



Red Rock Citizens Advisory Council March 31, 2021

MINUTES

Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawsom
Trent Billingsley Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:05 pm
- II. Public Comment
Judy Brandt expressed concerns over safety issues and quality of life due to the increased traffic in the Village. Judy also shared a map showing a suggestion for signage within the Village.
- III. Approval of Minutes for February 24, 2021
Moved by: Barbara Luke
Action: Approved as amended
Vote: 5-0/Unanimous
- IV. Approval of Agenda for March 31, 2021
Moved by: Bob Matthews
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker provided a systems update based on readings from March 22nd, 2021, and discussed the improvements to the system which will take place over the next two years. The project will be funded by grants from the Army Corps of Engineers and the State of Nevada. Three community workshops will be held to get input regarding the rate increase process. Details of the meeting dates and times will be send to all residents.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only) .

Officer Ed Serrano was present filling in for Sgt. Pickerel. An unmanned Metro truck was placed at the entrance to Blue Diamond and an increase in area enforcement took place during the last month in an effort to reduce speeding.
 3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)

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Sheila Billingsley shared that the Geological EA is in process and the ground breaking will possibly take place early 2022. BLM has applied for SNPLMA funds for another portion of the trail and it is the #1 pick by the committee.

4. Receive a report from Clark County Administrative Services regarding truck traffic on 159 and any other updates from Clark County (for discussion only)

Meggan shared information about NRS regulations regarding truck traffic on 159. She briefly discussed the Transform Clark County code update process. She also shared that BLM is conducting studies at the old landfill site to determine the best way to move forward with the clean up/reclamation of the area. Meggan presented the flyers containing information about not feeding the burros and provided extra copies for posting around the Village.

VI. Planning & Zoning
None

VII. General Business

1. Evan Slawson nomination to represent Community with Transform Clark County.

Nomination approved and Evan accepted.

2. Discuss increased traffic within the Village and possible solutions (for discussion only)

Concerns were expressed regarding speeding, increased traffic, safety, parking for trailheads, and potential increases in traffic due if Calico Basin becomes a fee area. Several possible solutions were suggested including new/different signage, privatizing roads, one-way roads, traffic studies, and additional trailhead parking areas. Meggan will get feedback from Clark County Public Works regarding the suggestions and ask for input on other possible methods.

3. Representatives from the Bureau of Land Management will present information regarding the upcoming Recreation Area Management Plan (for discussion only)

Meggan shared a message from Catrina Williams Sent comment of appreciation for participation in meetings regarding Calico Basin. Marcie will be at next meeting to discuss the approval of the Land Bill and specifics.

VIII. Comments by the General Public

A new resident suggested adding dog poop stations in Blue Diamond Park and was referred to the BDRA.. Bob Matthews thanked the BDRA and the Blue Diamond Fire Department for providing space for CAC meetings over the past few months.

IX. Next Meeting Date

The next meeting will be April 28, 2021

X. Adjournment

The meeting was adjourned at approximately 9:00 pm