APNs: 126-36-101-014 126-36-101-015

WHEN RECORDED.
MAIL TAX STATEMENT AND RETURN TO:
Clark County Department of Public Works
Attention: CCPW Survey Division
500 South Grand Central Parkway, Suite 2017
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK, a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for the Western Clark County 215 Bruce Woodbury Beltway, a controlled access facility that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

Western Clark County 215 Bruce Woodbury Beltway

A PORTION OF PARCEL I, AS DESCRIBED IN THAT CERTAIN GRANT, BARGAIN, SALE DEED, RECORDED IN BOOK 19970909, INSTRUMENT 00371 ON FILE IN THE OFFICIAL RECORDS OF THE CLARK COUNTY RECORDER, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

Exhi	ibits "A" and "B" attached hereto and b	y this i	eference made a part hereof.	
Asse	essor's Parcel Nos. 126-36-101-014 and 1	26-36-1	01-015.	
IN W	/ITNESS WHEREOF, we have hereunto se	et our h	ands this day of	, 2021.
ATTEST:		CLARK COUNTY, NEVADA		
BY:	LYNN MARIE GOYA County Clerk	BY:	RANDALL J. TARR Deputy County Manager	

EXHIBIT "A"

Legal Description
For Right-of-Way Purposes
Western Clark County 215
Bruce Woodbury Beltway
APN's 126-36-101-014 and 126-36-101-015

Page 1 of 3

A portion of Parcel I, being the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 36, Township 19 South, Range 59 East, M.D.M., Clark County, Nevada, as described in that certain Grant, Bargain, Sale Deed recorded in Book 19970909, Instrument 00371 on file in the Official Records of the Clark County Recorder, Clark County, Nevada, more particularly described as follows:

COMMENCING at the southwest corner of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 36;

Thence North 89°25'14" East along the south line of said Northeast Quarter (NE 1/4), a distance of 673.62 feet to the west line of said Parcel I;

Thence North 0°03'11" West along said west line, 332.23 feet to the southwesterly right-of-way line of the Western Clark County 215 Bruce Woodbury Beltway, as described and shown in that certain Dedication in Fee document recorded in Instrument 20210913-0000889, on file with said Recorder, and being the **POINT OF BEGINNING**;

Thence continuing along said west line, North 0°03'11" West, 336.18 feet to the northwest corner of said Parcel I;

Thence North 89°22'25" East along the north line of said Parcel I, a distance of 337.08 feet to the northeast corner of said Parcel I:

Thence South 0°01'50" East along the east line of said Parcel I, a distance of 596.06 feet to the southwesterly right-of-way line of the Western Clark County 215 Bruce Woodbury Beltway, as described and shown in that certain Dedication in Fee document recorded in Instrument 20190401-0000686, on file with said Recorder;

Thence departing said east line, North 60°28'41" West, 34.95 feet to the beginning of a curve, concave northeasterly, having a radius of 1329.50 feet;

Thence along said curve to the right, through a central angle of 16°48'53", an arc length of 390.17 feet to the **POINT OF BEGINNING**.

TOGETHER WITH any and all abutter's rights and access rights along and across the control of access line as shown on EXHIBIT "B", attached hereto and made a part hereof.

BASIS OF BEARING

North 89°25'14" East, being the south line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 36, Township 19 South, Range 59 East, M.D.M., Clark County, Nevada as shown in File 89, Page 03 of Surveys on file with the Clark County Recorder, Clark County, Nevada.

This description was prepared from documents of record and the results of a topographic field survey. See **EXHIBIT "B"** attached hereto and by this reference made a part hereof.

DUSTIN L. P. CROWTHER OF Exp. 12-31-2022 N. Vo. 19869

Dustin L. Crowther, P.L.S. Nevada Certificate No. 19869 Clark County Surveyor

