CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Rosemary A. Vassiliadis, Director of Aviation

Recommendation:

Approve and Authorize the Director of Aviation to sign Amendments to the Concession Agreements between Clark County and Whittlesea-Bell dba Bell Trans, and Bell Limousine (Brent Bell, President), AWG Ambassador, LLC (Alan Waxler, President); and Kaptyn Nevada, LLC (Andrew Meyers, CEO) to operate ground transportation services at Harry Reid International Airport; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	5201.701	Fund Name:	LAS Unrestricted Operations
Fund Center:	2200400050	Funded PGM/Grant:	N/A
Amount:	County will continue to receive the greater of a Minimum Annual Guarantee (capped at 15% each month), or 10% of gross revenues.		
Description:	Amendments to Concession Agreements		
Additional Comments:	N/A		

BACKGROUND:

The Clark County Department of Aviation (DOA) has existing Concession Agreements (Agreements) with Whittlesea-Bell dba Bell Trans, and Bell Limousine; AWG Ambassador, LLC; and Kaptyn Nevada, LLC (Companies) to operate ground transportation services at Harry Reid International Airport (Airport). These Agreements have an expiration date of January 31, 2022.

The Amendments would extend the Agreements for one year, through January 31, 2023. All other terms and conditions of the Agreements would remain the same. The extensions are in consideration of the changes in passenger patterns that have resulted due to regulatory changes and the decline in international traffic that continues to impact ground transportation operators. Further, a roadway study conducted at the Airport recommended several opportunities for parking and ground transportation capital improvements that may adjust layouts for ground transportation services. Staff recommends approving and authorizing the Director of Aviation to sign the Amendments.

Each of the Amendments have been approved as to form by the District Attorney's Office. Companies currently hold Clark County Business Licenses.

Cleared for Agenda

01/18/2022 File ID# 22-0072