



Whitney Town Advisory Board

August 12, 2021

MINUTES

Board Members:	Christopher Fobes –Chair - PRESENT Greg Konkin - Vice Chair- PRESENT Amy Beaulieu- PRESENT Geraldine Ramirez- PRESENT Al Martinez- PRESENT
Secretary:	Susan Gersh 702-455-5562 susan.gersh@clarkcountynv.gov
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Garrett Terberg; Planning, Blanca Vazquez; Town Liaison

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment
None

III. Approval of July 15, 2021 Minutes

Moved by: Beaulieu
Approve as submitted
Vote: 5-0 Unanimous

IV. Approval of Agenda for July 29, 2021

Moved by: Fobes
Approve as submitted
Vote: 5-0 Unanimous

V. Informational Items (for discussion)
None

VI. Planning and Zoning

RECEIVED

NOV 23 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TUCK SEGERBL OM
YOLANDA KING, County Manager

1. **UC-21-0283-ABH VENTURES R2, LLC:**
USE PERMIT to allow a proposed food cart (taco cart/trailer) not located within an enclosed building.
DESIGN REVIEW for a food cart (taco cart/trailer) in conjunction with an existing commercial retail property on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Tropicana Avenue and the east side of Morris Street within Whitney. JG/bb/jo (For possible action)
PC 8/17/21

MOVED BY: Fobes

APPROVE subject to IF approved staff conditions

Added Conditions

- **Trailer to be removed nightly**
- **Hours of operation 12:00pm-11:00pm**
- **6 month review as public hearing**

VOTE: 4-1

Konkin opposed

- VII. General Business (for possible action)
Some suggestions for the next budget request(s)
- **Microphone for presentations**
 - **Easel for presentation materials**
 - **Traffic control for Missouri & Stephanie**
- VIII. Public Comment
None
- IX. Next Meeting Date
The next regular meeting will be September 2, 2021.
- X. Adjournment
The meeting was adjourned at 6:35 p.m.