



## Lone Mountain Citizens Advisory Council

October 12, 2021

### MINUTES

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Board Members:	Chris Darling – Chair – <b>EXCUSED</b> Dr. Sharon Stover – Vice Chair – <b>PRESENT</b> Kimberly Burton – <b>PRESENT</b>	Carol Peck – <b>EXCUSED</b> Bradley Burns – <b>PRESENT</b>
Secretary:	Dawn vonMendenhall, clarkcountycac@hotmail.com	
Town Liaison:	Jennifer Damico, Jennifer.Damico@clarkcountynv.gov William Covington, William.Covington@clarkcountynv.gov	

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:31 p.m.

- II. Public Comment  
None

- III. Approval of September 28, 2021 Minutes

**Moved by: Kim**  
**Action: Approved subject minutes as submitted**  
**Vote: 3/0 -Unanimous**

- IV. Approval of Agenda for October 12, 2021

**Moved by: SHARON**  
**Action: Approved agenda as submitted, with items 3, 4, and 5 heard first and heard together**  
**Vote: 3/0 - Unanimous**

- V. Informational Item(s)  
None

- VI. Planning & Zoning

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, Chair-JAMES B GIBSON, Vice-Chair  
JUSTIN C. JONES-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager

1. **WS-21-0447-GILBERT, DAN & CLAUDIA: WAIVER OF DEVELOPMENT STANDARDS** to increase the proposed retaining wall height. **DESIGN REVIEW** for increase finished grade in conjunction with a proposed single family residence on 2.5 acres in an R-E Zone. Generally located on the southeast corner of Verde Way and Jensen Street within Lone Mountain. RM/jor/jo 10/20/21 BCC

**Action: HELD so applicant can look at other design possibilities for site plan**

2. **UC-21-0521-THOMPSON SHAWN MICHAEL & WENDY S: USE PERMITS** for the following: 1) allow an accessory building to exceed one-half the footprint of the principal dwelling; and 2) allow the combination of all accessory structures to exceed the footprint of the principal dwelling. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce setbacks; 2) reduce the setback for a proposed driveway to a property line; 3) reduce the setback for an existing driveway to a property line; and 4) reduce the setback from a driveway to an above ground electrical transformer on 0.52 acres in an R-E (RNP-I) Zone. Generally located 145 feet east of Park Street and 151 feet south of La Mancha Avenue within Lone Mountain. RM/jvm/jd 11/02/21 PC

**Action: APPROVED as submitted, subject to staff conditions and condition that applicant place protective bollards around electrical transformer**

**Moved By: Brad**

**Vote: 3/0**

3. **VS-21-0489-HOOPER INDUSTRIES, LTD: VACATE AND ABANDON** easements of interest to Clark County located between Lone Mountain Road and Kraft Avenue, and between Tee Pee Lane and Fort Apache Road within Lone Mountain. RM/nr/jo 11/03/21 BCC

4.

**Action: APPROVED as submitted, subject to staff conditions**

**Moved By: Brad**

**Vote: 3/0**

5. **WS-21-0488-HOOPER INDUSTRIES, LTD: WAIVER OF DEVELOPMENT STANDARDS** for intersection off-sets. **DESIGN REVIEWS** for the following: 1) finished grade; and 2) single family residential on 4.7 acres in an R-E (RNP-I) Zone. Generally located on the south side of Lone Mountain Road and the west side of Chieftain Street within Lone Mountain. RM/nr/jo 11/03/21 BCC

**Action: APPROVED as submitted, subject to staff conditions**

**Moved By: Brad**

**Vote: 3/0**

6. **TM-21-500140-HOOPER INDUSTRIES, LTD: TENTATIVE MAP** consisting of 8 lots on 4.7 acres in an R-E (RNP-I) Zone. Generally located on the south side of Lone Mountain Road and the west side of Chieftain Street within Lone Mountain. RM/nr/jo 11/03/21 BCC

**Action: APPROVED as submitted, subject to staff conditions**

**Moved By: Brad**

**Vote: 3/0**

## VII. General Business

None

## VIII. Public Comment

None

## IX. Next Meeting Date

The next regular meeting will be October 26, 2021.

## X. Adjournment

The meeting was adjourned at 7:53 p.m.

### BOARD OF COUNTY COMMISSIONERS

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