APNs: 163-19-601-042 163-19-699-022 163-19-699-023

WHEN RECORDED.
MAIL TAX STATEMENTS AND RETURN TO:
Clark County Department of Public Works
Attention: CCPW Survey Division
500 South Grand Central Parkway, Suite 2017
Las Vegas, Nevada 89106

DEDICATION IN FEE

COUNTY OF CLARK, a political subdivision of the State of Nevada, "Dedicator", does hereby dedicate for roadway and drainage purposes, all that real property for the Western Clark County 215 Bruce Woodbury Beltway, a Controlled Access Facility, situated in the County of Clark, State of Nevada, bounded and described as follows:

Western Clark County 215 Bruce Woodbury Beltway

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel Nos. 163-19-601-042, 163-19-699-022, and 163-19-699-023.

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of ______, 2021.

ATTEST:

CLARK COUNTY, NEVADA

BY:

LYNN MARIE GOYA
County Clerk

RANDALL J. TARR
Deputy County Manager

EXHIBIT "A"

Legal Description
For Right-of-Way Purposes
Western Clark County 215
Bruce Woodbury Beltway
APN's 163-19-601-042, 163-19-699-022
and 163-19-699-023

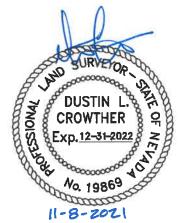
Page 1 of 2

A portion of the West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 19, Township 21 South, Range 60 East, M.D.M., Clark County, Nevada, as described in that certain Final Order of Condemnation in Book 20000707, Instrument 00547, on file in the Official Records of the Clark County Recorder, Clark County, Nevada, more particularly described as follows:

That portion of said West Half (W 1/2) lying within the Western Clark County 215 Bruce Woodbury Beltway right-of-way as shown in that certain Record of Survey, File 122, Page 77, on file with said Recorder.

TOGETHER WITH any and all abutters rights and access rights, along and across the control of access line as shown on Exhibit "B" attached hereto and made a apart hereof.

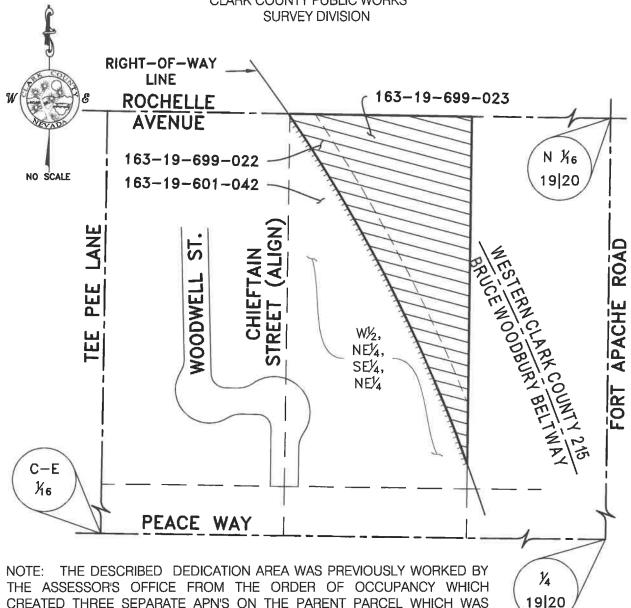
This description was prepared by the Clark County Surveyor's Office from documents of record and does not constitute the results of a field survey. See **EXHIBIT "B"** attached hereto, and by this reference made a part hereof.



Dustin L. Crowther, P.L.S. Nevada Certificate No. 19869 Clark County Surveyor

EXHIBIT "B"

CLARK COUNTY PUBLIC WORKS



CREATED THREE SEPARATE APN'S ON THE PARENT PARCEL WHICH WAS LATER ACQUIRED AS A WHOLE FROM THE FINAL ORDER OF CONDEMNATION.

DEDICATION

NOTE: AREA SHOWN IS DERIVED FROM DOCUMENTS OF RECORD AND THE RESULTS OF A FIELD SURVEY.

AREA CONTROL OF **ACCESS LINE**

OWNER: PARCEL NUMBER: SECTION, TOWNSHIP, RANGE: **DEDICATION AREA:** REFERENCES:

CLARK COUNTY, (PUBLIC WORKS) 163-19-699-022 and 163-19-699-023 SECTION 19, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M.

87,341 SQUARE FEET (2.0 ACRES) MORE OR LESS

FILE 122, PAGE 77 OF SURVEYS; ORDER OF OCCUPANCY DOC. 19980108:01606 F.O.O.C. DOC. 20000707:00547

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