

**FIRST AMENDMENT TO AGREEMENT FOR ALLOCATION AND USE OF  
MT. CHARLESTON LICENSE PLATE PROGRAM FUNDS**

This Amendment to the Agreement for Allocation and Use of Mt. Charleston License Plate Program Funds is made and entered into this 18<sup>th</sup> day of January, 2022 by and between Las Vegas Metropolitan Police Department ("LVMPD"), and the County of Clark, a political subdivision of the State of Nevada ("County"), and collectively ("Party or Parties").

**R E C I T A L S**

Whereas, on or about July 6, 2021 LVMPD and County entered into an Agreement to provide funding pursuant to the authority granted by NRS 482.37935, for the purchase of an enclosed Off-Highway Vehicle (OHV) trailer; and

Whereas, the County through its Department of Administrative Services, accepted solicited bids from LVMPD for the acquisition of an OHV trailer; and

Whereas, current supply chain issues have resulted in increased costs that exceed the amount awarded under the Mt. Charleston License Plate Program by four thousand and forty-five dollars (\$4,045.00); and

Whereas, the County has sufficient funds in the Mt. Charleston License Plate Program to pay the additional cost of the trailer;

NOW, THEREFORE, in consideration of the premises and terms contained herein, the parties agree as follows:

**A M E N D M E N T**

1. Exhibit A, Section 1(a) to the Agreement shall be amended to read;  
(a) Twelve Thousand Three Hundred sixty-eight dollars (\$12,368.00) to purchase an OHV trailer.
2. All other provisions of the Agreement shall remain the same.

Approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

BOARD OF COUNTY COMMISSIONERS  
Clark County, Nevada

LAS VEGAS METROPOLITAN POLICE  
DEPARTMENT

\_\_\_\_\_  
JAMES B. GIBSON, Chair  
Board of County Commissioners

\_\_\_\_\_  
Joe Lombardo, Sheriff  
Las Vegas Metropolitan Police Department

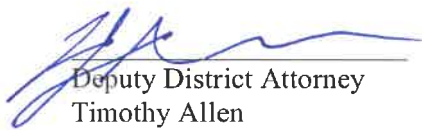
ATTEST:

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LYNN GOYA, County Clerk

Approved as to Form:

District Attorney  
STEVEN B. WOLFSON



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Deputy District Attorney  
Timothy Allen