



## Moapa Valley Town Advisory Board

October 13, 2021

### MINUTES

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Board Members:	Lois Hall– Chairperson – <b>PRESENT</b> Megan Porter– Vice Chairperson – <b>PRESENT</b> Kristen Pearson – <b>PRESENT</b>	Shana Munn – <b>PRESENT</b> Brian Burris – <b>PRESENT</b>
Secretary:	Amelia Smith, 702-704-4572, <a href="mailto:Amelia.Smith@ClarkCountyNV.gov">Amelia.Smith@ClarkCountyNV.gov</a>	
Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

- II. Public Comment  
  
NONE

- III. Approval of August 11, 2021 Minutes

**Moved by: Brian Burris**  
**Action: Approved**  
**Vote: 5-0 Unanimous**

- IV. Approval of Agenda for October 13, 2021

**Moved by: Brian Burris**  
**Action: Approved**  
**Vote: 5-0/Unanimous**

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR – LAWRENCE WEEKLY, VICE-CHAIR  
LARRY BROWN – JAMES GIBSON – JUSTIN JONES – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, COUNTY MANAGER

V. Informational Items

NONE

VI. Planning & Zoning

11/03/21 BCC

1. **DR-21-0511-NELSON, SCOTT & BROWER-NELSON, NYCOLE:**

**DESIGN REVIEW** for finished grade for a proposed single family residential structure on 1.9 acres in an R-A (Residential Agricultural) Zone. Generally located on the east side of Adelia Street, approximately 136 feet north of Robison Avenue within Moapa Valley. MK/sd/jo (For possible action)

**Moved by: Lois Hall**

**Action: Approved**

**Vote: 5-0/Unanimous**

2. **ZC-21-0510-LEAVITT FAMILY TRUST:**

**ZONE CHANGE** to reclassify 0.6 acres from a C-1 (Local Business) Zone and a C-2 (General Commercial) Zone to a C-2 (General Commercial) Zone.

**USE PERMITS** for the following: **1)** vehicle (automobile) repair; **2)** recreational vehicle repair; and **3)** watercraft repair.

**WAIVERS OF DEVELOPMENT STANDARDS** **1)** reduce the separation from a vehicle (automobile) repair, recreational vehicle repair, and watercraft repair facility to a residential use; **2)** reduce building setback; **3)** permit service bay doors to face a street; **4)** eliminate landscaping (including detached sidewalk); **5)** permit a freestanding sign to not be located within a curbed landscaped or rockscaped area; **6)** reduce setback for a freestanding sign; **7)** allow a roof sign; **8)** eliminate the sidewalk around the perimeter of the building; **9)** eliminate the pedestrian walkway from the adjacent public sidewalk to the principal building entrance; **10)** mechanical screening; and **11)** eliminate parking lot striping.

**DESIGN REVIEWS** for the following: **1)** vehicle (automobile), recreational vehicle, and watercraft repair facility; and **2)** signage in the Moapa Valley Overlay District. Generally located on the south side of Moapa Valley Boulevard, 580 feet west of Whitmore Street within Moapa Valley (description on file). MK/md/jd (For possible action)

**Moved by: Brian Burris**

**Action: Approved**

**Vote: 4-0/Unanimous: Megan Porter, Kristen Pearson, Shana Munn, Brian Burris**

**Abstaining: Lois Hall due to it being her item**

VII. General Business

1. Review and finalize fiscal year budget request(s) and take public input regarding the budget request(s). (For possible action)

**Moved by: Brian Burris**

**Action: Approved as discussed**

**Vote: 5-0/Unanimous**

2. Clark County requests the Moapa Valley Town Advisory Board to nominate a representative for the 2021/2022 Community Development Advisory Committee (CDAC). (for possible action)

**Moved by: Lois Hall**

**Action: Approved Megan Porter**

**Vote: 5-0/Unanimous**

VIII. Public Comment

Kenny Kendrick, Lee Kirk and Coleen with the Bureau of Land Management (BLM) - the BLM is preparing to have public releases regarding changes happening at the Logandale Trails. The BLM is planning to attend the November 10<sup>th</sup> meeting to discuss with the board and public.

IX. Next Meeting Date

The next regular meeting will be November 10, 2021

X. Adjournment

The meeting was adjourned at 7:33 p.m.