

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Authorize the Chair to sign an Amendment to the Interlocal Agreement with United States Geological Survey, for CBE No. 604682-17, for Desert Tortoise Predator-Prey Dynamics; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Habitat Conservation
Fund Center:	1300215060	Funded PGM/Grant:	1795-DTPREDPREY
Amount:	No Fiscal Impact		
Description:	Desert Tortoise Predator-Prey Dynamics		
Additional Comments:	The initial Agreement amount was estimated not to exceed \$1,067,655.55. Amendment No. 1 had no fiscal impact. Amendment No. 2 has no fiscal impact.		

BACKGROUND:

On December 19, 2017, the Board of County Commissioners (Board) approved the award of CBE No. 604682-17 to United States Geological Survey (NBE) in the amount of \$1,067,655.55 to provide information about desert tortoise predator and prey dynamics, habitat use, and health that are relevant to an ecologically based program directed toward the successful management of the Boulder City Conservation Easement (BCCE) as a sustainable habitat reserve. Clark County purchased BCCE in 1995 from the City of Boulder City.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from January 1, 2018 through December 31, 2019 and included the option to renew for 1, two-year period. There is no renewal option remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Amendment No. 1 replaced Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table Year 4.

Approval of Amendment No. 2 will provide for an extension of the Agreement term through March 31, 2022 and replace Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table Year 4 of Amendment No. 1. The attached Amendment No. 2 document details the modifications involved.

Cleared for Agenda

12/07/2021

File ID#

21-1663