



## Red Rock Citizens Advisory Council

May 26, 2021

### MINUTES

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Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson  
Trent Billingsley Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call  
Trent Billingsley excused  
**The meeting was called to order at 7:04 pm**
- II. Public Comment  
None
- III. Approval of Minutes for April 28, 2021  
**Moved by: Barbara Luke**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- IV. Approval of Agenda for May 26, 2021  
**Moved by: Barbara Luke**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- V. Informational Items
  1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)  
  
**Jordan Bunker reported on current water levels and stated that there have been no leaks or breaks in the system during the last month.**
  2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
  
**Sgt. Pickler was in attendance and reported no new crime. Nothing to report.**
  3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion)

**RECEIVED**  
**NOV 23 2021**  
**COUNTY CLERK**

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager

**Josh Travers reported that \$90 million has been approved for further development of the bike trails along with an Equestrian path in phase 5. Josh asked the group if they would prefer the trail to go thru Blue Diamond or along 159 and the consensus was to have the trail remain along the highway.**

4. Receive a report from BLM regarding current and upcoming projects, information about the Red Rock Canon National Conservation Area and other updates about Public Lands in the area (for discussion only)

**Josh Travers gave an overview of the Calico Basin Recreation Area Management Plan process. The purpose of the plan is to determine how to manage visitation in the future and how to partner with other agencies, including Clark County.**

5. Receive a report from Clark County Administrative Services regarding traffic/road issues and possibilities in Blue Diamond, landfill update, alleys, status of the Lands Bill and any other updates from Clark County (for discussion only)

**Meggan Holzer handed out some maps and information regarding the two kinds of alleys that exist within Blue Diamond. She explained the difference between the private and public alleys and suggested that those with concerns about the alley should seek legal counsel. No update on the landfill.**

VI. Planning & Zoning

**ZC-21-9197-RBR ANGEL, REVOCABLE LIVING TRUST & RESTREPO, RICARDO BUITRAGO TRS: ZONE CHANGE**

To reclassify 2.3 acres from H-2 (General Highway frontage) Zone and an R-U (Rural Open Land) Zone to an R-U (Rural open Land) zone. Generally located 255 feet south of Blue Diamond Road and the east side of Fortney Road within the Northwest County Planning area (Red Rock) (description on file) jj/jvm/jd (for possible action)

**Moved: Evan Slawson**

**Action: Approved**

**Vote: 4-0/Unanimous**

VII. General Business

1. Receive a report from Nevada Highway Patrol – Commercial Division regarding truck traffic and enforcement on SR 159 (for discussion only)

**No representative present.**

2. Receive a report from the Las Vegas Valley Water District on the Blue Diamond water rates process and make a recommendation regarding a rate structure for consideration by the Las Vegas Valley Water District Board of Directors (for possible action)

**Jordan Bunker shared an overview of the rate structure process and the scenarios being considered. Jordan responded to questions from the Council and the audience. Jordan also shared the next steps in the process including a Business Impact Statement.**

- VIII.    Comments by the General Public  
          Concern over Engine braking and noise pollution
  
- IX.     Next Meeting Date  
          The next meeting will be June 30 2021
  
- X.      Adjournment  
          The meeting was adjourned at approximately 9:07 pm