



Spring Valley Town Advisory Board

August 11, 2020

MINUTES

Board Members: Darby Johnson, Jr. – Chair EXCUSED Yvette Williams – Vice Chair PRESENT
 Angie Heath Younce PRESENT Catherine Godges PRESENT
 Rodney Bell PRESENT

Secretary: Carmen Hayes, 702 371-7991, chaycs@yahoo.com PRESENT

County Liaison: Mike Shannon, 702 455-8338, mds@clarkcountynv.gov PRESENT

I. Call to Order, Pledge of Allegiance and Roll Call

Yvette Williams called the meeting to order at 6:30 pm
Mark Donohue, Current Planner

II. Public Comment

- None

III. Approval of **July 28, 2020** Minutes

Motion by: **Rodney Bell**
Action: **Approve** as published.
Vote: **4/0 Unanimous**

IV. Approval of Agenda for **August 11, 2020**

Motion by: **Yvette Williams**
Action: **Approve** as amended
Vote: **4/0 Unanimous**

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

Connecting Kids Nevada is working to provide Nevada students in need with free reliable internet and devices. Families are encouraged to fill out a short survey at www.ccsd.net/survey or call 888 616-2476.

Las Vegas Metropolitan Police Summerlin Area Command provided information and guidance on Short Term Rentals. Contact information was provided to file complaints in the City of Las Vegas 702 229-3500 and Clark County 702 455-4191.

RECEIVED
NOV 23 2021
COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TUCK SEGERBLOM
YOLANDA KING, County Manager

VI Planning & Zoning

1. **AR-20-400064 (UC-0933-14)-HUALAPAI ASSOCIATES, LLC:**
USE PERMIT SECOND APPLICATION FOR REVIEW for a massage establishment in conjunction with an existing commercial/office complex on 1.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Hualapai Way and the south side of Twain Avenue within Spring Valley. JJ/rk/jd (For possible action) **08/19/20 BCC**

Motion by: **Angie Heath Younce**

Action: **Approve** with staff recommendations

Vote: **4/0 Unanimous**

2. **ZC-20-0321-ACHC, LLC:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone for a future light manufacturing development. Generally located on the west side of Karms Park Court, 610 feet north of Sunset Road within Spring Valley (description on file). MN/rk/jd (For possible action) **09/02/20 BCC**

Motion by: **Angie Heath Younce**

Action: **Approve** with staff recommendations

Vote: **4/0 Unanimous**

VII General Business

- **None**

VIII Public Comment

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- **None**

IX. Next Meeting Date

The next regular meeting will be **August 25, 2020 at 6:30pm**

X Adjournment

Motion by **Yvette Williams**

Action: **Adjourn**

Vote: **4/0 Unanimous**

The meeting was adjourned at 6:58 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Desert Breeze Community Center, 8275 W. Spring Mountain Rd.

Helen Meyer Community Center, 4525 New Forest Dr.

Spring Valley Library, 4280 S. Jones

West Flamingo Senior Center, 6255 W. Flamingo

<https://notice.nv.gov/>

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