

**AMENDMENT NO. 2  
CBE NO. 604682-17  
INTERLOCAL AGREEMENT  
DESERT TORTOISE PREDATOR-PREY DYNAMICS**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and UNITED STATES GEOLOGICAL SURVEY (hereinafter referred to as "AGENCY").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 604682-17, entitled "Desert Tortoise Predator-Prey Dynamics" dated December 19, 2017 (hereinafter referred to as AGREEMENT); and

**WHEREAS**, the parties desire to amend the AGREEMENT.

**NOW, THEREFORE**, the parties agree to amend the AGREEMENT as follows:

1. PAGE 2, ARTICLE V: TIME SCHEDULE, first paragraph

**ORIGINALLY WRITTEN:**

Time is of the essence for this agreement. The work identified in Exhibit A, Scope of Work is anticipated to end on December 31, 2019.

**REVISED TO READ:**

Time is of the essence for this agreement. The work identified in Exhibit A, Scope of Work is anticipated to end on March 31, 2022.

2. PAGE 3, ARTICLE VI: TERM OF AGREEMENT, first paragraph

**ORIGINALLY WRITTEN:**

The term of this AGREEMENT shall be from the day of award through December 31, 2019, with one two-year renewal option contingent upon the availability of funds.

**REVISED TO READ:**

The term of this AGREEMENT shall be from the day of award through March 31, 2022, contingent upon the availability of funds.

3. PAGE 13, APPENDIX 1, MILESTONE/DELIVERABLE/INVOICING SCHEDULE TABLE, AMENDMENT NO. 1, to be removed in its entirety and replaced by revised Appendix 1, Milestone/Deliverable/Invoicing Schedule Table, contained in this Amendment No. 2.

This Amendment No. 2 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the AGREEMENT shall remain in full force and effect.

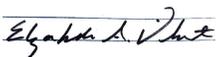
**COUNTY:**  
COUNTY OF CLARK, NEVADA

**AGENCY:**  
UNITED STATES GEOLOGICAL SURVEY

By: \_\_\_\_\_  
MARILYN KIRKPATRICK, CHAIR  
Clark County Commissioner

By: **A. MILES** Digitally signed by A.  
MILES  
Date: 2021.11.01  
11:18:35 -0700'  
\_\_\_\_\_  
A. KEITH MILES  
Director, USGS Western Ecological  
Research Center

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By:   
\_\_\_\_\_  
ELIZABETH VIBERT  
Deputy District Attorney

**Appendix 1**  
**Milestone/Deliverable/Invoicing Schedule Table**  
**Desert Tortoise Predator-Prey Dynamics (Year 4)**  
*(Revised per Amendment No. 2)*  
**2017-USGS-1795A**

<b>Date Due</b>	<b>Deliverable / Milestone #</b>	<b>Deliverable / Milestone Title</b>	<b>Amount Not to Exceed</b>
January 1, 2021	M23	Purchase Order Award and Mobilization	NO FEE ALLOWED
January 5, 2021	D30	Quarterly Data Deliverable	\$54,498.16
January 5, 2021	D31	Quarterly Progress Report	\$0.00
January 31, 2021	M24	Quarterly Project Status Meeting	\$0.00
March 31, 2021	D32	Quarterly Data Deliverable	\$32,459.65
April 5, 2021	D34	Quarterly Progress Report	\$0.00
April 30, 2021	M25	Quarterly Project Status Meeting	\$0.00
June 30, 2021	D35	Quarterly Data Deliverable	\$52,714.92
June 30, 2021	D36	Biennium Progress Summary Report	\$0.00
July 5, 2021	D37	Quarterly Progress Report	\$0.00
July 31, 2021	M26	Quarterly Project Status Meeting	\$0.00
October 5, 2021	D38	Quarterly Progress Report	\$0.00
November TBD, 2021	M27	2021 Annual Project Review Presentation (If requested)	\$0.00
February 15, 2022	D39	Final Project Data Deliverable	\$0.00
February 15, 2022	D40	Final Project Report	\$52,179.88
February 28, 2022	M28	Final Annual Meeting	\$0.00
March 15, 2022	M29	Receipt Submittal (As necessary)	NO FEE ALLOWED
March 15, 2022	D42	Final Project Review Summary Form and Project Claim Release	\$16,940.59
March 31, 2022	N/A	Project Closeout	N/A
<b>TOTAL NOT-TO-EXCEED AMOUNT:</b>			<b>\$208,793.20</b>