

**SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1  
RTC FAST NETWORK UPGRADES**

**THIS SUPPLEMENTAL INTERLOCAL CONTRACT NO. 1** is made and entered into this 9<sup>TH</sup> day of December 2021, by and among Clark County, a political subdivision; the City of Las Vegas, a municipal corporation; the City of North Las Vegas, a municipal corporation; and the City of Henderson, a municipal corporation; hereinafter referred to individually as “ENTITY” or collectively as “ENTITIES,” and the Regional Transportation Commission of Southern Nevada, hereinafter referred to as “RTC.” The RTC and the ENTITIES are hereinafter referred to individually as “PARTY” or collectively as “PARTIES.”

**W I T N E S S E T H**

**WHEREAS**, the RTC intends to commence a project to update the Freeway and Arterial System of Transportation (FAST) existing network that is considered mission critical and is now at the end of its useful lifespan, hereinafter referred to as the “PROJECT”; and

**WHEREAS**, Nevada Revised Statutes (NRS) Chapter 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental services, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform and refers to such as an interlocal contract; and

**WHEREAS**, the RTC agrees to conform to the current RTC Policies and Procedures, as amended and incorporated herein by reference; and

**WHEREAS**, the ENTITIES are owners and operators of rights-of-way within their respective jurisdictions; and

**WHEREAS**, the RTC will take the lead role for the design of the PROJECT; and

**WHEREAS**, the RTC will coordinate with and include the ENTITIES; and

**WHEREAS**, the RTC is requesting funds for the PROJECT; and

**NOW, THEREFORE**, in consideration of the premises of the mutual covenants herein contained, it is agreed as follows:

**SECTION II: PROJECT COSTS; Paragraph 1 and 2 shall be revised to read as follows:**

1. The total cost for this contract shall not exceed \$2,200,000.00.
2. Authorizations to Proceed (ATP) are granted as follows:
  - a. ENGINEERING not to exceed \$2,200,000.00
  - b. RIGHT-OF-WAY not to exceed \$0.00
  - c. CONSTRUCTION not to exceed \$0.00

The remainder of Interlocal Contact #1187 dated May 21, 2020, shall remain unchanged.

**IN WITNESS WHEREOF**, this Supplemental Interlocal Contract No. 1 is effective as of the date first set forth above:

Date of Commission Action: REGIONAL TRANSPORTATION COMMISSION

December 9, 2021

BY:

DocuSigned by:  
*Debra March*  
AEE70BE2E54C481

DEBRA MARCH, Chairwoman

Attest:

DocuSigned by:  
*Marin DuBois*  
87F25085C7F8458...

MARIN DUBOIS, Management Analyst

Approved as to Form:

DocuSigned by:  
*David Clyde*  
C20A409B6B774C0...

RTC Legal Counsel

Date of Council Action:

CLARK COUNTY BOARD OF COMMISSIONERS

BY:

**JAMES B. GIBSON**  
Chair

Attest

LYNN MARIE GOYA  
County Clerk

Approved as to Form

*Laura C. Rehfeldt*  
LAURA C. REHFELDT  
Deputy District Attorney

Date of Council Action: CITY OF LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
CAROLYN G. GOODMAN  
Mayor

Attest

\_\_\_\_\_  
LUANN D. HOLMES, MMC  
City Clerk

Approved as to Form

\_\_\_\_\_  
Deputy City Attorney

Date of Council Action: CITY OF NORTH LAS VEGAS

\_\_\_\_\_  
BY: \_\_\_\_\_  
JOHN J. LEE  
Mayor

Attest

\_\_\_\_\_  
JACKIE RODGERS  
Chief Deputy City Clerk

Approved as to Form

\_\_\_\_\_  
MICAELA RUSTIA MOORE  
City Attorney

Date of Council Action: CITY OF HENDERSON

\_\_\_\_\_  
BY: RICHARD A. DERRICK  
City Manager/CEO

Approved as to Finance: Attest

\_\_\_\_\_  
JIM MCINTOSH  
Chief Financial Officer

\_\_\_\_\_  
Jose Luis Valdez, CMC  
City Clerk

Approved as to Content: Approved as to Form

\_\_\_\_\_  
EDWARD MCGUIRE, P.E.  
Director, Public Works

\_\_\_\_\_  
NICHOLAS G. VASKOV  
City Attorney