reclamation District.  "Consanguinity" is a relation  "To the second degree of follows:  • Spouse – Registere	nship by blood. "Affinity" is a re	elationship by marriage. candidate's first and second en – Parents – In-laws (first de	
For County Use Only:			
If any Disclosure of Relationship is	noted above, please complete the fol	llowing:	
Yes No Is the County en	mployee(s) noted above involved in the	e contracting/selection process for thi	s particular agenda item?
	mployee(s) noted above involved in ar		
Notes/Comments:			
Notes/Comments.			
Scott Machabee Digitally signed by Date: 2021.10.18	/ Scott Machabee 13:24:40 - 07'00'		
Signature			
Scott Machabee			
Print Name Authorized Department Represen	tative		