



## Mt. Charleston Town Advisory Board

April 1, 2021

### MINUTES

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Board Members: Brenda Talley – Chair Ernie Freggiaro – Vice Chair  
Olivia Vallee Misty Haji-Sheikh Curtis Alexander

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m. Curtis Alexander not in attendance.
- II. Public Comment  
**None.**
- III. Approval of Minutes for February 25, 2021  
**Moved by: Ernie Freggiaro**  
**Action: Approval**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for April 1, 2021  
**Moved by: Misty Haji-Sheikh**  
**Action: Approval**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) – Sgt. Marlow stated that there will be increased patrols around the the Lodge and the Retreat as motorcycle season arrives. Metro has been approved for a grant for UTV from the Fire House Subs.
  2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only) - Chief Jorge Gonzalez reported 35 calls for service this month with lots of traffic and an increase in call volume. The department has lost one firefighter but will begin recruitment as soon as possible. Pine Needle Pickup is scheduled for June 5<sup>th</sup>, 2021.
  3. Receive a report from LVVWD regarding the status of the water system (for discussion only) Jason Bailey reported water conditions are relatively unchanged. He continues to encourage water conservation by residents.

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair  
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TUCK SEGERBLOM  
YOLANDA KING, County Manager

4. Receive a report from Metro Volunteer Program regarding member activities and events (for discussion only) – Donna Thompson reported that 80 hours were worked by the team of volunteers in March. She stressed that the program needs more volunteers and anyone interested can email her at [D1Thomps@yahoo.com](mailto:D1Thomps@yahoo.com)
5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only) – Sgt. Crawford reported 663 calls, 554 Traffic Stops, 615 Citations, 8 Crashes with 5 of them being on the mountain. He and his officers plan to focus on “Move Over” on the highway to give space to law enforcement, disabled vehicles, and assistance vehicles.
6. Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only) – No report.
7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only) – No report.
8. Receive a report from NVEnergy regarding updates to the Public Safety Outage Management program, vegetation management, and other energy-related issues (for discussion only) – No report.
9. Receive a report from Clark County Administrative Services regarding License Plate Grants and any other updates from Clark County (for discussion only) – Meggan reported that the License Plate Grant has been postponed to next meeting. Senate Bill 52 regarding Dark Skies has been passed by the Senate will move on to the Assembly.

VI. Planning & Zoning – **None.**

VII. General Business - **None**

VIII. Comments by the General Public –

Residents shared concerns about animals crossing the highway and suggested that NDOT should put up “Horse Crossing” signs.

Residents requesting a 15 mile per hour signs to be posted in Echo to assist in reducing speeding.

Residents expressed continuing concerns about the number of visitors to the mountain and the impact they have on the community and environment.

IX. Next Meeting Date

The next regular meeting will be April 29, 2021

X. Adjournment

The meeting was adjourned at 8:00 p.m.