

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Tim Burch, Administrator of Human Services

Recommendation:

Ratify and authorize the Chair to sign the Interlocal Agreement with State of Nevada, Department of Business and Industry, Nevada Housing Division, for CBE No. 606018-21, for Account for Affordable Housing Trust Fund; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|--|-------------------|----------------------|
| Fund #: | 2011.000 | Fund Name: | State Housing Grants |
| Fund Center: | 1080719000 | Funded PGM/Grant: | 1080.AAHTF.2022 |
| Amount: | \$1,834,108 | | |
| Description: | Account for Affordable Housing Trust Funds for Social Service | | |
| Additional Comments: | The total Agreement award is estimated in the amount of \$1,834,108. | | |

BACKGROUND:

This Agreement is to provide Clark County Social Services trust funds to assist with tenant based rental assistance, emergency assistance, security/utility deposits, rental housing development, and rental housing rehabilitation.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement is from July 1, 2021 through June 30, 2024.

The recommendation of award is in accordance with NRS 277.180, the parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

01/04/2022

File ID#

22-0012